

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis
Pastor
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Welcome to St. Luke's
at Immaculate Conception.
We are delighted to have you with us.
We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

If you are visiting,
please make yourself known to
Fr. Mark Lewis and join us for refreshments
after the Mass
in the school auditorium.

Masses are Sunday through Friday,
8:30 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



QUINQUAGESIMA FEBRUARY 26, 2017

COMMITMENT WEEKEND FOR THE BISHOP'S APPEAL

This weekend kicks off the 2017 Bishop's Appeal! This yearly campaign provides much-needed pastoral and administrative support to all the parishes and parochial communities of the Personal Ordinariate of the Chair of St. Peter. By joining your gifts and resources with those of others across the Ordinariate, you can unite with your Ordinariate family in supporting Bishop Lopes' efforts to reach out to all those who have found or who seek full communion with the Church. Our parish has a goal of \$10,502 for this year's appeal. Can you help the Ordinariate meet the challenges we now face? Please complete a pledge card today and mail it in the special envelope provided. (Gifts should be made payable to the Ordinariate of the Chair of St. Peter.) You may also visit ordinariate.net/bishops-appeal to make your donation. Your generosity will allow our Ordinariate to grow and thrive! Thank you for your support.

ASH WEDNESDAY is this Wednesday March 1st. Distribution of Ashes will take place at Immaculate Conception at the 12:15 pm mass [Novus Ordo].

Ash Wednesday is a day of fasting and abstinence. Every Friday in Lent is a day of abstinence [from meat]. This is obligatory.

FEBRUARY CORPORAL WORK OF MERCY: INFANT FORMULA

Once again we will be collecting Similac baby formula for the Northwest Center as our corporal work of mercy for the month of February. This is a costly item even for those whose income is comfortable. Thus there is always the need for these donations to charities which serve mothers and children with few resources. The Northwest Center has a great need for baby formula. If you can help with this important endeavor, please bring your Similac to the coffee hour after Sunday Mass. The Knights of Columbus will collect it and take it to the Center.

There will be no 8:30 am Mass on Thursday March 2nd or Friday March 3rd.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

TUESDAY, FEBRUARY 28TH

Shrove Tuesday

WEDNESDAY, MARCH 1ST

ASH WEDNESDAY

FRIDAY, MARCH 3RD

Katharine Drexel, Virgin

SATURDAY, MARCH 4TH

Casimir

LENTE PENITENTIAL REQUIREMENTS

All Catholics ages 18 to 59 are obliged to fast on Ash Wednesday and on Good Friday. Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

All the Fridays of Lent are days of abstinence from meat. Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs—all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles (cold-blooded animals), and shellfish are permitted.

These are bare minimum requirements. With the help of your confessor, you may discern a call to deepen these penitential practices. But it is important to avoid extreme penances without spiritual direction, for such actions may become a source of sinful pride.



Hymnal #301

PROCESSIONAL Immortal, Invisible

schola
stand

INTROIT *Esto mihi* [Psalm 31: 3, 4, 1]

Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy Name's sake be thou my leader, and my sustainer. Ps. In thee, O Lord, have I put my trust: let me never be put to confusion; but deliver me in thy righteousness and save me. Glory be...Be thou...

Missal p.1

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

choir

KYRIE *Missa Brevis No. 6* [Healey Willan]

Missal p.2

COLLECT

O Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING *Isaiah 49: 14-15*

Zion said, "The LORD has forsaken me, my Lord has forgotten me." "Can a woman forget her sucking child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you."

GRADUAL *Tu es Deus* [Psalm 77: 14, 15]

Thou art the God that doeth wonders: and hast declared thy power among the peoples. *✠* Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

SECOND READING *I Corinthians 4: 1-5*

Brethren: This is how one should regard us, as servants of Christ and stewards of the mysteries of God. Moreover it is required of stewards that they be found trustworthy. But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself. I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God.

schola

TRACT *Jubilate Deo* [Psalm 100: 1, 2]

O be joyful in the Lord, all ye lands: serve the Lord with gladness.

✠ Come before his presence with a song: be ye sure that the Lord he is God.

✠ It is he that hath made us, and not we ourselves: we are his people and the sheep of his pasture.

stand

GOSPEL *Matthew 6: 24-34*

At that time: Jesus said to his disciples, "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor

about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day."

sit	HOMILY
Cream insert	THE NICENE CREED [Merbecke]
Missal p.25	THE PRAYERS OF THE FAITHFUL
Missal p.5	THE PENITENTIAL RITE
Missal p.6	THE COMFORTABLE WORDS
schola	OFFERTORY CHANT <i>Benedictus es</i> [Psalm 119: 12, 13]
sit	Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth.
Hymnal #408	OFFERTORY HYMN <i>Take My Life and Let It Be</i>
stand	
Missal p.7	THE OFFERTORY
Missal p.12	THE EUCHARISTIC PRAYER [ROMAN CANON]
choir	SANCTUS <i>Missa Brevis No. 6</i> [Healey Willan]
Missal p.19	THE LORD'S PRAYER
stand	
choir	AGNUS DEI <i>Missa Brevis No. 6</i> [Healey Willan]
Missal p.20	THE PRAYER OF HUMBLE ACCESS
schola	COMMUNION <i>Manducaverunt</i> [Psalm 78: 30]
	They did eat, and were well filed, for the Lord gave them their own desire: they were not disappointed of their hunger.
choir	COMMUNION MOTET <i>O Jesu Christe</i> [de Berchem]
Missal p.22	POST COMMUNION PRAYER AND CONCLUDING RITE
Missal p.35	THE LAST GOSPEL
Hymnal #557	RECESSIONAL <i>Onward, Christian Soldiers</i>



