

PLEASE PRAY FOR:
(ANY CHANGES, PLEASE CALL THE OFFICE.)

Katherine Salwei, Fr. Finnestad, Loretta Lovcik, John Christianson, Betty Novak, Pauline Dusek, Patricia Rodvold, Jane Zidon, Marla Zidon, Dorothy Snell, Heidi Gustafson, Adriane Wellman, Isabelle Copeland, Tracy Letzring, Kelly Morrison, Jody Deibert, Allison Bleick, Dale Hultin, Bob McCartney, Lonnie Guderjahn, Susie Dimsha, Sherry McDonald, Shelbie Goodoien, Oliver Goodoien, Dorothy Scholler, Brent Collins, Merle Larson, Robert O'Toole, Ruth Rieger, Melanie Fischer, Ruth Ivesdahl, Mae Jackson, Carol Smith, Mary Louise, Bernard & Aletha Schommer, Brianna Fernandez, Brett & Rick Letzring, Jane Grazadzieleski, Rick Kilichowski, Donald Denault & Gary Olson.

FAMILY FAITH FORMATION!

Family Faith Formation takes a break this week for **Thanksgiving!** On December 2nd, Grades 1-8 will dive into Chapter Nine! The high school group will meet at St. Brigid that week.

ST PATRICK ANNOUNCEMENTS:

Pray the Rosary: Sun at 8:00 AM. **Adoration with Confessions:** Sat at 8:00 AM. **More Confessions :** Sun 8:00 AM. **December Church Cleaners:** Isaac & Christina Burrell, Paul & Eileen Rinde, & Kari Phelps. **Collection:** Don & Duane (Nov 22); Paul & Blanca (Nov 29). **Reader:** Sherry (November). **Sanctuary Lamp:** Adam & Laura Thaelke (Nov 22); Victor & Lucy Sobolik (Nov 29). **Sacristan:** Melissa (Nov 22); Mary T (Nov 29). **Rosary:** Jim (Nov 22); Volunteer (Nov 29).

ST BRIGID ANNOUNCEMENTS

Pray the Rosary: Sundays at 10:00 AM. **Adoration with Confessions:** Wed and Fri at 11:00 AM; **More Confessions:** SAT. 4-5:00 PM, MON 5-5:15 PM. **December Church cleaners:** G-K. **Collection:** Trevor & Scott H (Nov 22); Kevin O & Mitch F (Nov 29). **Readers** (Nov.): Sat.-Richard S.; Sun.-Larry; **Sanctuary Lamp:** Herman Schwartz (Nov 22); Mahar Family (Nov 29)

Mass Intentions!

Monday, Nov 23—5:15 pm, + Janzen Peterson
 Tuesday, Nov 24—8:00 am, + Larry Dumas
 Wednesday, Nov 25—Noon, Michelle Alex
 Thursday, Nov 26—8:00 am, Special Intention
 Friday, Nov 27—Noon, + Everett DeMars
 Saturday, Nov 28—9:00 am, Both Parishes; 5:00 pm, Cameron Alex
 Sunday, Nov. 29—8:30 am, Pro Populo; 10:30 am, + Ray & Florence Robinson

*The winners of the October St .Patrick **raffle** are listed on the bulletin board at St. Patrick church! (*Don't spend it all in one place!*)

*During the **next couple of weeks**, we will have Catholic gifts available, in case you wanted to get a head-start on your Christmas activity. What better gift can one give than the gift of faith!

Stewardship	St Brigid	St Patrick		St Brigid	St Patrick
Adult Envelope	2440.00	557.00	St Patrick's Care Collection NOV 2020		285.00
Plate	10.00		God's Gift Appeal Goal 2020	23,768.00	8,928.00
Weekly Total	2450.00	557.00	God's Gift Appeal Actual	16,323.82	8,743.70
THIS Year's Actual Total	98,622.48	38,528.59	Percent of Members Participating	48%	73%
LAST YEAR's TOTAL at this time	98,142.76	40,158.06			
Monthly Envelope Building Fund	585.00		Cemetery	3,240.00	5,163.51
St Pat Tuckpointing \$54,955.00			All Saints	263.00	135.00
St Patrick Sidewalk Repair \$11,080.00	Total Cost	66,035.00	Home Missions	100.00	105.00
Funds Raised for both Projects		60,788.90	St Bernard Cemetery		235.00
Monthly Envelopes Building Fund		4,505.00	St Anthony Cemetery	920.00	
Balance needed for Sidewalk Repair		1,041.00	St Helen Cemetery	870.00	

