



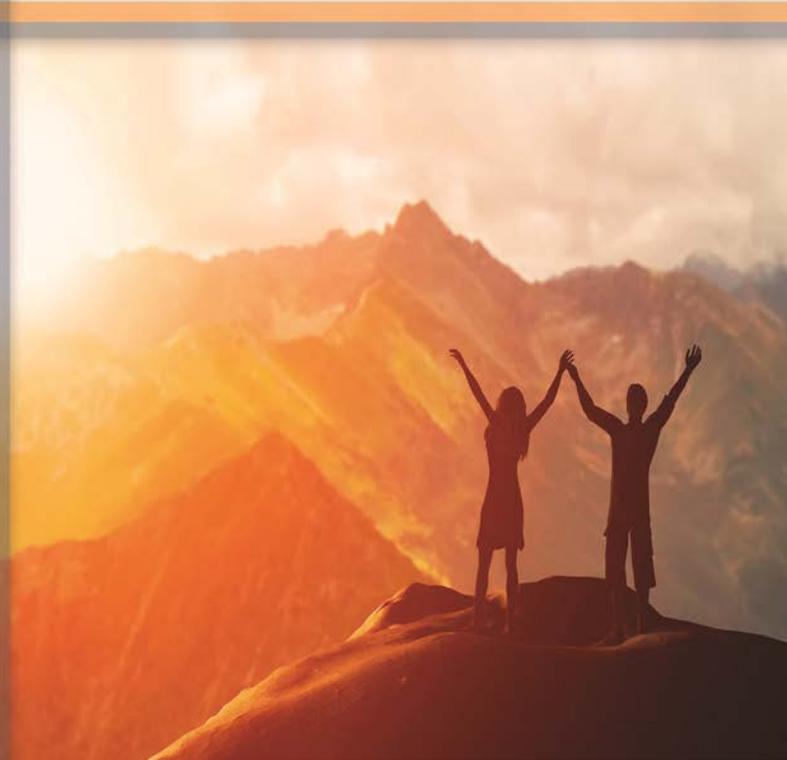
# *St. Charles Borromeo Catholic Church*

*1000 Goodyear Blvd. Picayune, MS 39466*

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

From the beginning of creation,  
God made them male and female.  
For this reason a man shall  
leave his father and mother  
and be joined to his wife, and  
the two shall become one flesh.

MARK 10:6-8



OCTOBER 3, 2021

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Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1988, 1970, CCD.

• *Rev. Bernard J. Papania, Jr.*  
*Pastor*

• *Deacon Brian Klause*

• *Deacon Doug McNair*

### Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 10:00 a.m.

12:30 p.m. Misa en Español

Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m.

Mondays, and Fridays

Tuesdays 8:30 a.m.

Thursdays: 12:10 p.m.

Saturday Morning Mass:

( Announced accordingly )

Monday Adoration:

9:00 a.m.—6:00p.m.

Benediction 6:00 p.m.

Divine Mercy Chaplet:

After weekday Masses

## Mass Intentions

October 2nd 2021 – October 8th 2021

Saturday	October 2 <sup>nd</sup>	4:00 pm	Nellie Horowitz + Wesley Fabre + Nestor Knoepfler + Al Lemmler
Sunday	October 3 <sup>rd</sup>	10:00 am	People of the Parish
Sunday	October 3 <sup>rd</sup>	12:30 pm	Roland Jones +
Sunday	October 3 <sup>rd</sup>	5:00 pm	George Heikamp +
Monday	October 4 <sup>th</sup>	8:10 am	Al Guillot +
Tuesday	October 5 <sup>th</sup>	8:30 am	Timothy J. Eden +
Thursday	October 7 <sup>th</sup>	12:10 pm	Al Guillot +
Friday	October 8 <sup>th</sup>	8:10 am	Janet Knoepfler +

### Mass Book is open for your Mass Intentions

**\$10.00 Mass stipend,  
\$40.00 Flowers on the Altar  
\$9.00 For the Sanctuary Candle**

#### SPEAKING OF GOD

Almost everything said of God is unworthy,  
for the very reason that it is capable of being said.  
—St. Gregory the Great