DC METRO CATHOLIC NEWS

GOD'S SERVANT FIRST

THE LIFE AND LEGACY OF THOMAS MORE

Over 60 relics and artifacts bring to life the courageous witness of a great man in a special exhibit, *God's Servant First: The Life and Legacy of Thomas More*. This exhibition features treasures from the Stonyhurst College Collections in England and is available to view only at the Saint John Paul II National Shrine. The exhibit will be open daily until March 31, 2017, at the Saint John Paul II National Shrine [3900 Harewood Road NE, Washington DC]. **This is the last month for this special exhibition; you don't want to miss it.**

BURNING OF PALM BRANCHES

Been holding onto your blessed palm branches from last year's Palm Sunday? Bring them to the Franciscan Monastery for the annual burning of palm branches today, February 26th, 12:45-1:30 pm. The ashes of the blessed palms will be used for Ash Wednesday on March 1.

The Franciscan Monastery is located at 1400 Quincy Street NE, Washington, D.C. 20017.

JOURNEY TO EASTER LENTEN EVENING PRAYER

March 1 @ 7:30 pm - 9:00 pm

Prayer and faith-sharing focusing on the Lenten Gospels will be offered at the Franciscan Monastery of the Holy Land in America [1400 Quincy Street NE] on March 1st at 7:30 p.m. Sarah K. W. Jarzembowski, with College Campus and Young Adult Ministries for the Archdiocese of Baltimore, will discuss Matthew's account of the Temptation of Jesus (Mt 4:1-11).

LIGHT THE CITY

Saturday, March 4, 7 pm at the Cathedral of St. Matthew [1725 Rhode Island Avenue, NW]

Join Cardinal Wuerl for an evening of prayer and street evangelization. Following a prayer service, teams of volunteers will head out on the streets and invite passers-by to come into the church to light a candle, pause peacefully in prayer with the Blessed Sacrament, and talk with a priest. Help us pray for peace in the world and in our communities. For questions about Light the City, contact Jonathan Lewis at 301-853-4559 or lewisj@adw.org.

Volunteer in one of these ways:

1. Be a Street Evangelizer – encounter and invite others
 2. Be a Prayer Warrior – spend time in the church praying throughout the evening
 3. If you are a priest, join us to hear Confessions throughout the evening
- To register, visit adw.org/light/.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff, Charles Sommerkamp; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to MassIntentionsStLukes@gmail.com. The usual mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

WE NEED NEW VESTMENTS

Next year, our deacon candidate will be ordained. When that happens we will need to vest him, as well as vesting one of our Instituted Acolytes to serve as subdeacon. Therefore, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, MARCH 5TH

USHERS	La-Verne Williams, Charlotte Hays
LECTOR	Karin Tooze
COFFEE HOUR HOST	NO COFFEE HOUR
ALTAR SERVERS	Patrick Delaney, Mark Arbeen, Gary Schenk, Randy King, Patrick Rothwell, David Lewis



“...We ask, urgently and prayerfully, that we, as people of God, make of the entire Lenten Season a period of special penitential observance. Following the instructions of the Holy See, we declare that the obligation both to fast and to abstain from meat, an obligation observed under a more strict formality by our

fathers in the faith, still binds on Ash Wednesday and Good Friday. No Catholic Christian will lightly excuse himself from so hallowed an obligation on the Wednesday which solemnly opens the Lenten season and on that Friday called ‘Good’ because on that day Christ suffered in the flesh and died for our sins.

“In keeping with the letter and spirit of Pope Paul’s Constitution *Poenite mini*, we preserved for our dioceses the tradition of abstinence from meat on each of the Fridays of Lent, confident that no Catholic Christian will lightly hold himself excused from this penitential practice.

“For all other weekdays of Lent, we strongly recommend participation in daily Mass and a self-imposed observance of fasting. In the light of grave human needs which weigh on the Christian conscience in all seasons, we urge, particularly during Lent, generosity to local, national, and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part in our abundance. We also recommend spiritual studies, beginning with the Scriptures as well as the traditional Lenten Devotions (sermons, Stations of the Cross, and the rosary), and all the self-denial summed up in the Christian concept of ‘mortification.’

“Let us witness to our love and imitation of Christ, by special solicitude for the sick, the poor, the underprivileged, the imprisoned, the bedridden, the discouraged, the stranger, the lonely, and persons of other color, nationalities, or backgrounds than our own. A catalogue of not merely suggested but required good works under these headings is provided by Our Blessed Lord Himself in His description of the Last Judgment (Mt 25:34-40). This salutary word of the Lord is necessary for all the year, but should be heeded with double care during Lent.”

from the Pastoral Statement On Penance And Abstinence, issued by the National Conference of Catholic Bishops November 18, 1966

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