THIRD SUNDAY OF Easter
APRIL 18, 2021

When the two disciples returned from Emmaus, they recounted what had taken place on the way.
Luke 24:35

  Pastor
- Rev. Marcin S. Wiktor
  Parochial Vicar
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
12:00 p.m. Misa en Español
5:00 p.m. Youth Mass
12:00 p.m. Spanish Mass
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Thurs., Fri., and 6:30 pm Mass only on Monday evenings.
Tuesday Mass: 8:30 a.m.
Wednesday: 12:10 p.m.

Divine Mercy Chaplet:
After weekday Masses
Mass Intentions
April 17th 2021 – April 23rd 2021

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Intentions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>April 17th</td>
<td>4:00 pm</td>
<td>Trice’ D’Antoni, David Treutel + Gerard Gerarve + Loraine Guizerix</td>
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<tr>
<td>Sunday</td>
<td>April 18th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>April 18th</td>
<td>10:40 am</td>
<td>Ed and Mary Jane Arthur and Family</td>
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<tr>
<td>Sunday</td>
<td>April 18th</td>
<td>12:00 pm</td>
<td>Charles Frey +</td>
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<tr>
<td>Sunday</td>
<td>April 18th</td>
<td>5:00 pm</td>
<td>Margaret “Peggy” Hebbler +</td>
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<td>Monday</td>
<td>April 19th</td>
<td>8:10 am</td>
<td>Faith Melkie +</td>
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<td>Monday</td>
<td>April 19th</td>
<td>6:30 pm</td>
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<tr>
<td>Tuesday</td>
<td>April 20th</td>
<td>8:30 am</td>
<td>School Mass</td>
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<tr>
<td>Wednesday</td>
<td>April 21st</td>
<td>12:10 pm</td>
<td>Elaine McCarron +</td>
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<tr>
<td>Thursday</td>
<td>April 22nd</td>
<td>8:10 am</td>
<td>Audy &amp; Michael McCool</td>
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<tr>
<td>Friday</td>
<td>April 23rd</td>
<td>8:10 am</td>
<td>Tjeso Glamuzina +</td>
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Mass Book is open for your Mass Intentions
$10.00 Mass stipend, $40.00 Flowers on the Altar, $9.00 For the Sanctuary Candle

Contact the St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

The Flowers on the Altar are in Honor of Audy and Michael McCool
The Sanctuary Light Burns In Memory of Donna Smith +
Third Sunday of Easter
April 18, 2021

You alone, O LORD,
bring security to my dwelling.
— Psalm 4:9

TODAY’S READINGS
Psalm — Lord, let your face shine on us (Psalm 4).
Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).
Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).


READINGS FOR THE WEEK
Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

O Jesus, our great High Priest, hear my humble prayers on behalf of Thy priests. Give them a deep faith, a bright and firm hope and a burning love which will ever increase in the course of their priestly life.

In their loneliness, comfort them. In their sorrows, strengthen them. In their frustrations, point out to them that it is through suffering that the soul is purified, and show them that they are needed by the Church; they are needed by souls; they are needed for the work of redemption.

O Loving Mother Mary, Mother of Priests, take to your heart your sons who are close to you because of their priestly ordination and because of the power which they have received to carry on the work of Christ in a world which needs them so much. Be their comfort, be their joy, be their strength, and especially help them to live and to defend the ideals of consecrated celibacy.

AMEN

From Prayers for Priests Book by Fr. John Noone
FIRST READING
A reading from the Acts of the Apostles
Acts: 3: 13-1, 17-195
Peter said to the people: “The God of Abraham, the God of Isaac, and the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 4
R. Lord, let your face shine on us.
When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer!

R. Lord, let your face shine on us.
Know that the LORD does wonders for his faithful one; the LORD will hear me when I call upon him.

R. Lord, let your face shine on us.
O LORD, let the light of your countenance shine upon us! You put gladness into my heart.

R. Lord, let your face shine on us.
As soon as I lie down, I fall peacefully asleep, for you alone, O LORD, bring security to my dwelling.

R. Lord, let your face shine on us.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Luke
Luke 24: 35-48
The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.
While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.”

And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.”

Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.
Praise to you Lord Jesus Christ.

SECOND READING
A reading from the first Letter of Saint John
1 John 2: 1-5a
My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The word of the Lord.
Thanks be to God.

COMMUNION CALLS
Please notify the Church Office of the names of those who desire to receive Holy Communion at home or in the hospital.
ANointing of the SICK
Communal Anointing periodically or anytime upon request.