**Start by doing what's necessary; then do what's  
possible; and suddenly you are doing the impossible.**

St. Francis of Assisi



**The Flowers on the Altar  
are in Memory of  
Nellie Horowitz**



**The Sanctuary Light Burns  
in Honor of  
Louis and Philomenia Paschall**

## Contact the

### St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

**Visit us at:** [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary

For Religious Education submit to:

601-798-4779 or email: [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

If you would like to submit an item for the bulletin  
or Church announcements, please email it to  
[stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

### Would You Like To Volunteer

Some Of Your Free Time?

Or Join A Ministry?

*We encourage you to do so!*



Please call the office, at 601-798-4779

***This Is Your Parish!***

#### Baptisms

Baptism classes are held quarterly (January, April,  
July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office  
two weeks prior to schedule the baptism.

#### Confessions

Confessions are 15 minutes after any Sunday Mass  
and immediately after any weekday Masses.  
and by appointment.

#### Funerals

Arrangements may be made by calling the office.  
Pre-funeral arrangements may also be made.

#### Weddings

Weddings are to be scheduled 6 months  
prior to the ceremony.  
Any information you need regarding any of the  
sacraments or events listed above, may be  
obtained by calling the office.

#### Communion Calls

Please notify the church office of the names of  
those who desire to receive Holy Communion  
at home or in the hospital.

#### Anointing Of The Sick

Communal Anointing periodically or  
anytime upon request.



Twenty-seventh Sunday in Ordinary Time  
October 3, 2021

Let the children come to me; do not prevent them,  
for the kingdom of God belongs to such as these.

— Mark 10:14

**Week of September 25th & September 26th**

Regular Collection	\$7,540.50
Online Regular Collection	1,380.00
Building Maintenance Collection	1,957.00
Online Building Maintenance Collection	<u>105.00</u>
<b>Total</b>	<b>\$10,982.50</b>
School Collection	<b>\$817.00</b>

Thank You For Your Generosity!

***Did You Know...***

***that you can send your contribution through our website?***

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the middle left side of the website homepage.

**Left click either of the following links**

<https://www.myowngiving.com/Default.aspx?cid=435>

OR



**TODAY'S READINGS**

**First Reading** — The man said, "This one is bone of my bones and flesh of my flesh; this one shall be called 'woman' " (Genesis 2:18-24).

**Psalm** — **May the Lord bless us all the days of our lives** (Psalm 128).

**Second Reading** — He who consecrates and those who are being consecrated all have one origin (Hebrews 2:9-11).

**Gospel** — Whoever does not accept the kingdom of God like a child shall not enter it (Mark 10:2-16 [2-12]).

English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**READINGS FOR THE WEEK**

- Monday: Jon 1:1 — 2:2, 11; Jon 2:3-5, 8; Lk 10:25-37
- Tuesday: Jon 3:1-10; Ps 130:1b-4ab, 7-8; Lk 10:38-42
- Wednesday: Jon 4:1-11; Ps 86:3-6, 9-10; Lk 11:1-4
- Thursday: Mal 3:13-20b; Ps 1:1-4, 6; Lk 11:5-13
- Friday: Jl 1:13-15; 2:1-2; Ps 9:2-3, 6, 16, 8-9; Lk 11:15-26
- Saturday: Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28
- Sunday: Wis 7:7-11; Ps 90:12-17; Heb 4:12-13; Mk 10:17-30 [17-27]

**ENCOURAGEMENT**

As vital as oxygen is to the body,  
so is encouragement to the soul.

