

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Mr. Mark Arbeen  
Deacon

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

### Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



THIRD SUNDAY IN LENT  
MARCH 4, 2018



### CORPORAL ACT OF MERCY: LENTEN FOOD DRIVE

Our corporal act of mercy this month is collecting nonperishable food to help stock the pantry at Immaculate Conception. Immaculate Conception will keep what it collects for the parish-wide Lenten food drive and, since they have a constant need for food to help food insecure families and individuals, they would welcome our contributions, too. The foods requested are peanut butter and jelly, canned soup, fruit, vegetables, dried beans, rice and cereal. Spaghetti and spaghetti sauces tend to remain on the shelf, but canned ravioli is popular. Whether you are able to bring a number of items or a single small item, participating in our Lenten food drive will serve to remind us of the needs of others. Bring your contributions to Mass and leave them either in the vestibule or at coffee hour.

### STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross at 6:30 pm, followed by a Soup Supper. Make plans now to attend. And to help with the soup suppers, contact La-Verne Williams at [voisy@aol.com](mailto:voisy@aol.com).

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram and Twitter at @StLukesDC

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

WEDNESDAY, MARCH 7TH

Perpetua and Felicitas, Martyrs

THURSDAY, MARCH 8TH

John of God, Religious

FRIDAY, MARCH 9TH

Frances of Rome, Religious

## KNOW YOUR FAITH

**JOHN OF GOD**, O.H. (March 8, 1495 – March 8, 1550) was a Portuguese-born soldier turned health-care worker in Spain, whose followers later formed the Brothers Hospitallers of Saint John of God, a worldwide Catholic religious institute dedicated to the care of the poor, sick, and those suffering from mental disorders. He is considered one of Spain's leading religious figures.



**H**AVE CHARITY FIRST TOWARDS  
OUR OWN SOULS, CLEANSING  
THEM BY CONFESSION AND  
PENANCE; THEN CHARITY TOWARDS  
OUR NEIGHBORS AND OUR  
BRETHREN, WISHING THEM THAT  
WHICH WE DESIRE OURSELVES.

—ST. JOHN OF GOD

Cream insert

**ASPERGES ME**

Purple insert

**PROCESSIONAL** Lent Prose

cantor

**INTROIT** *Oculi mei* [Psalm 25: 14, 15, 1]

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be... Mine eyes...

Missal p. 1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

Hymnal #710

**KYRIE** *Second Communion Service* [Healey Willan]

Missal p.2

**COLLECT** We beseech thee, Almighty God: look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** *Exodus 20: 1-17*

In those days: God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. Honor your father and your mother, that your days may be long in the land which the LORD your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbors."

all

**APPOINTED PSALM** *Psalm 19: 7-11. Caeli enarrant.*

The law of the Lord is an undefiled law, con-| verting the | soul; \* the testimony of the Lord is sure, and giveth | wisdom | unto the | simple.  
8 The statutes of the Lord are right, and re- | joice the | heart; \* the commandment of the Lord is pure, and giveth | light \_ | unto the | eyes.  
9 The fear of the Lord is clean, and en- | dureth for | ever; \* the judgments of the Lord are true, and | righteous | al-to- | gether.  
10 More to be desired are they than gold, yea, than | much fine | gold; \* sweeter also than honey, | and the | honey- | comb.  
11 Moreover, by them is thy | servant | taught; \* and in keeping of them | there is | great re- | ward.

**SECOND READING** *1 Corinthians 1: 22-25*

Brethren: Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

cantor **TRACT** *Ad te levavi* [Psalm 123: 1, 2, 3]  
stand Unto thee lift I up mine eyes: O thou that dwellest in the heavens.  
✠ Behold, even as the eyes of servants: look unto the hand of their masters.  
✠ And as the eyes of a maiden: unto the hand of her mistress.  
✠ Even so our eyes wait upon the Lord our God: until he have mercy upon us.  
✠ Have mercy upon us, O Lord: have mercy upon us.

