

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
1317 8th Street NW  
Washington DC 20001  
202-999-9934  
STLUKESORDINARIATE.COM

Rev. John Vidal

Pastor

Rev. Mr. Mark Arbeen

Deacon

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

### Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## SECOND SUNDAY IN LENT FEBRUARY 25, 2018



Every Friday in Lent is a day of abstinence [from meat]. This is obligatory.

### TODAY IS THANKSGIVING SUNDAY.

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion is your opportunity to make an offering in gratitude.

### THE BISHOP'S APPEAL

The theme of the 2018 Bishop's Appeal is Psalm 69: "Zeal for thy house consumes me." Can you respond to God's unreserved generosity towards the Ordinariate with a gift to the appeal this Lent? Pledge cards and envelopes are available in the church or you can donate online at [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal). Thank you for your generosity.

### STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross at 6:30 pm, followed by a Soup Supper. Make plans now to attend. And to help with the soup suppers, contact La-Verne Williams at [voisy@aol.com](mailto:voisy@aol.com).

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](http://facebook.com/StLukesOrdinariate)

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

THURSDAY, MARCH 1ST

David, Bishop

SATURDAY, MARCH 3RD

Katharine Drexel, Virgin

## KNOW YOUR FAITH

### ST. KATHARINE DREXEL

Catherine Mary Drexel was born in Philadelphia on November 26, 1858, the second child of investment banker Francis Anthony Drexel. Her family owned a considerable fortune, which was administered in a tradition of philanthropy.

After the death of her mother, her father remarried a woman of devout faith and charity.. Twice weekly, the Drexel family distributed food, clothing, and rent assistance from their family home in Philadelphia. When widows or lonely single women were too proud to come to the Drexels for assistance, the family sought them out, but always quietly. As Emma Drexel taught her daughters, "Kindness may be unkind if it leaves a sting behind."

Throughout childhood, the Drexel girls toured parts of the United States and Europe with their parents. Stirred during these travels by the plight of American Indians and African Americans, Catherine wanted to do something specific to help. Thus began her lifelong personal and financial support of numerous missions and missionaries in the United States, a passion shared by her family.

In 1887, Drexel decided to give herself to God, along with her inheritance, through service to native and black Americans. Her decision rocked Philadelphia social circles. The Philadelphia Public Ledger carried a banner headline: "Miss Drexel Enters a Catholic Convent—Gives Up Seven Million."

She took the name Mother Katharine, and joined by thirteen other women, soon formed a religious congregation, the Sisters of the Blessed Sacrament. Drexel established 50 missions for Native Americans in 16 states, and founded schools for African Americans and native Indian Americans, including Xavier University, the only predominately black Catholic institution of higher learning in the United States.



Cream insert

**ASPERGES ME**

Purple insert

**PROCESSIONAL** Lent Prose

cantor

**INTROIT** Tibi dixit [Psalm 27: 9, 10, 1]

My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thy face from me. Ps. The Lord is my light and salvation: whom then shall I fear? Glory be... My heart...

Missal p. 1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir

**KYRIE** Missa brevis #2 [Healey Willan]

Missal p.2

**COLLECT** O God, who before the Passion of thy Only Begotten Son didst reveal his glory upon the holy mount: grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear his cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** Genesis 22: 1-2, 9a, 10-13, 15-18

God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. And the angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

all

**APPOINTED PSALM** Psalm 116: 1-2, 7-9, 11-16. *Dilexi, quoniam.*

MY delight is | in the | Lord \* because he hath | heard the | voice of · my | prayer;

2 Because he hath inclined his | ear unto | me; \* therefore will I call upon him as | long\_ | as I | live.

7 Turn again then unto thy rest, | O my | soul; \* for the | Lord hath | reward-ed | thee.

8 And why? thou hast delivered my | soul from | death, \* mine eyes from tears, and my | feet from | fall-\_ | ing.

9 I will walk be- | fore the | Lord \* in the | land\_ | of the | living.

11 What reward shall I give | unto the | Lord \* for all the benefits that | he · hath done | unto | me?

12 I will receive the | cup · of sal- | vation, \* and call upon the | Name\_ | of the | Lord.

13 I will pay my vows now in the presence of | all his | people: \* right dear in the sight of the Lord is the | death\_ | of his | saints.

