

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis
Pastor
pastorstlukesdcordinariate@gmail.com

Welcome to St. Luke's
at Immaculate Conception.
We are delighted to have you with us.
We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

If you are visiting,
please make yourself known to
Fr. Mark Lewis and join us for refreshments
after the Mass
in the school auditorium.

**Masses are Sunday through Friday,
8:30 am**

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



CHAIR OF ST. PETER FEBRUARY 19, 2017

FEBRUARY CORPORAL WORK OF MERCY: INFANT FORMULA

Once again we will be collecting Similac baby formula for the Northwest Center as our corporal work of mercy for the month of February. This is a costly item even for those whose income is comfortable. Thus there is always the need for these donations to charities which serve mothers and children with few resources. The Northwest Center has a great need for baby formula. The cost for a single 1.45 pound container is around \$25. Perhaps you might join with another parishioner to share the cost of a container of Similac? If you can help with this important endeavor, please bring your Similac to the coffee hour after Sunday Mass. The Knights of Columbus will collect it and take it to the Center.

THE 2017 BISHOP'S APPEAL will be held next weekend, February 25-26. This is our opportunity as a parish community to unite with our Ordinariate family to support our shared mission of evangelization. In the coming week, please take the time to prayerfully reflect on the gifts that you have been given by God and respond to Bishop Lopes' appeal as generously as you possibly can. Your participation is essential to the success of the Ordinariate. Please join other Catholics from throughout the Ordinariate in supporting this very important appeal next week.

YOU ARE INVITED to join Fr. Lewis and the members of the Pastoral Council in prayer 7pm every day. We invite all members to join in five minutes of prayer for St. Luke's.

We ask that you pray for:

- Guidance by the Holy Spirit for our mission,
- God's blessings upon our endeavours,
- His will to be accomplished among us.

We also ask that you pray for yourselves, for:

- Personal holiness,
- Freedom from rancor and self-seeking,
- A deeper love for God, His Church, and the Faith.

Please take just five minutes to pray for St. Luke's!

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

SUNDAY, FEBRUARY 19TH

CHAIR OF ST. PETER, Solemnity of Title of the Personal Ordinariate of the Chair of St. Peter

TUESDAY, FEBRUARY 21ST

Peter Damian, Bishop and Doctor of the Church

THURSDAY, FEBRUARY 23RD

Polycarp, Bishop and Martyr

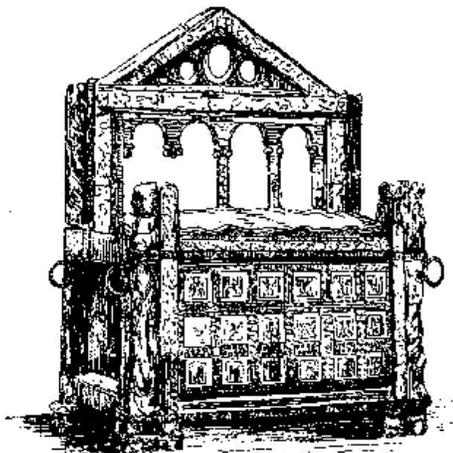
CHAIR OF ST. PETER

The first thing to note is that there is an actual Chair of St Peter. It is the *cathedra* of St. Peter's Basilica. *Cathedra* is Latin for "chair" or "throne", and denominates the chair or seat of a bishop, hence "cathedral" denominates the Bishop's church in an episcopal see. The Popes formerly used the Chair. It is distinct from the Papal Cathedra in St. John Lateran Archbasilica, also in Rome, which is the actual cathedral church of the Pope, because the Cathedra he currently and officially sits upon is in its apse.

The Church describes the relic itself as an oaken chair damaged by cuts and worms. The Chair has metal rings attached to each side, allowing use as a *sedia gestatoria* or sedan chair. The back and front of the chair are trimmed with carved ivory. It is now displayed in a Baroque reliquary designed by Bernini, and may be viewed behind the altar of St. Peter's in Rome.

It is not the original cathedra of Peter himself but is an early papal throne. The wooden throne was a gift from Holy Roman Emperor Charles the Bald to Pope John VIII in 875.

The significance of the chair, and its feast, is in the power of the chair as a symbol of the pope and his role in the Church. Pope Benedict XVI described the chair as "a symbol of the special mission of Peter and his Successors to tend Christ's flock, keeping it united in faith and in charity."



Hymnal #282

PROCESSIONAL Praise, My Soul, the King of Heaven

schola
stand

INTROIT Statuit ei [Sirach 45: 24, Psalm 132: 1]

The Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. Ps. Lord, remember David: and all his trouble. Glory be...The Lord...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa Portae Honoris [Wood]

stand

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Peter many excellent gifts, and commandest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Isaiah 22: 19-23

Thus says the LORD to Shebna, who is over the household: "I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your belt on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father's house."

GRADUAL Exaltent eum [Psalm 107: 32, 31]

Let them exalt him in the congregation of the people: and praise him in the seat of the elders ☩. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

SECOND READING I Peter 5: 1-4

Beloved: I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

schola

TRACT Tu es Petrus [Matthew 16: 18, 19]

Thou art Peter, and upon this rock: I will build my Church. ☩. And the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven. ☩. Whatsoever thou shalt bind on earth: shall be bound in heaven. ☩. Whatsoever thou shalt loose on earth: shall be loosed in heaven.

stand

GOSPEL Matthew 16: 13-19

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of

man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

sit **HOMILY**

THE NICENE CREED Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

Missal p.6 **THE COMFORTABLE WORDS**

schola **OFFERTORY CHANT** *In omnem terram* [Psalm 19: 4]
sit Their sound is gone out into all the lands: and their words unto the ends of the world.

