

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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The Very Rev. Fr. Mark W. Lewis
Pastor
pastorstlukesdcordinariate@gmail.com

Welcome to St. Luke's
at Immaculate Conception.
We are delighted to have you with us.
We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

If you are visiting,
please make yourself known to
Fr. Mark Lewis and join us for refreshments
after the Mass
in the school auditorium.

Masses are Sunday through Friday,
8:30 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE SECOND SUNDAY IN LENT MARCH 12, 2017

MARCH CORPORAL WORK OF MERCY: LENTEN FOOD DRIVE

St. Luke's corporal act of mercy for March will be participation, with the assistance of the Knights of Columbus, in Catholic Charities' Lenten Food Drive, which serves food-insecure families and individuals. We will distribute grocery bags for parishioners to take home and fill after Sunday Mass next week [March 19th]; the collection of the bags will take place the following Sunday [March 26th].

THE KNIGHTS OF COLUMBUS WILL MEET AFTER MASS NEXT

SUNDAY. Membership is open to men at least 18 years of age who are in union with the Holy See, accept the teaching authority of the Catholic Church, and are members in good standing of the Church. St. Luke's is the home of DC's newest council: St. John Fisher Council #16499. Contact Jim Guinivan at 703-732-2189 or guinivan@hotmail.com for more information.

THE BISHOP'S APPEAL

The theme of the 2017 Bishop's Appeal is Psalm 126: "The Lord has done great deeds for us, indeed!" As Bishop Lopes explained in his letter to the faithful asking for support for the appeal, "God's abundant generosity towards the Ordinariate invites us to deepen our commitment to draw others into the Eucharistic communion of the Church." Can you respond to God's unreserved generosity towards us with a gift to the appeal this Lent? Pledge cards and envelopes are available at coffee hour or you can donate online at ordinariate.net/bishops-appeal. (Gifts should be made payable to the Personal Ordinariate of the Chair of St. Peter.) Thank you for your generosity.

FRIDAY ABSTINENCE IN LENT

All the Fridays of Lent are days of abstinence from meat. Abstinence laws require that Catholics not consume meat from land animals and birds. [Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese, and eggs, which do not have any meat taste).] Salt and freshwater species of fish, amphibians, reptiles (cold-blooded animals), and shellfish are permitted.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCordinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

FRIDAY, MARCH 17TH

Patrick, Bishop

SATURDAY, MARCH 18TH

Cyril of Jerusalem, Bishop and Doctor of the Church

KNOW YOUR FAITH



CYRIL OF JERUSALEM was a distinguished theologian of the early Church (c. 313? – 386 AD). About the end of 350 AD he became Bishop of Jerusalem, but was exiled on more than one occasion due to the enmity and the

policies of various emperors. Cyril left important writings documenting the instruction of catechumens and the order of the Liturgy in his day.

Little is known of his life before he became a bishop; the assignment of his birth to around the year 315 rests on conjecture. According to Butler's *Lives of the Saints*, Cyril was born at or near the city of Jerusalem, and was apparently well-read in both the Church fathers and the pagan philosophers.

Cyril's best-known works are twenty-three lectures called the *Catechese*s: the first eighteen lectures, commonly known as the Catechetical Lectures, were instructions delivered in Lent to those in Jerusalem who were preparing for baptism, while the final five (often called the Mystagogic Catecheses because they deal with the "mysteries" i.e. Sacraments of Baptism, Confirmation and the Eucharist) were given during Easter week to the same persons after their baptism.

His catechetical lectures contain instructions on the principal topics of Christian faith and practice, in rather a popular than a scientific manner, full of a warm pastoral love and care for the catechumens to whom they were delivered. Each lecture is based upon a text of Scripture, and there is an abundance of Scriptural quotation throughout. They are of great importance as well for the light which they throw upon the liturgical practices of the period, of which they give the fullest account extant.

