

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



FOURTH SUNDAY IN LENT
LAETARE SUNDAY
MARCH 11, 2018



MITE BOX COLLECTION THIS WEEK

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us Build Our Future by participating in the Mite Box Collection.

CORPORAL ACT OF MERCY: LENTEN FOOD DRIVE

Our corporal act of mercy this month is collecting nonperishable food to help stock the pantry at Immaculate Conception. The foods requested are peanut butter and jelly, canned soup, fruit, vegetables, dried beans, rice and cereal. Spaghetti and spaghetti sauces tend to remain on the shelf, but canned ravioli is popular. Whether you are able to bring a number of items or a single small item, participating in our Lenten food drive will serve to remind us of the needs of others. Bring your contributions to Mass and leave them either in the vestibule or at coffee hour.

STATIONS OF THE CROSS

On every Friday in Lent, we hold Stations of the Cross at 6:30 pm. There will be no soup supper following Stations this week [March 16th]; the next and final Soup Supper following Stations will be on Friday, March 23rd. Make plans now to attend.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate
Follow us on Instagram at St.Lukes.Ordinariate.DC
Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

SATURDAY, MARCH 17TH

Patrick, Bishop

KNOW YOUR FAITH

SAINT PATRICK (Latin: Patricius; Irish: Pádraig) was a fifth-century Romano-British Christian missionary and bishop in Ireland. The dates of Patrick's life cannot be fixed with certainty, but there is broad agreement that he was active as a missionary in Ireland during the second half of the 5th century. Early medieval tradition credits him as the founder of Christianity in Ireland, converting a society practising a form of Celtic polytheism.

According to the *Confessio* of Patrick, when he was about 16, he was captured by Irish pirates from his home in Britain and taken as a slave to Ireland. Patrick wrote that the time he spent in captivity was critical to his spiritual development. While in captivity, Saint Patrick worked as a shepherd and strengthened his relationship with God through prayer. He lived in Ireland for six years before escaping and returning to his family in Britain. After becoming a cleric, he returned to northern and western Ireland. In later life, he served as a bishop, but little is known about the places where he worked. By the seventh century, he had already come to be revered as the patron saint of Ireland.

Legend credits Saint Patrick with teaching the Irish about the doctrine of the Holy Trinity by showing people the shamrock to illustrate the Christian teaching of three persons in one God. This story first appears in writing in 1726, though it may be older. The shamrock has since become a central symbol for Saint Patrick's Day.

The cross pattée ✠ has long been associated with Saint Patrick, for reasons that are uncertain. It was formerly a common custom to wear a cross made of paper or ribbon on St Patrick's Day. Surviving examples of such badges come in many colours.



Cream insert

ASPERGES ME

Hymnal #484

PROCESSIONAL Lift Up Your Heads, Ye Mighty Gates

cantor

INTROIT *Laetare Jerusalem* [Isaiah 66: 10, 11; Psalm 122: 1]

Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be... Rejoice...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Missa brevis* [Palestrina]

Missal p.2

COLLECT Grant, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING 2 Chronicles 36: 14-16, 19-23

In those days, all the leading priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the LORD which he had hallowed in Jerusalem. The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place; but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, till the wrath of the LORD rose against his people, till there was no remedy. And they burned the house of God, and broke down the wall of Jerusalem, and burned all its palaces with fire, and destroyed all its precious vessels. He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, to fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years. Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and also put it in writing: "Thus says Cyrus king of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.'"

all

APPOINTED PSALM Psalm 137: 1-6 *Super flumina*

BY the waters of Babylon we sat | down and | wept, * when we re- | mem-
-bered | thee, O | Sion.

2 As for our harps, we | hanged them| up * upon the | trees that | are
there- | in.

3 For they that led us away captive, required of us then a song, and
melody | in our | heaviness: * Sing us | one · of the | songs of | Sion.

4 How shall we sing the | Lord's _ | song * in | a _ | strange _ | land?

5 If I forget thee, | O Je- | rusalem, * let my right | hand for- | get her |
cunning.

6 If I do not remember thee, let my tongue cleave to the | roof · of my |
mouth; * yea, if I prefer not Jerusalem a- | bove my | chief _ | joy.

SECOND READING Ephesians 2: 4-10

Brethren: God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God --not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

cantor
stand

TRACT *Qui confidunt* [Psalm 125: 1, 2]

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast forever.