14 Behold, O Lord, how that I | am thy | servant; \* I am thy servant, and the son of thine handmaid; thou hast | broken my | bonds in | sunder.

15 I will offer to thee the sacrifice | of thanks- | giving, \* and will call upon the | Name\_ | of the | Lord.

16 I will pay my vows unto the Lord, in the sight of | all his | people, \* in the courts of the Lord's house; even in the midst of thee, O Je- | ru- salem. | Praise the | Lord.

**SECOND READING** Romans 8: 31b-34

If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

cantor  
stand

**TRACT** TRACT Commovisti [Psalm 60: 2, 4b, 5]

Thou hast moved the land, O Lord: and divided it.

℟. Heal the sores thereof: for it shaketh.

℟. That they may triumph because of the truth: that thy beloved may be delivered.

**GOSPEL** Mark 9: 2-10

At that time: Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly looking around they no longer saw any one with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.

sit

**HOMILY**

Blue insert

**THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25

**THE PRAYERS OF THE FAITHFUL**

Missal p.5

**THE PENITENTIAL RITE**

cantor

**OFFERTORY CHANT** Meditabor [Psalm 119: 47, 48]

sit

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Hymnal #56

**OFFERTORY HYMN** Kind Maker of the World

Missal p.7

**THE OFFERTORY**

Missal p.12

**THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir

**SANCTUS** Missa brevis #2 [Healey Willan]

Missal p.19

**THE LORD'S PRAYER**

choir

**AGNUS DEI** Missa brevis #2 [Healey Willan]

Missal p.20

**THE PRAYER OF HUMBLE ACCESS**

cantor

**COMMUNION** Visionem [Matthew 17: 9]

Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

choir

**COMMUNION MOTET** O Jesu Christe [Berchem]

Missal p.22

**POST COMMUNION PRAYERS**

sit

**ANNOUNCEMENTS AND BLESSINGS**

Missal p.23

**CONCLUDING RITES** kneel

Missal p.35

**THE LAST GOSPEL** stand

Hymnal #61

**RECESSIONAL** The Glory of These Forty Days

**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**DC METRO CATHOLIC NEWS**

**SEE "TOMB OF CHRIST" IN LENT**

This Lent, journey virtually to the Church of the Holy Sepulchre, the place of the crucifixion and burial of Christ. "The Tomb of Christ" at the National Geographic Museum (near St. Matthew's Cathedral, Washington, DC) is an immersive, 3-D exhibit based on the historic 2016 restoration of Jesus' tomb. Get details and group discount information at [nationalgeographic.org/dc/exhibitions/tomb-of-christ](http://nationalgeographic.org/dc/exhibitions/tomb-of-christ).

**LENTEN TOUR AT THE FRANCISCAN MONASTERY**

Visit the Franciscan Monastery of the Holy Land for a specialized tour presented at 1pm on the Fridays of Lent. The tour uses the replicas of the monastery church as well as the words from Sacred Scripture and St. Francis of Assisi to reflect on Our Lord's Passion and Death. The monastery is located at 1400 Quincy Street NE, Washington DC 20017..

**RETREAT FOR PARENTS WHOSE CHILDREN ARE AWAY FROM THE CHURCH**

March 3 @ 10am - 4pm  
Saint John Paul II National Shrine  
3900 Harewood Rd NE  
Washington, DC 20017

The Office for Family Life is hosting a half-day retreat "Gather Together All Your Children Scattered Throughout the World", for parents whose children are away from the church. This hope-filled retreat on Saturday, March 3, from 10-4 will include inspiring talks from a pastor, a young adult who has returned to the Church, and parents who have started prayer groups.