—Anonymous

**FEAST OF FAITH**

**The Sign of Peace**

"Greet one another with a holy kiss," wrote Saint Paul to the Corinthians (1 Corinthians 16:20), and he said the same thing to other communities as well. The holy kiss, the sign of peace, has been a hallmark of Christians from the very beginning. In giving and receiving the sign of peace, we are not giving something of our own, but something that Christ has given to us. "Peace I leave with you, my peace I give to you," Jesus told his disciples (John 14:27). Jesus comes to us when we gather together in community. We celebrate the Eucharist not just to receive spiritual nourishment to help us on our solitary way to salvation, but to be transformed into one body, the Body of Christ in the world. As we receive the Eucharist, we are not only united to Christ; we are united to each other. It is never easy to live in community, and we hurt each other on the way. So we need to turn to each other in a sign of reconciliation and forgiveness, to look into each other's eyes, and give and receive the peace that is not ours, but Christ's.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

**PRAY FOR OUR DIOCESAN PRIESTS EACH DAY**

**October 3rd — October 9th**

**Sunday— Pope Francis**

**Monday— Father Everardo Mora- Torres**

**Tuesday— Father Braxton Necaise**

**Wednesday— Fathers Cuddy O'Connell & Michael O'Connor**

**Thursday— Fathers Bernard Papania & Daniel Patino**

**Friday— Fathers Dominic Vu Xuan Pham & Thang John Pham**

**Saturday— Father Ken Ramon- Landry**

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen

## FIRST READING

### A reading from the Book of Genesis

#### Genesis 2: 18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman', for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

*The word of the Lord.*

**Thanks be to God.**

## RESPONSORIAL PSALM 128

**R. May the Lord bless us  
all the days of our lives.**

Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

**R. May the Lord bless us  
all the days of our lives.**

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.

**R. May the Lord bless us  
all the days of our lives.**

Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

**R. May the Lord bless us  
all the days of our lives.**

May you see your children's children.  
Peace be upon Israel!

**R. May the Lord bless us  
all the days of our lives.**

*Jesus, I Love You, and I Trust In You!*

## SECOND READING

### A reading from the Letter to the Hebrews

#### Hebrews 2: 9-11

Brothers and sisters: He "for a little while" was made "lower than the angels, " that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

*The word of the Lord.*

**Thanks be to God.**

## GOSPEL OF THE MASS

### A reading from the holy Gospel According to Mark

#### Mark 10: 2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

*The Gospel of the Lord.*

**Praise to you Lord Jesus Christ.**

## THE BARRIERS THAT SEPARATE US

We live in a society that has many technological avenues for stimulation and entertainment, one in which the urban population exceeds the non-urban. It is curious that loneliness is a prevalent malady. It is easy to reach out and touch someone, we are told. But—in truth—it is not all that easy, and statistics from the mental health field will reinforce that opinion. Today's readings are about the ways in which we can authentically reach out: God touches Adam to create a mate and end his solitude; God-in-Jesus takes on human flesh and death in order that we might come to glory; Jesus reaches out to the children whom the disciples had tried to keep away, showing us the manner in which we must approach the loving embrace that awaits us in heaven. Until that day, however, we must remember that ours is a sacramental church, a church of signs of the love of God. And so we are called to reach out continually to ease the loneliness and the barriers that separate us from one another and, therefore, from the love of Christ.

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## Dear Parents and Guardians

Registration for the 2021 - 2022 Religious Education Classes has begun. Forms and fees can be brought or mailed to the Church office. The forms can also be placed in the collection at any Mass. Please make sure to put on the outside of the envelope : **Religion Education Director**

**Grades K – 5<sup>th</sup> will meet on Sunday mornings immediately following the 10 am Mass. Classes began on Sunday, Sept. 12.**

Children will be dismissed at Noon.

*There will be no Wednesday evening classes.*

**Grades 6-11<sup>th</sup> will be taking part in the Life Teen and Edge programs to help them grow in faith and learn more about their Catholic religion. Edge (6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> grade) and Life Teen (grades 9<sup>th</sup> thru 11<sup>th</sup>, including Confirmation in the 11<sup>th</sup>) began on Sunday, Sept.12 with 5 pm Mass and conclude at 7:30 pm.**

*There will be no Wednesday evening classes.*

♦ *Registration forms can be found on our Website, in the vestibule of the Church or at the Church Office.*  
Thank you and God Bless.