℟. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

GOSPEL John 3:14-21

At that time, Jesus said to Nicodemus: "Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

sit

HOMILY

Blue insert

THE NICENE CREED *Anglican Folk Mass* [Shaw]

Missal p.25

THE PRAYERS OF THE FAITHFUL

Missal p.5

THE PENITENTIAL RITE

cantor
sit

OFFERTORY CHANT *Laudate Dominum* [Psalm 135: 3, 6]

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymnal #416

OFFERTORY HYMN *O For A Closer Walk With God* [1st tune]

Missal p.7

THE OFFERTORY

Missal p.12

THE EUCHARISTIC PRAYER [ROMAN CANON]

choir

SANCTUS *Missa brevis* [Palestrina]

Missal p.19

THE LORD'S PRAYER

choir

AGNUS DEI *Missa brevis* [Palestrina]

Missal p.20

THE PRAYER OF HUMBLE ACCESS

cantor

COMMUNION *Jerusalem quae aedificatur* [Psalm 122: 3, 4]

Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the name of the Lord.

choir

COMMUNION MOTET *Jesu rex admirabilis* [Palestrina]

Missal p.22

POST COMMUNION PRAYERS

sit

ANNOUNCEMENTS AND BLESSINGS

Missal p.23

CONCLUDING RITES *kneel*

Missal p.35

THE LAST GOSPEL *stand*

Hymnal #415

RECESSIONAL *Jesus, Lover of My Soul* [1st tune]

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

SEE "TOMB OF CHRIST" IN LENT

This Lent, journey virtually to the Church of the Holy Sepulchre, the place of the crucifixion and burial of Christ. "The Tomb of Christ" at the National Geographic Museum (near St. Matthew's Cathedral, Washington, DC) is an immersive, 3-D exhibit based on the historic 2016 restoration of Jesus' tomb. Get details and group discount information at nationalgeographic.org/dc/exhibitions/tomb-of-christ.

LENTEN TOUR AT THE FRANCISCAN MONASTERY

Visit the Franciscan Monastery of the Holy Land for a specialized tour presented at 1 pm on the Fridays of Lent. The tour uses the replicas of the monastery church as well as the words from Sacred Scripture and St. Francis of Assisi to reflect on Our Lord's Passion and Death. The monastery is located at 1400 Quincy Street NE, Washington DC 20017.

CATHOLIC BEER CLUB

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you! The Club meets monthly at local breweries to drink local beers and chat.

March's Gathering—

Sunday, March 18, 3pm to 5pm

Portner Brewhouse - 5770 Dow Avenue , Alexandria, VA 22304

Van Dorn Metro Stop (Yellow Line)



Lætáre

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

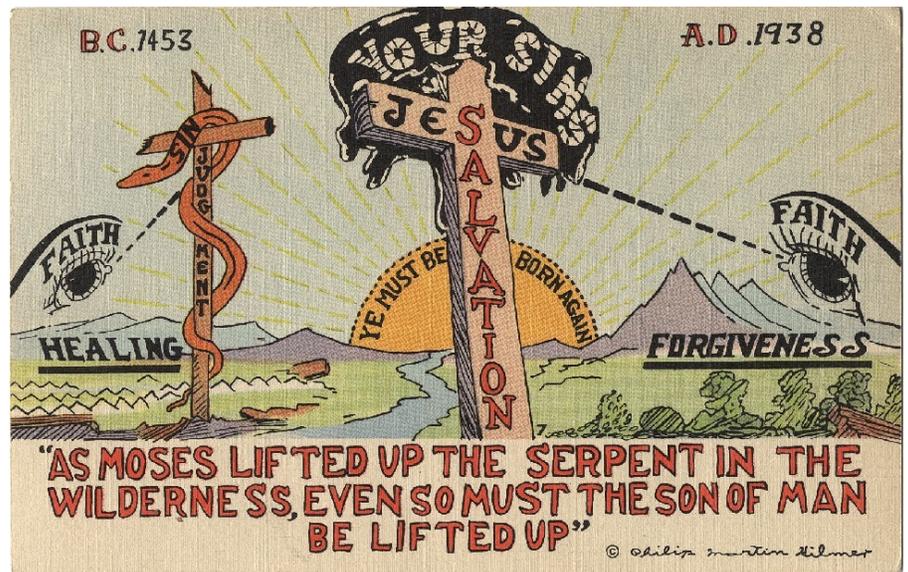
Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY MARCH 18TH

USHERS	Tim Frank, James Guinivan
LECTOR	James Guinivan
COFFEE HOUR HOST	Mary Augustus
ALTAR SERVERS	Sam Onakoya, David Lewis, Matt Whitehead, Patrick Rothwell, Mark Lasslett, Patrick Delaney, Steve Lawrence, Elijah Onakoya,

EVANGELICAL "MESSAGE" POSTCARD [1938]

The Billy Graham Center Museum for many years collected postcards, mostly American, which had a Christian or religious connotation of any kind. Many of these cards were explicitly evangelistic, advertising meetings or giving some kind of gospel message. These cards are now in the archive of Wheaton College.



Printed on back:

“Verily, verily I say unto thee, Except a man be born of water, and the Spirit, he cannot enter the kingdom of God, that which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit, marvel not that I say unto thee, YE MUST BE BORN AGAIN.” (John 3: 5-7)

PARISH MINISTRIES

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PRAYERS FOR THE SICK

Those who have asked for our prayers: Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

“ABORTION ISN'T A LESSER EVIL, IT'S A CRIME. TAKING ONE LIFE TO SAVE ANOTHER, THAT'S WHAT THE MAFIA DOES. IT'S A CRIME. IT'S AN ABSOLUTE EVIL.”

Pope Francis [February 19, 2016]

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.