

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

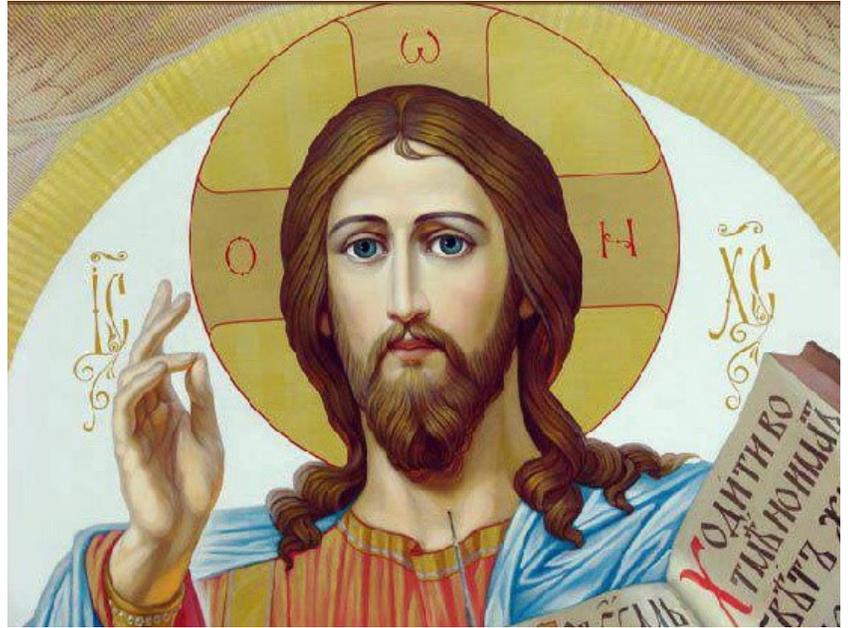
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



SECOND SUNDAY AFTER TRINITY

JUNE 10, 2018



OUR CELEBRANT THIS MORNING...

is Fr. Matthew Whitehead, a member of this parish. As faithful readers of *The Epistle* and this bulletin know, Matt was ordained to the priesthood on May 31st in Houston. He serves as a chaplain to the US Army. Be sure to congratulate him after Mass and join us at coffee hour to receive a First Blessing from his newly-consecrated hands. And if you haven't read *The Epistle*, but want to, visit our website stlukesordinariate.com and click on News>Newsletters.

MITE BOX COLLECTION

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us **Build Our Future** by participating in the Mite Box Collection.

JUNE CORPORAL WORK OF MERCY: MEN'S TRAVEL-SIZED TOILETRIES

Soap, shampoo, conditioner, body lotion, and disposable razors are most welcome. Bring them to coffee hour or leave them with an usher. At the end of the month, they will be delivered to the Father McKenna Center, which carries on the mission of the late Jesuit Father Horace McKenna (1889-1982), who was known as the "priest to the poor."

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/St.Lukes.Ordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JUNE 11TH

Barnabas, Apostle

WEDNESDAY, JUNE 13TH

Anthony of Padua, Priest and Doctor of the Church

SATURDAY, JUNE 16TH

Richard of Chichester, Bishop

KNOW YOUR FAITH

According to Acts 4:36, BARNABAS was a Cypriot Jew. He is first mentioned in the Acts of the Apostles as a member of the early Christian community in Jerusalem, who sold some land that he owned and gave the proceeds to the community (Acts 4:36-37). When the future Apostle Paul returned to Jerusalem after his conversion, Barnabas introduced him to the apostles (9:27).

The successful preaching of Christianity at Antioch to non-Jews led the church at Jerusalem to send Barnabas there to oversee the movement (Acts 11:20-22). He found the work so extensive and weighty that he went to Tarsus in search of Paul (still referred to as Saul), "an admirable colleague," to assist him. Paul returned with him to Antioch and labored with him for a whole year (Acts 11:25-26). At the end of this period, the two were sent up to Jerusalem (44 AD) with contributions from the church at Antioch for the relief of the poorer Christians in Judea, and there they defended Gentile converts against the Judaizers. They traveled together making more converts (c. 45-47), and participated in the Council of Jerusalem (c. 50).

Although the date, place, and circumstances of his death are historically unverifiable, Christian tradition holds that Barnabas was martyred at Salamis, Cyprus, in 61 AD. He is traditionally identified as the founder of the Cypriot Orthodox Church.



Hymnal #356

PROCESSIONAL At the Name of Jesus [1st tune]

cantor

INTROIT Factus est Dominus [Psalm 18: 19b, 20, 1]

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. Ps. I will love thee, O Lord, my strength: the Lord is my rock, my fortress and my Saviour. Glory be..., the Lord...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis #2 [Healey Willan]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Genesis 3: 9-15

After Adam had eaten of the tree, the LORD God called to him, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

all

APPOINTED PSALM Psalm 130: 1-8 De profundis

OUT of the deep have I called unto | thee, O | Lord; * _ _ | Lord, _ |
hear my | voice.
2 O let thine ears con- | sider | well * the | voice of | my com- | plaint.
3 If thou, Lord, wilt be extreme to mark what is | done a- | miss, * O |
Lord, who | may a- | bide it?
4 For there is | mercy · with | thee; * there- | fore shalt | thou be |
feared.
5 I look for the Lord; my soul doth | wait for | him; * in his | word_ |
is my | trust.
6 My soul fleeth unto the Lord before the | morning | watch; * I say,
be- | fore the | morning | watch.
7 O Israel, trust in the Lord; for with the Lord | there is | mercy, * and
with | him is | plenteous · re- | demption.
8 And he shall | redeem | Israel * _ _ | from_ | all his | sins.