**GOSPEL** John 2: 13-25

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did; but Jesus did not trust himself to them, because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Justitiae Domini* [Psalm 19: 8, 10b, 11]

sit The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; moreover, by them is thy servant taught.

Hymnal #294 **OFFERTORY HYMN** *Sing, My Soul, His Wondrous Love*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** *Second Communion Service* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** *Second Communion Service* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Passer invenit* [Psalm 84: 3, 4]

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God; blessed are they that dwell in thy house, they will be always praising thee.

choir **COMMUNION MOTET** *Crux fidelis* [John of Portugal]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES** *kneel*

Missal p.35 **THE LAST GOSPEL** *stand*

Hymnal #499 **RECESSIONAL** *Before Thy Throne, O God, We Kneel*

**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**DC METRO CATHOLIC NEWS**

**SEE "TOMB OF CHRIST" IN LENT**

This Lent, journey virtually to the Church of the Holy Sepulchre, the place of the crucifixion and burial of Christ. "The Tomb of Christ" at the National Geographic Museum (near St. Matthew's Cathedral, Washington, DC) is an immersive, 3-D exhibit based on the historic 2016 restoration of Jesus' tomb. Get details and group discount information at [nationalgeographic.org/dc/exhibitions/tomb-of-christ](http://nationalgeographic.org/dc/exhibitions/tomb-of-christ).

**LENTEN TOUR AT THE FRANCISCAN MONASTERY**

Visit the Franciscan Monastery of the Holy Land for a specialized tour presented at 1 pm on the Fridays of Lent. The tour uses the replicas of the monastery church as well as the words from Sacred Scripture and St. Francis of Assisi to reflect on Our Lord's Passion and Death. The monastery is located at 1400 Quincy Street NE, Washington DC 20017.

**MUSIC AT THE MONASTERY**

Music to uplift your soul! Enjoy Music at the Monastery on Sunday, March 11, 4 pm, with the Brass of Peace Ensemble. These talented high school brass players are directed by former National Symphony Orchestra hornist, Sylvia Alimena. The concert will be held at the historic Franciscan Monastery of the Holy Land, 1400 Quincy St. NE, Washington, DC 20017. Free-will offering. Information at [myfranciscan.org](http://myfranciscan.org) or call 202-526-6800; free parking; Brookland/CUA Metro and H6 bus toward Fort Lincoln.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.

Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion.

These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**“A MARRIED WOMAN MUST, WHEN CALLED UPON, QUIT HER DEVOTIONS TO GOD AT THE ALTAR TO FIND HIM IN HER HOUSEHOLD AFFAIRS.”**

—St. Frances of Rome  
[1384-1440 AD]

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

## SERVING NEXT SUNDAY MARCH 11TH

USHERS	Mary Augustus, Ada Okafor
LECTOR	Gloria Deigh
COFFEE HOUR HOST	Franco Madan and Carolyn Hansen
ALTAR SERVERS	Patrick Delaney, Randy King, Gary Schenk, Paul Henderson, Michael Henderson, Mark Lasslett, Patrick Rothwell, David Lewis, Patrick Redmon

**SAINTS PERPETUA AND FELICITY** (believed to have died in 203 AD) are Christian martyrs of the 3rd century. Vibia Perpetua was a married noblewoman, said to have been 22 years old at the time of her death, and mother of an infant she was nursing. Felicity, a slave imprisoned with her and pregnant at the time, was martyred with her. They were put to death along with others at Carthage in the Roman province of Africa. The story of their martyrdom spread rapidly. By the late fourth century their feast day was honoured in all the early calendars and martyrologies and their names were regularly remembered in Sunday worship.



By the early fifth century, Perpetua and Felicitas, were among the most venerated of African martyrs.

The *Passion of St. Perpetua, St. Felicitas, and their Companions* is one of the oldest and most notable early Christian texts. It survives in both Latin and Greek forms, and purports to contain the actual prison diary of the young mother and martyr Perpetua. Scholars generally believe that it is authentic—although in the form we have, it may have been edited by others.

## PARISH MINISTRIES

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