On the Real Presence he is unambiguous: "Since He Himself has declared and said of the bread: This is My Body, who shall dare to doubt any more? And when He asserts and says: This is My Blood, who shall ever hesitate and say it is not His Blood?" "Do not think it mere bread and wine, for it is the Body and Blood of Christ, according to the Lord's declaration."

Purple insert **PROCESSIONAL** Lent Prose

schola
stand

INTROIT Tibi dixit [Psalm 27: 9, 10, 1]

My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thy face from me. Ps. The Lord is my light and salvation: whom then shall I fear? Glory be...My heart...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Mass Spe Salvi [Kwasniewski]

Missal p.2

COLLECT

O God, who before the Passion of thy Only Begotten Son didst reveal his glory upon the holy mount: grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear his cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Genesis 12: 1-4a

In those days: The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves." So Abram went, as the LORD had told him.

GRADUAL Sciant gentes [Psalm 83: 18, 13]

Let the nations know that thou, whose Name is the Lord: art only the Most Highest over all the earth. V. O my God, make them like unto the whirling dust: and as the stubble before the wind.

SECOND READING 2 Timothy 1: 8b-10

Beloved: Take your share of suffering for the Gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the Gospel.

schola

TRACT Commovisti [Psalm 60: 2, 4b, 5]

Thou hast moved the land, O Lord: and divided it.

V. Heal the sores thereof: for it shaketh.

V. That they may triumph because of the truth: that thy beloved may be delivered.

stand

GOSPEL Matthew 17: 1-9

At that time: Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

sit	HOMILY
Cream insert	THE NICENE CREED [Merbecke]
Missal p.25	THE PRAYERS OF THE FAITHFUL
Missal p.5	THE PENITENTIAL RITE
Missal p.6	THE COMFORTABLE WORDS
schola sit	OFFERTORY CHANT <i>Meditabor</i> [Psalm 119: 47, 48] My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.
Hymnal #61 stand	OFFERTORY HYMN <i>The Glory of These Forty Days</i>
Missal p.7	THE OFFERTORY
Missal p.12	THE EUCHARISTIC PRAYER [ROMAN CANON]
choir	SANCTUS <i>Mass Spe Salvi</i> [Kwasniewski]
Missal p.19 stand	THE LORD'S PRAYER
choir	AGNUS DEI <i>Mass Spe Salvi</i> [Kwasniewski]
Missal p.20	THE PRAYER OF HUMBLE ACCESS
schola	COMMUNION <i>Visionem</i> [Matthew 17: 9] Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.
choir	COMMUNION MOTET <i>God So Loved the World</i> [Stainer]
Missal p.22	POST COMMUNION PRAYER AND CONCLUDING RITE
Missal p.35	THE LAST GOSPEL
Hymnal #434	RECESSIONAL <i>Guide Me, O Thou Great Jehovah</i>



DC METRO CATHOLIC NEWS

GOD'S SERVANT FIRST

THE LIFE AND LEGACY OF THOMAS MORE

Over 60 relics and artifacts bring to life the courageous witness of a great man in a special exhibit, *God's Servant First: The Life and Legacy of Thomas More*. This exhibition features treasures from the Stonyhurst College Collections in England and is available to view only at the Saint John Paul II National Shrine. The exhibit will be open daily until March 31, 2017, at the Saint John Paul II National Shrine [3900 Harewood Road NE, Washington DC]. **This is the last month for this special exhibition; you don't want to miss it.**

MARYLAND MARCH FOR LIFE

Monday, March 13

St. Mary's Church [109 Duke of Gloucester St] Annapolis, MD

4:30 pm Youth Rally (with pizza)

5:15 pm Catholic Mass (in the church) and Non-Denominational Worship Service (in the cafeteria)

6:30 pm March through streets of Annapolis

7 pm Rally at Lawyer's Mall

8-9:30 pm Mixer (fellowship and free Chick-Fil-A) back at St. Mary's

THEOLOGY ON TAP

WHOLE 40 LENTEN DETOX: PRAYER

March 14 @ 6:00 pm - 8:00 pm

Featuring Fr. Chris Seith, Parochial Vicar, Our Lady of Mercy, Bethesda, MD

Join young adults Tuesday evenings at Buffalo Billiards in Dupont Circle for our 4 week TOT series. All young adults (21-late 30s) are invited for Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

Must have valid 21+ ID to enter.

