

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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Rev. John Vidal
Pastor

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



WHITSUNDAY
THE FEAST OF THE PENTECOST
MAY 20, 2018



FAREWELL TO FR. KRAMER

Today is the last Sunday we will have today's celebrant, Fr. Rick Kramer, with us for some time to come. He and his wife Kathi will be moving to Houston this summer with their children, as Fr. Kramer takes on a new role with the Ordinariate.

OUR NOVENA IS COMPLETE!

We have been looking for guidance from the Holy Spirit for our new parish home. Our search will not succeed unless God wills it. So we have been praying daily since the feast of the Ascension for the Lord to show us our path. We conclude that novena today, and give thanks to the Holy Ghost for continuing to show us small signs of the steps we should take. But until we are in our permanent home, we invite all parishioners and friends to continue to storm Heaven on this subject. You can still use the novena prayer which is printed on the back of this bulletin.

Except the LORD build the house, they labour in vain that build it.

MAY CORPORAL WORK OF MERCY: INFANT FORMULA

What could be a better way during this month of May to honor the Blessed Virgin Mary, Mother of our Lord, than by donating baby formula to help a young mother in need? If you can contribute, the Northwest Center's Maternity Home is in need of Similac, Similac Advance, and Similac Sensitive. Bring your baby formula to Mass or coffee hour.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/StLukesOrdinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

THIS WEEK

MONDAY, MAY 21ST

Blessed Virgin Mary, Mother of the Church
Christopher Magallanes, Priest, and
Companions, Martyrs

TUESDAY, MAY 22ND

Rita of Cascia, Religious

WEDNESDAY, MAY 23RD

Ember Wednesday in Whitsuntide

FRIDAY, MAY 25TH

Ember Friday in Whitsuntide
Bede the Venerable, Priest and Doctor of the
Church
Gregory VII, Pope
Mary Magdalene de' Pazzi, Virgin

SATURDAY, MAY 26TH

Ember Saturday in Whitsuntide
Philip Neri, Priest

KNOW YOUR FAITH

In 3 March 2018, Pope Francis issued a decree (signed on 11 February 2018, the memorial of Our Lady of Lourdes, at the 160th anniversary of the Lourdes apparitions) that the Memorial of the BLESSED VIRGIN MARY, MOTHER OF THE CHURCH be inserted into the Roman Calendar on the Monday after Pentecost (also known as Whit Monday) and to be celebrated every year. The Church has traditionally portrayed the Blessed Virgin Mary together with the apostles and disciples gathered at that first Pentecost, joined in prayer with the first members of the Church. The title *Mater Ecclesiae* [Mother of the Church] is found in the writings of Berengaud, bishop of Treves (d. 1125). In the 1895 encyclical *Adjutricem populi* (Helper of the People) Pope Leo XIII wrote, "She is invoked as Mother of the Church and the teacher and Queen of the Apostles." Following the title's usage by Leo XIII, it was later used many times in the teachings of John XXIII and Paul VI, John Paul II, and Benedict XVI.

The use of the *Mater Ecclesiae* title to the Virgin Mary goes back to Ambrose of Milan in the 4th century, but this was not known until its 1944 rediscovery by Hugo Rahner, a German Jesuit theologian and Church historian [+1968]. Rahner's Mariology, following Ambrose, sees Mary in her role within the Church. His interpretation, based solely on Ambrose and the early Fathers, greatly influenced Vatican II and Pope Paul VI, who, quoting Ambrose, declared Mary the "mother of the Church."

Hymnal #380

PROCESSIONAL Put Forth, O God, Thy Spirit's Might

cantor

INTROIT *Spiritus Domini* [Wisdom 1: 7; Psalm 68: 1]

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia. Alleluia. Alleluia. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be..., The Spirit...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Missa Spe Salvi* [Kwasnieski]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end
Amen.

sit

FIRST READING Acts 2: 1-11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

all

APPOINTED PSALM Psalm 104: 1, 24, 29-31, 33-34 *Benedic, anima mea PRAISE* the Lord, | O my | soul: * O Lord my God, thou art become exceeding glorious; thou art clothed with | ma-jes- | ty and | honour.