Pastor: Fr. Charles LaCroix
charles.lacroix@fargodiocese.org

THIRTY-FOURTH SUNDAY IN ORDINARY TIME

St Brigid & St Patrick
November 22, 2020

PO Box 280
Cavalier ND 58220
Phone: 701-265-8877

JESUS IS THE ONLY TRUE KING
(All Other Kingdoms Will Pass Away)



We are now at the end of our *Liturgical Year*, the 34th (and final) Week of Ordinary Time. This Sunday (today), is named “**The Solemnity of Our Lord Jesus Christ, King of the Universe.**”

Jesus is the King of Kings, and the Lord of Lords. **Notice:** the title of today’s solemnity is “*King of the Universe,*” specifically to proclaim that He is the Ruler of all that was created. This day also reminds us that He promised to come again to judge the living and the dead.

Here is a short and concise article about the fact that Christ is our King, by *Dr. Marcellino D'Ambrosio*, Catholic speaker, author, pilgrimage director and theologian:

JESUS: UNIVERSAL AND LASTING KING!

From the dawn of civilization, kings have arisen who have dreamed of **possessing** a world-wide dominion, a universal kingdom that would last forever.

CONQUERORS & KINGDOMS

Some have come close to conquering much of the known world: Alexander, Genghis Khan, Augustus Caesar, and Adolf Hitler, to name a few. And some kingdoms have lasted a very long time, such as Rome which lingered on in the East for 2000 years. But despite all their machinations and self-glorifying monuments, the great rulers of the earth all proved **mortal** like anybody else. They *had their day in the sun*...only to disappear. Their kingdoms, too, ultimately **passed away**, leaving abundant ruins for generations of tourists and archeologists to explore. There is another thing that these great ones of the earth had in common— they jealously guarded their glory, sharing it with no one. Their ascent to the pinnacle of power was made over the backs of others, and they did not hesitate to **eliminate** any and all rivals.

A DIFFERENT SORT OF KING

The feast of Christ the King celebrates the fact that there is one who is remarkably different. He came to serve all, **even** His enemies. He truly was a Son of Man, with a vulnerable human nature. But He was also truly Son of God. Not in some mythological sense, like the Pharaohs. Or the wishful thinking sense, like the *Caesars*. But really and truly, the Immortal, the Eternal, taking the form of a mortal man in a specific time in history.

Rather than **executing** His opponents, He **forgave** them. Rather than dominating His subjects, He exalted them. He even called them not servants, but friends, and bestowing on them a share in His priesthood and kingship. Though He died, like other kings, it was for a different purpose than **Augustus** in his bed or **Hitler** in his bunker. He died willingly to save His people, and His death was not a result of a battle lost or a plan gone awry, but of a glorious victory planned before the world began.

LASTING DOMINION & KINGDOM

He rose in glory, which **can't** be said for the rest of them. And at His heavenly *coronation*, when He ascended to His Father, He was given what all the rest lusted for in vain—a worldwide dominion, a universal kingdom, that will never pass away. But the world goes on oblivious, with corporate executives and politicians still jockeying for position, exalting themselves at the expense of others. Still others crowd the cover of *People* magazine competing for other glories like the *King of Rock-n-Roll*.

UNIVERSAL KINGDOM

The true King, however, is biding His time. He will return and **suddenly** things will be seen as they truly are. His coming will sweep away ambition, vanity, and pretensions. And much of what now appears important will look very empty. No longer will oppression be allowed to stand; the innocent will finally be liberated from their tormentors. This dominion will truly be universal. There will be nowhere left where He is not recognized as *Who He is*, though in some quarters, that acknowledgment will be made with consternation and gloom.

DEFINITIVE JUDGMENT

For His coming means doom—judgment for those who have for so long resisted Him. They will be allowed, of course, to cling to the evil that they have chosen, and hold it close to themselves **for all eternity**. But they may no longer afflict others with it. This judgment, this kingdom, will have *the last word*. No election will overturn it in four years or four million years. There is no one stronger who can wrest the dominion from his Almighty hand.

The Catholic Church instituted this feast of Christ the King during bleak days, when **fascist** and **communist** clouds were darkening the earth. The feast serves as a reminder to us that we know the end of the story and should not be fooled by the braggarts who strut and the bullies who gloat. They’ll be gone soon.

And He’ll be here **soon**. How soon *no one knows*.