

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis
Pastor
pastorstlukesdcordinariate@gmail.com

Welcome to St. Luke's
at Immaculate Conception.
We are delighted to have you with us.
We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

If you are visiting,
please make yourself known to
Fr. Mark Lewis and join us for refreshments
after the Mass
in the school auditorium.

Masses are Sunday through Friday,
8:30 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



SEPTUAGESIMA FEBRUARY 12, 2017

FEBRUARY CORPORAL WORK OF MERCY: INFANT FORMULA

Once again we will be collecting Similac baby formula for the Northwest Center as our corporal work of mercy for the month of February. This is a costly item even for those whose income is comfortable. Thus there is always the need for these donations to charities which serve mothers and children with few resources. The Northwest Center has a great need for baby formula. The cost for a single 1.45 pound container is around \$25. Perhaps you might join with another parishioner to share the cost of a container of Similac? If you can help with this important endeavor, please bring your Similac to the coffee hour after Sunday Mass. The Knights of Columbus will collect it and take it to the Center.

EVENING PRAYER AT THE ABBEY is a quiet service of thanksgiving and reflection held on the first Saturday of each month (from October to May) at St. Anselm's Abbey in Northeast DC. The service is followed by a time of fellowship in the Abbey's Fort Augustus Room.

Please join us next month on March 4th at 4 pm at St. Anselm's Abbey, located at 4501 South Dakota Ave. NE, Washington DC. All are welcome.

YOU ARE INVITED to join Fr. Lewis and the members of the Pastoral Council in prayer 7pm every day. We invite all members to join in five minutes of prayer for St. Luke's.

We ask that you pray for:

- Guidance by the Holy Spirit for our mission,
- God's blessings upon our endeavours,
- His will to be accomplished among us.

We also ask that you pray for yourselves, for:

- Personal holiness,
- Freedom from rancor and self-seeking,
- A deeper love for God, His Church, and the Faith.

Please take just five minutes to pray for St. Luke's!

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCordinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

TUESDAY, FEBRUARY 14TH

Cyril, Monk., & Methodius, Bishop

FRIDAY, FEBRUARY 17TH

Seven Holy Founders of the Servites

SUNDAY, FEBRUARY 19TH

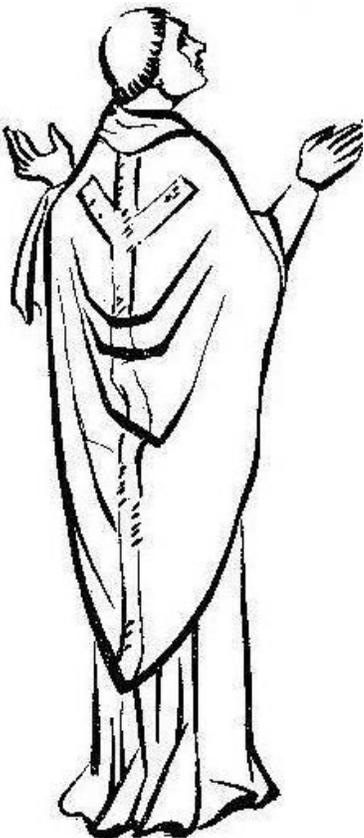
CHAIR OF ST. PETER, Solemnity of Title of the Personal Ordinariate of the Chair of St. Peter

PRO POPULO

The Mass this morning, and every Sunday morning, is offered for the people of this parish [pro populo].

MISSA PRO POPULO [Mass for the People] is a Mass celebrated for parishioners on all Sundays and holidays of obligation. All *ordained Pastors* are required to say Mass for the people of their Parish. This is as opposed to a Mass said for a particular person, for the benefit of the Celebrant alone, or for the benefit of the dead. This requirement is often linked to the term Parochial Mass, referring to the Mass said in the parochial or parish church.

The parish is established to provide the parishioners with the helps of religion, especially with Mass. The parochial Mass is celebrated for their welfare on all Sundays and Holy Days of Obligation, even when suppressed. The parish priest is not obliged to say it personally; but if he does not, he must offer his own Mass for that intention.



Hymnal #424

PROCESSIONAL I Heard the Voice of Jesus Say

schola
stand

INTROIT *Circumdedereunt* [Cf. Psalm 18: 4-7, 1, 2]

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be...The sorrows...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Missa brevis* No. 2 [Healey Willan]

Missal p.2

COLLECT

O Lord, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offenses, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING *Sirach* 15: 15-20

If you will, you can keep the commandments, they will save you; if you trust in God, you too shall live. He has placed before you fire and water: stretch out your hand for whichever you wish. Before a man are life and death, good and evil, and whichever he chooses will be given to him. For great is the wisdom of the Lord; he is mighty in power and sees everything. The eyes of the LORD are on those who fear him, and he knows every deed of man. He has not commanded any one to be ungodly, and he has not given any one permission to sin.