24 O Lord, how manifold | are thy | works! * in wisdom hast thou made them all; the earth is | full of | thy _ | riches.

29 When thou takest away their | breath, they | die, * and are turned a- | gain _ | to their | dust.

30 When thou lettest thy breath go forth, they | shall be | made; * and thou shalt renew the | face _ | of the | earth.

31 The glorious majesty of the Lord shall endure | for _ | ever; * the Lord shall re- | joice _ | in his | works.

33 I will sing unto the Lord as | long · as I | live; * I will praise my God | while I | have my | being.

34 And so shall my words | please _ | him: * my joy | shall be | in the | Lord.

SECOND READING 1 Corinthians 12:3b-7, 12-13

Brethren: No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common

good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

- cantor **ALLELUIA** *Veni, Sancte Spiritus*
Come, Holy Ghost, [**Here genuflect**] and fill the hearts of thy faithful people: and kindle in them the fire of thy love.
- Hymnal #109 **SEQUENCE** *Veni, Sancte Spiritus* [2nd tune]
- stand **GOSPEL** *John 20: 19-23*
On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”
- sit **HOMILY**
- stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]
- Missal p.29 **THE PRAYERS OF THE FAITHFUL**
- Missal p.5 **THE PENITENTIAL RITE**
- cantor **OFFERTORY CHANT** *Confirma hoc* [Psalm 68: 28]
sit Stablish the thing, O God, that thou hast wrought in us for thy temple’s sake at Jerusalem: so shall kings bring presents unto thee. Alleluia.
- Hymnal #218 **OFFERTORY HYMN** *Come Holy Ghost, Creator Blest*
- Missal p.7 **THE OFFERTORY**
- Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**
- choir **SANCTUS** *Missa Spe Salvi* [Kwasnieski]
- Missal p.19 **THE LORD’S PRAYER**
- choir **AGNUS DEI** *Missa Spe Salvi* [Kwasnieski]
- Missal p.20 **THE PRAYER OF HUMBLE ACCESS**
- cantor **COMMUNION** *Factus est repente* [Acts 2: 2, 4]
Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting and they were all filled with the Holy Ghost, and began to speak of the wonderful works of God. Alleluia. Alleluia.
- choir **COMMUNION ANTHEM** *Flute solo by Camille Delaney-McNeil*
- Missal p.22 **POST COMMUNION PRAYERS**
- sit **ANNOUNCEMENTS AND BLESSINGS**
- Missal p.23 **CONCLUDING RITES**
- Hymnal #376 **RECESSIONAL** *Come Down, O Love Divine*



BANNS OF MARRIAGE

Francisco Sean Madan of Immaculate Conception Parish, son of Lilian Casas Madan and the late Dr. Rafael F. Madan of Oakton VA, and Carolyn Sylvest Hansen of this parish, daughter of Dr. Cynthia Behling and Dr. John Hansen of San Diego CA, to be married June 9, 2018, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the first time of asking. Kindly keep them in your prayers.

DC METRO CATHOLIC NEWS

DC THEOLOGY ON TAP

Tuesday, June 12th, 6-8 pm
Trivia Night! Come as a team [3-7 players] or team up to make new friends for our Summer TOT trivia night! All are welcome!
All young professionals (21-late 30s) are invited to our monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. All are welcome, Catholic or not! Bring your friends and meet other young professionals for Happy Hour specials from 6-7pm with program to follow from 7-8pm.
+Must have valid 21+ ID to enter
+Street parking available starting at 6:30pm
+Free Pool/Darts
+Happy Hour Specials from 6-7pm
+Food and Drink Specials all night!

NATURAL FAMILY PLANNING

Caritas FertilityCare Center practitioner Beth Berard will be presenting an Introductory Session on the Creighton Model FertilityCare System on Thursday, May 24, 2018 from 7- 9 pm at Holy Redeemer Parish [4902 Berwyn Road College Park, MD 20740]. This CrMS Introductory Session is \$50.00 per client couple and advanced registration is requested as space is limited. You can register and pay for this intro session on our website dcfertilitycare.com and click on “Get Started”. Couples are encouraged to attend the Introductory Session together.

GARDEN TOUR AT THE MONASTERY

Enjoy the beautiful gardens at the Franciscan Monastery of the Holy Land while learning about its plants, architecture, history and shrines. Free tours are held every Saturday, 11 am and noon. Meet at the visitor center, 1400 Quincy St. NE, Washington, DC 20017; myfranciscan.org and fmgg.org; 202-526-6800.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10.



BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, MAY 27TH

USHERS	Tianlu Redmon, James Guinivan
LECTOR	Cameron Rathbun
COFFEE HOUR HOST	Carly O'Connor, David Henderson
ALTAR SERVERS	Sam Onakoya, Davis Lewis, Elijah Onakoya, Randy King, Patrick Rothwell, Gary Schenk

Prayer to the Holy Ghost

For Guidance Concerning Our Parish Home

The Psalm

Psalm 132: 3-5, 7-9, 14-15 *Memento, Domine*

I will not come within the tabernacle of mine house, * nor climb up into my bed; I will not suffer mine eyes to sleep, nor mine eyelids to slumber; * neither the temples of my head to take any rest;

Until I find out a place for the temple of the Lord; * an habitation for the Mighty God of Jacob.

We will go into his tabernacle, * and fall low on our knees before his footstool.

Arise, O Lord, into thy resting-place; * thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; * and let thy saints sing with joyfulness.

For the Lord hath chosen Sion to be an habitation for himself; * he hath longed for her.

This shall be my rest for ever: * here will I dwell, for I have a delight therein.

The Collect

Holy Spirit, Giver of Life to the Church, grant us wisdom and understanding, enlightening our minds to perceive the path to which you call your people. Give us right judgment and courage, guiding us as we step out boldly into the future you have planned for us. Send us knowledge and reverence, helping us to see the lasting value of the gifts you have bestowed on this parish family. Spirit of the Living God, enflame our hearts with faith, hope, and love. Do a new thing with us and make us docile under your direction. Come, Holy Ghost, and renew the face of the earth. Amen.

Please continue to pray until we reach our Parish Home.

PARISH MINISTRIES

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