SECOND READING 2 Corinthians 4: 13- 5: 1

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but things that are unseen are eternal. For we know that if the earthly tent

made with hands, eternal in the heavens.

cantor **ALLELUIA** *Domine, Deus meus* [Psalm 7: 1]
Alleluia, alleluia. Ponder my words, O Lord: consider my meditation.
Alleluia.

stand **GOSPEL** *Mark 3: 20-35*
At that time, Jesus went home with his disciples; and the crowd came together again, so that they could not even eat. And when his friends heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." And his mother and his brethren came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brethren are outside, asking for you." And he replied, "Who are my mother and my brethren?" And looking around on those who sat about him, he said, "Here are my mother and my brethren! Whoever does the will of God is my brother, and sister, and mother."

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Domine, convertere* [Psalm 6: 4]
sit Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Hymnal #408 **OFFERTORY HYMN** *Take My Life and Let It Be*

choir **OFFERTORY MOTET** *Juravit Dominus: Tu Es Sacerdos* [Rossini]

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis #2* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis #2* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Cantabo Domino* [Psalm 13: 6]
I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

choir **COMMUNION ANTHEM** *Teach Me, O Lord* [Attwood]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #560 **RECESSIONAL** *Fight the Good Fight*

BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day.

No contribution is too small to matter.

DC METRO CATHOLIC NEWS

DC THEOLOGY ON TAP

Tuesday, June 12th, 6-8 pm

Trivia Night! Come as a team [3-7 players] or team up to make new friends for our Summer TOT trivia night! All are welcome!

All young professionals (21-late 30s) are invited to our monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. All are welcome, Catholic or not! Bring your friends and meet other young professionals for Happy Hour specials from 6-7pm with program to follow from 7-8pm.

+Must have valid 21+ ID to enter

+Street parking available starting at 6:30pm

+Free Pool/Darts

+Happy Hour Specials from 6-7pm

+Food and Drink Specials all night!

CLARENDON THEOLOGY ON TAP

Monday, June 11, 2018

"Finding the Courage for Holiness"

by Deacon Marques Silva

O'Sullivan's Irish Pub [3207 Washington Blvd., Arlington VA, across from St. Charles Borromeo]

All adults (ages 21-39) single and married of all faith backgrounds are invited.

Talk begins at 7:30 pm & ends with Q&A at 8:30 pm. Arrive early to get a seat!

Questions? Contact yam@arlingtondiocese.org

GARDEN TOUR AT THE MONASTERY

Enjoy the beautiful gardens at the Franciscan Monastery of the Holy Land while learning about its plants, architecture, history and shrines. Free tours are held every Saturday, 11 am and noon. Meet at the visitor center, 1400 Quincy St. NE, Washington, DC 20017; myfranciscan.org and fmgg.org; 202-526-6800.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10.

ATTRIBUTE TO GOD EVERY GOOD THAT YOU HAVE RECEIVED. IF YOU TAKE CREDIT FOR SOMETHING THAT DOES NOT BELONG TO YOU, YOU WILL BE GUILTY OF THEFT.

—ANTHONY OF PADUA

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, JUNE 17TH

USHERS	James Guinivan, Mary Augustus
LECTOR	James Guinivan
COFFEE HOUR HOST	Cameron Rathbun/Tabitha Walker
ALTAR SERVERS	Patrick Delaney, Randy King, Gary Schenk, Patrick Rothwell, Mark Lasslett, Patrick Redmon



ANTHONY OF PADUA:

FINDER OF LOST THINGS

(15 August 1195 – 13 June 1231)

The reason for invoking St. Anthony's help in finding lost or stolen things is traced back to the time Anthony lost a book of psalms that was very important to him, as it was not only rare but also contained the notes and comments he used to teach students in his Franciscan Order.

A novice who had grown tired of living as a monk decided to depart the community and took Anthony's psalter. Upon realizing his psalter was missing, Anthony prayed it would be found or returned to him. And after his prayer the thieving novice was moved to return the psalter to Anthony and to return to

the Order, which accepted him back. The stolen book is said to be preserved in the Franciscan friary in Bologna.

In any event, shortly after his death people began praying through Anthony to find or recover lost and stolen articles. And the Responsory of St. Anthony composed by his contemporary, Julian of Spire, O.F.M., proclaims:

*The sea obeys and fetters break
And lifeless limbs thou dost restore
While treasures lost are found again
When young or old thine aid implore."*

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