GRADUAL *Adiutor in opportunitatibus* [Cf. Psalm 9: 9, 10, 18, 19]

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. *℟.* For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

SECOND READING *I Corinthians* 2: 6-10

Brethren: Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

schola

TRACT *De profundis* [Psalm 130: 1-4]

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *℟.* O let thine ears consider well: the voice of my complaint. *℟.* If thou, Lord, wilt be extremes to mark what is done amiss: O Lord, who may abide it? *℟.* For there is mercy with thee: therefore shalt thou be feared.

stand

GOSPEL *Matthew* 5: 17-37

At that time: Jesus said to his disciples: "Do not think that I come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever

insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery. Again you have heard that it was said to the men of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from the Evil One."

sit **HOMILY**

Cream insert **THE NICENE CREED** [Merbecke]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

Missal p.6 **THE COMFORTABLE WORDS**

schola **OFFERTORY CHANT** Bonum est [Psalm 92: 1]

sit It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymnal #572 **OFFERTORY HYMN** O Master, Let Me Walk With Thee
stand

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** Missa brevis No. 2 [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**
stand

choir **AGNUS DEI** Missa brevis No. 2 [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

schola **COMMUNION** Illumina faciem [Psalm 31: 18, 19]

Show thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

choir **COMMUNION MOTET** Per signum crucis [Guerrero]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #554 **RECESSIONAL** Lead On, O King Eternal

DC METRO CATHOLIC NEWS

KICKOFF RALLY: 40 DAYS FOR LIFE SPRING CAMPAIGN

To help kick off our NINTH YEAR of these campaigns, join us on Saturday, February 25th from 10:30am to noon, at St. Hugh Catholic Church [Grenoble Hall, downstairs of the church], 135 Crescent Road, Greenbelt, Maryland 20770.

Keynote Speaker: Ms. Mary Forr, Director of Life Issues, Archdiocese of Washington. The theme of this campaign is, 'We hold human life sacred.' For more information, contact Gary Schenk, 301-474-5721.

GOD'S SERVANT FIRST

THE LIFE AND LEGACY OF THOMAS MORE

Over 60 relics and artifacts bring to life the courageous witness of a great man in a special exhibit, *God's Servant First: The Life and Legacy of Thomas More*. This exhibition features treasures from the Stonyhurst College Collections in England and is available to view only at the Saint John Paul II National Shrine.

Some of the featured items include a hat used by St. Thomas More; a religious garment embroidered by Katherine of Aragon, the first wife of King Henry VIII; and first-class relics of Saints Thomas More and John Fisher.

The exhibit will be open daily until March 31, 2017, at the Saint John Paul II National Shrine [3900 Harewood Road NE, Washington DC].

NATURAL FAMILY PLANNING

CREIGHTON FERTILITYCARE METHOD:
GERMANTOWN

Introductory class in the Creighton FertilityCare Method will be offered this afternoon, February 12th at 2 PM at Germantown Pregnancy Choices, 13230 Executive Park Terrace, Germantown, MD 20874. Therese Rodriguez, RN, CFCP, will present the basics of FertilityCare Fertility Awareness, for natural women's health and family planning. This introductory session is offered free of charge.

Planning to chart? Bring: \$45 [or arrange for paypal.com credit card purchase for start up fertility kit materials] to begin charting the night of the Intro Session with an appointment for follow up scheduled. Materials are kept contingent on meeting for the scheduled follow up. Follow up sessions cost \$60 per session for several sessions. Insurance often covers. Sliding scale fees apply. Inquire with Therese. Call Therese Rodriguez, RN, CFCP at 301-512-7451 or email MetroDCfertilitycareRN@gmail.com.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, FEBRUARY 19TH

USHERS James Guinivan, Mary Augustus

LECTOR Jane Lawrence

COFFEE HOUR HOST The Lamarra Family

ALTAR SERVERS Mark Arbeen, Gary Schenk, Elijah Onakoya, Sam Onakoya, Steve Lawrence, Mark Lasslett, Randy King, David Lewis, Patrick Rothwell

PRAYERS FOR THE SICK

Those who have asked for our prayers: Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff, Charles Sommerkamp; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion.

These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to

MassIntentionsStLukes@gmail.com. The usual mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

WE NEED NEW VESTMENTS

Next year, our deacon candidate will be ordained. When that happens we will need to vest him, as well as vesting one of our Instituted Acolytes to serve as subdeacon. Therefore, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.



SEPTUAGESIMA is the name for the ninth Sunday before Easter, the third before Ash Wednesday. The term is sometimes applied also to the period commonly called Shrovetide (the Pre-Lenten Season) that begins on this day and ends on Shrove Tuesday, the day before Ash Wednesday, when Lent begins. The other two Sundays in this period of the liturgical year are called Sexagesima and Quinquagesima, the latter sometimes also called Shrove Sunday.

Septuagesima comes from the Latin word for "seventieth." Likewise, Sexagesima, Quinquagesima, and Quadragesima mean

"sixtieth," "fiftieth," and "fortieth" respectively. Also note that Quadragesima serves as the Latin word for the season of Lent, which (not counting Sundays) is forty days long.

The liturgical books revised after the Second Vatican Council omit Septuagesima, Sexagesima and Quinquagesima Sundays, and treat this period as part of Ordinary Time, so that the use of violet vestments and the omission of "Alleluia" in the liturgy begin only on Ash Wednesday. However, in *Divine Worship: The Missal*, promulgated for use in the Ordinariates, the season of Pre-Lent is restored. This includes the use of violet, the omission of the Gloria and Alleluias, and collects and other propers appropriate to the season. The readings, however, remain those of the corresponding numbered Sundays of the year.

PARISH MINISTRIES

A VOLUNTEER IS STILL NEEDED to act as a coordinator for our Hospitality ministries. Please contact Fr. Lewis if you would be willing to assist in taking on this ministry. Also, consider becoming an usher or a coffee hour host. It is a great way to support our ministry of fellowship. Contact Susan White at the email address below.

ADMINISTRATIVE MANAGER	Susan White StLukesDCOrdinariate@gmail.com
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MISSION & OUTREACH	Patrick Rothwell ptrothwell@gmail.com
MUSIC PROGRAMS	Patrick Delaney patrickadelaney@gmail.com
LECTORS & USHERS	Ada Okafor amala_chi@hotmail.com
ALTAR SERVERS	David Lewis dlewisiii@verizon.net