NATURE’S LESSONS
Believe one who has tried, you shall find a fuller satisfaction in the woods than in books. The trees and the rocks will teach you that which you cannot hear from the masters.
—St. Bernard of Clairvaux
FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter’s speech begins with a prayer formula familiar to Jews: “The God of Abraham . . .” (Acts 3:13). It likewise contains the potent phrases “Holy and Righteous One” and “mouth of all the prophets” (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians “the scriptures” were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin Missa, from which our word “Mass” comes, means “sent” (as in “mission”). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

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PRAY FOR OUR DIOCESAN PRIESTS EACH DAY
April 18th— April 24th

Sunday- Frs. Truong Q Trinh & John Ugochucwu
Monday- Frs. Adam Urbaniaik & Joe Uko
Tuesday- Fr. Peter Varghese C.M.I.
Wednesday- Fr. Khoa Phi Vo
Thursday- Frs. Michael Long Vu, S.V.D. & Thomas White
Friday- Fr. Richard Wagner
Saturday– Fr. Marcin Wiktor

Baptism Class
The Next Baptismal Class will be Monday April 19th in the Ministry House at 7:00 pm
Parents are required to attend this class in order to have their child baptized.
You do not have to wait until the baby is born to attend a baptism class. Godparents are welcome.
For more information, please call the church office at 601-798-4779

I do not try, Lord, to attain Your lofty heights, because my understanding is in no way equal to it. But I do desire to understand Your truth a little, that truth that my heart believes and loves.
I do not seek to understand that I may believe; but I believe so that I may understand.
For I believe this also, that unless I believe, I shall not understand.
St. Anselm of Canterbury

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MARTYRDOM

It is not the suffering but the cause that makes the martyr.

—English proverb

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Saint George’s Story
April 23

Saint George is the object of a vast amount of imagination. There is every reason to believe that he was a real martyr who suffered at Lydda in Palestine, probably before the time of Constantine. The Church adheres to his memory, but not to the legends surrounding his life. That he was willing to pay the supreme price to follow Christ is what the Church believes. And it is enough.
The story of George’s slaying the dragon, rescuing the king’s daughter, and converting Libya is a 12th-century Italian fable. George was a favorite patron saint of crusaders, as well as of Eastern soldiers in earlier times. He is a patron saint of England, Portugal, Germany, Aragon, Catalonia, Genoa, Milan and Bologna.
From franciscanmedia.org

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Jesus, I Love You, and I Trust In You!

Advertiser of the Week:

McDonald Funeral Home and Cremation Services
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Pearl River County’s Oldest Most Trusted Funeral Home Since 1917
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St. Charles Borromeo Catholic School
1006 Goodyear Boulevard, Picayune, MS
601-799-0860
Principal: Jennifer Seymour
Website: www.stcbcatholicschool.org

St. Charles Borromeo Catholic School

Presents

Blue Angels
Summer Camp!
Ages 4-12
Camp open to our community, not required to be an STC student.

Monday-Friday 8:00 AM - 3:00 PM
6/7-6/11
6/14-6/18
6/21-6/25
6/28-7/2
Closed the week of 7/5-7/9
7/12-7/16
7/19-7/23

Registration Fee: $20 per camper
Includes a camp t-shirt
Weekly Fee: $125 per camper
Field trips
All camp supplies
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St. Charles Borromeo Catholic School

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Preschool Ages 2-4

Program Details:
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- High academic standards
- Small class sizes
- One-to-one technology to student ratio
- Mississippi Department of Education Accredited
- Financial assistance available

Call
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Email
info@stcbatholicschool.org
Website
Visit stcbatholicschool.org/admissions
SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday of Easter
Wednesday: St. Anselm; Administrative Professionals Day
Thursday: Earth Day
Friday: St. George; St. Adalbert
Saturday: St. Fidelis of Sigmaringen

Saint Gianna Beretta Molla’s Story
April 19
In less than 40 years, Gianna Beretta Molla became a pediatric physician, a wife, a mother and a saint! She was born in Magenta near Milano, the tenth of Alberto and Maria Beretta’s 13 children. An active member of the St. Vincent de Paul Society and a leader in the Catholic Action movement, Gianna also enjoyed skiing and mountain climbing. She earned degrees in medicine and surgery from the University of Pavia, eventually specializing in pediatrics. In 1952, Gianna opened a clinic in the small town of Mesero, where she met engineer Pietro Molla. Shortly before their 1955 marriage, Gianna wrote to Pietro: “Love is the most beautiful sentiment that the Lord has put into the soul of men and women.” In the next four years the Mollas had three children: Pierluigi, Mariolina, and Laura. Two pregnancies following ended in miscarriage. Early in her fourth pregnancy, doctors discovered that Gianna had both a child and a tumor in her uterus. She allowed the surgeons to remove the tumor but not to perform the complete hysterectomy that they recommended, which would have killed the child. Seven months later in April 1962, Gianna Emanuela Molla was born at the hospital in Monza, but post-operative complications resulted in an infection for her mother. The following week Gianna Molla died at home, and was buried in the cemetery of Mesero. Gianna Emanuela went on to become a physician herself. Gianna Beretta Molla was beatified in 1994 and canonized 10 years later. Her liturgical feast is celebrated on April 28.
From franciscanmedia.org