Learn more at www.facebook.com/DCCatholic | www.adw.org/tot or email Jonathan Lewis at DCCatholic@adw.org.

JOURNEY TO EASTER LENTEN EVENING PRAYER

March 15 @ 7:30 pm - 9:00 pm

Prayer and faith-sharing focusing on the Lenten Gospels will be offered at the Franciscan Monastery of the Holy Land in America [1400 Quincy Street NE] on March 15th at 7:30 p.m. Fr. Michael Cusato, OFM with the Franciscan Monastery of the Holy Land will discuss John's account of Jesus' encounter with the Samaritan woman (Jn 4:5-42). A different speaker will be there every Wednesday throughout Lent.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: **Ralph Braymen**, Lelia Moran, Anne White, JoAnn Lewis, Doris Johnson, J.D. Ruff, Charles Sommerkamp; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion.

These mass intentions will be offered by Fr. Lewis at our 8:30 am masses. Forms for mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to

MassIntentionsStLukes@gmail.com. The usual

mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning is offered for the People of the Parish.

DONATION WISHLIST

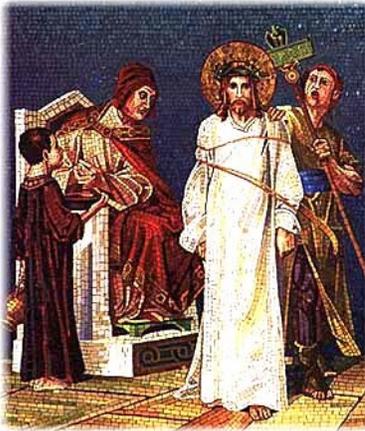
St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunicles (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, MARCH 19TH

USHERS	Kelsey Rupp, James Guinivan
LECTOR	Jane Lawrence
COFFEE HOUR HOST	Susan White
ALTAR SERVERS	Randy King, Sam Onakoya, Elijah Onakoya, Gary Schenk, Steve Lawrence, Mark Arbeen, Matt Whitehead



STATIONS OF THE CROSS or the Way of the Cross, also known as Via Crucis, refers to a series of images depicting Jesus Christ on the day of his crucifixion and accompanying prayers. The stations grew out of imitations of Via Dolorosa in Jerusalem which is believed to be the actual path Jesus walked to Mount Calvary. The object of the stations is to help the Christian faithful to make a spiritual pilgrimage through contemplation of the Passion of Christ.

The Stations of the Cross originated in pilgrimages to Jerusalem and a desire to reproduce Via Dolorosa. After the siege of 1187, Jerusalem fell to Muslims. Forty years later Franciscans were allowed back into the Holy Land. Their founder, Saint Francis of Assisi, held the Passion of Christ in special veneration and Franciscans were officially proclaimed custodians of holy places by Pope Clement VI in 1342. The earliest use of the word "stations", as applied to the accustomed halting-places in the Via Sacra at Jerusalem, occurs in the narrative of an English pilgrim, William Wey, who visited the Holy Land in the mid-15th century, and described pilgrims following the footsteps of Christ to the cross. In 1521, a book called Geystlich Strass (German: "spiritual road") was printed with illustrations of the stations in the Holy Land. During the 15th and 16th centuries the Franciscans began to build a series of outdoor shrines in Europe to duplicate their counterparts in the Holy Land. In 1686, Pope Innocent XI granted to the Franciscans the right to erect stations within their churches, and in 1862 this right was extended throughout the Church.

The celebration of the Stations of the Cross is especially common on the Fridays of Lent, especially Good Friday. Community celebrations are usually accompanied by various songs and prayers. Particularly common as musical accompaniment is the Stabat Mater.

PARISH MINISTRIES

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