We are in need of teachers and helpers in our Religious Education Ministry. If you feel called to share your love of God with the young people of our parish please call the Church Office. This is an opportunity for you to make a difference in our world.

## Monday Night BINGO!

At The KayCee Hall,  
At 408 Carroll Street  
Come And Have Some Fun  
Every Monday Night!!!



## RCIA

For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 13. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending."

## Annual Mass of Wedding Anniversaries

BILOXI -- This year's Mass will take place on Sun., Nov. 7, at 2 p.m. at the Nativity B.V.M. Cathedral. Couples celebrating 25, 30, 35, 40, 45, 50, 55, 60, 65, or 70 years of marriage or more in 2021 are welcome to attend. Registration forms are available in the church office. The form may be returned by mail to **1790 Popp's Ferry Road, Biloxi, MS 39532, attention Deacon Karl Koberger,** Fax to (228) 702-2178, or email to [kkoberger@biloxidiocese.org](mailto:kkoberger@biloxidiocese.org). Deadline for registration forms is Oct. 15.

We want to welcome you back to a new and great year of CCD!! Classes began, Sunday, September 12th. Kindergarten through 5th grade will be on Sunday mornings after the 10:00 am morning Mass and 6th through 11th grades will be Sunday evening, beginning after the 5:00 pm Sunday Mass. If you haven't signed up, we have registration forms at church, you can stop by the office, or register online by giving this link a click: <https://forms.gle/fktnAFD6AtDf44XA>  
Email [stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com)  
or call 601-798-4779 with any questions.

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# St. Charles Borromeo Catholic School

1006 Goodyear Boulevard, Picayune, MS  
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Principal: Jennifer Seymour

Website: [www.stcb Catholicschool.org](http://www.stcb Catholicschool.org)



**Please join us for the  
Annual Pumpkin Patch!**

**October 9th-30th**

**Mondays-Fridays 3-7 PM  
Saturdays 10 AM-8:45 PM**

**STCB Food Truck Family Nights  
October 9th, 23rd, and 30th  
5:00-8:00 PM**

Please sign up to volunteer for these exciting events by visiting  
our website [stbcatholicschool.org](http://stbcatholicschool.org) and select the  
**Volunteer Registration** button or the following direct link:  
<https://www.signupgenius.com/go/10c0f4eadab2caaf4c61-stcb>

## **500 Club Tickets are on sale!**

Monthly drawings will be held the last Thursday of each month.

Unless specified on our calendar on our website:

[www.stbcatholicschool.org](http://www.stbcatholicschool.org)

### **3 monthly drawings include:**

**\$50 cash prize, \$100 cash prize, \$500 cash prize**

If drawn, your ticket will be put back in the lottery for all other  
drawings. Tickets may be purchased from StCB students, faculty or  
by stopping in at the school office during school hours.

**“To Know, Love and Serve God”**

## SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-seventh Sunday in Ordinary Time;  
Respect Life Sunday  
Monday: St. Francis of Assisi  
Tuesday: Bl. Francis Xavier Seelos  
Wednesday: St. Bruno; Blessed Marie-Rose Durocher  
Thursday: Our Lady of the Rosary  
Saturday: St. Denis and Companions;  
St. John Leonardi; Blessed Virgin Mary

### Saint Francis of Assisi's Story October 4

The patron saint of Italy, Francis of Assisi was a poor little man who astounded and inspired the Church by taking the gospel literally—not in a narrow fundamentalist sense, but by actually following all that Jesus said and did, joyfully, without limit, and without a sense of self-importance.

Serious illness brought the young Francis to see the emptiness of his frolicking life as leader of Assisi's youth. Prayer—lengthy and difficult—led him to a self-emptying like that of Christ, climaxed by embracing a leper he met on the road. It symbolized his complete obedience to what he had heard in prayer: "Francis! Everything you have loved and desired in the flesh it is your duty to despise and hate, if you wish to know my will. And when you have begun this, all that now seems sweet and lovely to you will become intolerable and bitter, but all that you used to avoid will turn itself to great sweetness and exceeding joy."