Saint Adalbert of Prague’s Story
April 22
Opposition to the Good News of Jesus did not discourage Adalbert, who is now remembered with great honor in the Czech Republic, Poland, Hungary, and Germany. Born to a noble family in Bohemia, he received part of his education from Saint Adalbert of Magdeburg. At the age of 27, he was chosen as bishop of Prague. Those who resisted his program of clerical reform forced him into exile eight years later. In time, the people of Prague requested his return as their bishop. Within a short time, however, he was exiled again after excommunicating those who violated the right of sanctuary by dragging a woman accused of adultery from a church and murdering her. After a short ministry in Hungary, he went to preach the Good News to people living near the Baltic Sea. He and two companions were martyred by pagan priests in that region. Adalbert’s body was immediately ransomed and buried in the Gniezno, Poland, cathedral. In the mid-11th century his relics were moved to Saint Vitus Cathedral in Prague. His liturgical feast is celebrated on April 23.
From franciscanmedia.org

Saint Anselm’s Story
April 21
Indifferent toward religion as a young man, Anselm became one of the Church’s greatest theologians and leaders. He received the title “Father of Scholasticism” for his attempt to analyze and illumine the truths of faith through the aid of reason. At 15, Anselm wanted to enter a monastery, but was refused acceptance because of his father’s opposition. Twelve years later, after careless disinterest in religion and years of worldly living, he finally fulfilled his desire to be a monk. He entered the monastery of Bec in Normandy, was elected prior three years later, and 15 years later, was unanimously chosen abbot. Considered an original and independent thinker, Anselm was admired for his patience, gentleness, and teaching skill. Under his leadership, the Abbey of Bec became a monastic school, influential in philosophical and theological studies. During these years, at the community’s request, Anselm began publishing his theological works, comparable to those of Saint Augustine. His best-known work is the book Cur Deus Homo (“Why God Became Man”). Against his will, Anselm was appointed archbishop of Canterbury in 1093, at age 60. His appointment was opposed at first by England’s King William Rufus and later accepted. Rufus persistently refused to cooperate with efforts to reform the Church. Anselm finally went into voluntary exile until Rufus died in 1100. He was then recalled to England by Rufus’ brother and successor, Henry I. Disagreeing fearlessly with Henry over the king’s insistence on investing England’s bishops, Anselm spent another three years in exile in Rome. His care and concern extended to the very poorest people. Opposing the slave trade, Anselm obtained from the national council at Westminster the passage of a resolution prohibiting the sale of human beings.
From franciscanmedia.org

Saint Fidelis of Sigmaringen’s Story
April 24
If a poor man needed some clothing, Fidelis would often give the man the clothes right off his back. Complete generosity to others characterized this saint’s life. Born in 1577, Mark Rey became a lawyer who constantly upheld the causes of the poor and oppressed people. Nicknamed “the poor man’s lawyer,” Rey soon grew disgusted with the corruption and injustice he saw among his colleagues. He left his law career to become a priest, joining his brother George as a member of the Capuchin Order. Fidelis was his religious name. His wealth was divided between needy seminarians and the poor. As a follower of Saint Francis of Assisi, Fidelis continued his devotion to the weak and needy. During a severe epidemic in a city where he was guardian of a friary, Fidelis cared for and cured many sick soldiers. He was appointed head of a group of Capuchins sent to preach against the Calvinists and Zwinglians in Switzerland. Those who observed the mission felt that success was more attributable to the prayer of Fidelis during the night than to his sermons and instructions. He was accused of opposing the peasants’ national aspirations for independence from Austria. While he was preaching at Seewis, to which he had gone against the advice of his friends, a gun was fired at him, but he escaped unharmed. A Protestant offered to shelter Fidelis, but he declined, saying his life was in God’s hands. On the road back, he was set upon by a group of armed men and killed. Fidelis was canonized in 1746.
From franciscanmedia.org