There will be Mass and opportunity for confession. The retreat is free; lunch, refreshments, and resources will be provided.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## SERVING NEXT SUNDAY MARCH 4TH

USHERS	La-Verne Williams, Charlotte Hays
LECTOR	Jane Lawrence
COFFEE HOUR HOST	PARISH POTLUCK AT SETON HOUSE
ALTAR SERVERS	Patrick Delaney, Randy King, Matt Whitehead, Paul Henderson, Steve Lawrence, Michael Henderson, Patrick Redmon, Sam Onakoya, Gary Schenk

## PRAYERS FOR THE SICK

Those who have asked for our prayers: **Sara Jackson**, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

## THE PATIENT AND HUMBLE ENDURANCE OF THE CROSS—WHATEVER NATURE IT MAY BE—IS THE HIGHEST WORK WE HAVE TO DO.

—St. Katharine Drexel

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



**ON LENT** “Easy circumstances are generally thought a special happiness; it is thought a great point to get rid of annoyance or discomfort of mind and body; it is thought allowable and suitable to make use of all means available for making life pleasant....We aim at having all things at our will. Cold, and hunger, and hard lodging, and ill usage, and humble offices, and mean appearance, are all considered serious evils. And thus year follows year, tomorrow as today, till we think that this, our artificial life, is our natural state, and must and ever will be. But, O ye sons and daughters of men, what if this fair weather but ensure the storm afterwards? what if it be, that the nearer

you attain to making yourselves as gods on earth now, the greater pain lies before you in time to come, or even (if it must be said), the more certain becomes your ruin when time is at an end? Come down, then, from your high chambers at this season to avert what else may be. Sinners as ye are, act at least like the prosperous heathen, who threw his choicest trinket into the water, that he might propitiate fortune. Let not the year go round and round, without a break and interruption in its circle of pleasures. Give back some of God's gifts to God, that you may safely enjoy the rest. Fast, or watch, or abound in alms, or be instant in prayer, or deny yourselves society, or pleasant books, or easy clothing, or take on you some irksome task or employment; do one or other, or some, or all of these, unless you say that you have never sinned, and may go like Esau with a light heart to take your crown. Ever bear in mind that Day which will reveal all things, and will test all things 'so as by fire,' and which will bring us into judgment ere it lodges us in heaven.” —John Cardinal Newman

## PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinariate@gmail.com">StLukesDCOrdinariate@gmail.com</a>
EVANGELIZATION	Charlotte Hays <a href="mailto:cehays@rcn.com">cehays@rcn.com</a>
LITURGY PROGRAMS	Randy King <a href="mailto:thekings1993@comcast.net">thekings1993@comcast.net</a>
STEWARDSHIP	David Lewis <a href="mailto:dlewisiii@verizon.net">dlewisiii@verizon.net</a>
CHRISTIAN FORMATION	James Guinivan <a href="mailto:guinivan@hotmail.com">guinivan@hotmail.com</a>
MISSION & OUTREACH	Patrick Rothwell <a href="mailto:ptrothwell@gmail.com">ptrothwell@gmail.com</a>
MUSIC PROGRAMS	Patrick Delaney <a href="mailto:patrickadelaney@gmail.com">patrickadelaney@gmail.com</a>
HOSPITALITY	La-Verne Williams <a href="mailto:voisy@aol.com">voisy@aol.com</a>
ALTAR GUILD	Karen King <a href="mailto:ksbkpng@comcast.net">ksbkpng@comcast.net</a>
LECTORS & USHERS	Ada Okafor <a href="mailto:amala_chi@hotmail.com">amala_chi@hotmail.com</a>
ALTAR SERVERS	David Lewis <a href="mailto:dlewisiii@verizon.net">dlewisiii@verizon.net</a>