From the cross in the neglected field-chapel of San Damiano, Christ told him, "Francis, go out and build up my house, for it is nearly falling down." Francis became the totally poor and humble workman.

He must have suspected a deeper meaning to "build up my house." But he would have been content to be for the rest of his life the poor "nothing" man actually putting brick on brick in abandoned chapels. He gave up all his possessions, piling even his clothes before his earthly father—who was demanding restitution for Francis' "gifts" to the poor—so that he would be totally free to say, "Our Father in heaven." He was, for a time, considered to be a religious fanatic, begging from door to door when he could not get money for his work, evoking sadness or disgust to the hearts of his former friends, ridicule from the unthinking.

But genuineness will tell. A few people began to realize that this man was actually trying to be Christian. He really believed what Jesus said: "Announce the kingdom! Possess no gold or silver or copper in your purses, no traveling bag, no sandals, no staff" (Luke 9:1-3).

Francis' first rule for his followers was a collection of texts from the Gospels. He had no intention of founding an order, but once it began he protected it and accepted all the legal structures needed to support it.



His devotion and loyalty to the Church were absolute and highly exemplary at a time when various movements of reform tended to break the Church's unity.

Francis was torn between a life devoted entirely to prayer and a life of active preaching of the Good News. He decided in favor of the latter, but always returned to solitude when he could. He wanted to be a missionary in Syria or in Africa, but was prevented by shipwreck and illness in both cases. He did try to convert the sultan of Egypt during the Fifth Crusade.

During the last years of his relatively short life, he died at 44, Francis was half blind and seriously ill. Two years before his death he received the stigmata, the real and painful wounds of Christ in his hands, feet and side.

On his deathbed, Francis said over and over again the last addition to his *Canticle of the Sun*, "Be praised, O Lord, for our Sister Death." He sang Psalm 141, and at the end asked his superior's permission to have his clothes removed when the last hour came in order that he could expire lying naked on the earth, in imitation of his Lord.

### Saint Francis of Assisi is the Patron Saint of:

Animals, Archaeologists, Ecology, Italy, Merchants, Messengers, Metal Workers

From franciscanmedia.org

### Saint Maria Faustina Kowalska's Story October 5

Saint Faustina's name is forever linked to the annual feast of the Divine Mercy, the Divine Mercy chaplet, and the Divine Mercy prayer recited each day at 3 p.m. by many people.

Born in what is now west-central Poland, Helena Kowalska was the third of 10 children. She worked as a housekeeper in three cities before joining the Congregation of the Sisters of Our Lady of Mercy in 1925. She worked as a cook, gardener and porter in three of their houses.

In addition to carrying out her work faithfully, generously serving the needs of the sisters and the local people, Sister Faustina also had a deep interior life. This included receiving revelations from the Lord Jesus, messages that she recorded in her diary at the request of Christ and of her confessors.

At a time when some Catholics had an image of God as such a strict judge that they might be tempted to despair about the possibility of being forgiven, Jesus chose to emphasize his mercy and forgiveness for sins acknowledged and confessed. "I do not want to punish aching mankind," he once told Saint Faustina, "but I desire to heal it, pressing it to my merciful heart." The two rays emanating from Christ's heart, she said, represent the blood and water poured out after Jesus' death.

Because Sister Maria Faustina knew that the revelations she had already received did not constitute holiness itself, she wrote in her diary: "Neither graces, nor revelations, nor raptures, nor gifts granted to a soul make it perfect, but rather the intimate union of the soul with God. These gifts are merely ornaments of the soul, but constitute neither its essence nor its perfection. My sanctity and perfection consist in the close union of my will with the will of God."

Sister Maria Faustina died of tuberculosis in Krakow, Poland, on October 5, 1938. Pope John Paul II beatified her in 1993, and canonized her seven years later.

From franciscanmedia.org

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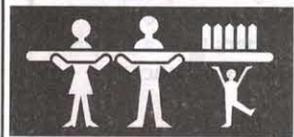

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