Hymnal #343 **OFFERTORY HYMN** *Praise to the Holiest in the Height*
stand

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa Portae Honoris* [Wood]

Missal p.19 **THE LORD'S PRAYER**
stand

choir **AGNUS DEI** *Missa Portae Honoris* [Wood]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

schola **COMMUNION** *Tu es Petrus* [Matthew 16: 18]
Thou art Peter, and upon this rock: I will build my Church.

choir **COMMUNION MOTET** *Tu es Petrus* [Hassler]

Missal p.22 **POST COMMUNION PRAYER**

insert **SOLEMN TE DEUM OF THANKSGIVING**

Missal p.23 **CONCLUDING RITE**

Hymnal #385 **RECESSIONAL** *Glorious Things of Thee Are Spoken*



DC METRO CATHOLIC NEWS

KICKOFF RALLY: 40 DAYS FOR LIFE SPRING CAMPAIGN

To help kick off our NINTH YEAR of these campaigns, join us on Saturday, February 25th from 10:30am to noon, at St. Hugh Catholic Church [Grenoble Hall], 135 Crescent Road, Greenbelt, Maryland 20770.

Keynote Speaker: Ms. Mary Forr, Director of Life Issues, Archdiocese of Washington. For more information, contact Gary Schenk, 301-474-5721.

GOD'S SERVANT FIRST

THE LIFE AND LEGACY OF THOMAS MORE

Over 60 relics and artifacts bring to life the courageous witness of a great man in a special exhibit, *God's Servant First: The Life and Legacy of Thomas More*. This exhibition features treasures from the Stonyhurst College Collections in England and is available to view only at the Saint John Paul II National Shrine.

Some of the featured items include a hat used by St. Thomas More; a religious garment embroidered by Katherine of Aragon, the first wife of King Henry VIII; and first-class relics of Saints Thomas More and John Fisher.

The exhibit will be open daily until March 31, 2017, at the Saint John Paul II National Shrine [3900 Harewood Road NE, Washington DC].

NATURAL FAMILY PLANNING

BILLINGS OVULATION METHOD: BETHESDA.

Introductory class on the Billings Ovulation Method of Natural Family Planning will be offered Tuesday, February 21, 2017 at 8 PM in the Library of Our Lady of Lourdes School, 7500 Pearl Street, Bethesda, MD 20814. Parking is available in the church lot across from the school. There is no fee for this class but a one time donation of \$ 25.00 is welcome. Follow-up appointments are arranged individually and are available as long as needed to understand and follow the Billings Method.

Call 301-897-9323 or email

hannaklaus@gmail.com to reserve a place.

CREIGHTON FERTILITYCARE METHOD: COLLEGE PARK. Caritas FertilityCare Center practitioner Beth Berard will present an introductory class in the Creighton FertilityCare Method Wednesday, February 22, 2017 from 7:00 p.m. to 9:00 p.m. at Holy Redeemer Parish, 4902 Berwyn Road, College Park, Maryland. This CrMS Introductory Session is \$50.00 and advanced registration is requested as space is limited. You can register and pay for this intro session on our website – www.dcfertilitycare.com and click on "Get Started". Couples are encouraged to attend the Introductory Session together.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff, Charles Sommerkamp; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to MassIntentionsStLukes@gmail.com. The usual mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

WE NEED NEW VESTMENTS

Next year, our deacon candidate will be ordained. When that happens we will need to vest him, as well as vesting one of our Instituted Acolytes to serve as subdeacon. Therefore, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, FEBRUARY 26TH

USHERS	Kelsey Rupp, Tim Frank
LECTOR	Vickey Lewis
COFFEE HOUR HOST	Vickey Lewis
ALTAR SERVERS	Mark Arbeen, Gary Schenk, Sherman Worrell, Paul Henderson, Patrick Rothwell, Steve Lawrence, Mike Henderson, Randy King, Mark Lasslett



The TE DEUM (also known as Ambrosian Hymn) is an early Christian hymn of praise. The title is taken from its opening Latin words, *Te Deum laudamus*, rendered as “We praise Thee, O God.” Authorship is traditionally ascribed to Saints Ambrose and Augustine, on the occasion of the latter's baptism by the former in AD 387, but Catholic-Forum.com says “it is now accredited to Nicetas, bishop of Remesiana; (4th century).”

The hymn remains in regular use in the Church in the Office of Readings found in the Liturgy of the Hours, and in thanksgiving to God for a special blessing such as the election of a pope,

the consecration of a bishop, the canonization of a saint, a religious profession, the publication of a treaty of peace, a royal coronation, etc. It is sung either after Mass or the Divine Office or as a separate religious ceremony.

In the Liturgy of the Hours of Pope Paul VI, the *Te Deum* is sung at the end of the Office of Readings on all Sundays except those of Lent, on all solemnities, on the octaves of Easter and Christmas, and on all feasts.

The hymn follows the outline of the Apostles' Creed, mixing a poetic vision of the heavenly liturgy with its declaration of faith. Calling on the name of God immediately, the hymn proceeds to name all those who praise and venerate God, from the hierarchy of heavenly creatures to those Christian faithful already in heaven to the Church spread throughout the world. The hymn then returns to its credal formula, naming Christ and recalling his birth, suffering and death, his resurrection and glorification. At this point the hymn turns to the subjects declaiming the praise, both the universal Church and the singer in particular, asking for mercy on past sins, protection from future sin, and the hoped-for reunification with the elect.

Image by Nheyob, Stained glass: Sorrowful Mother Shrine Chapel (Bellevue, Ohio)

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