

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church
Fr. Charles Gallagher, Pastor
Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



SEVENTH SUNDAY AFTER TRINITY
JULY 15, 2018



JULY CORPORAL WORK OF MERCY: MEN'S TRAVEL-SIZED TOILETRIES

This month, we will continue to collect travel-sized toiletries for homeless men. Soap, shampoo, conditioner, body lotion, and disposable razors are most welcome. Bring them to coffee hour or leave them with an usher. At the end of the month, they will be delivered to the Father McKenna Center, which carries on the mission of the late Jesuit Father Horace McKenna (1889-1982), who was known as the “priest to the poor.”

BISHOP'S VISITATION ON JULY 29TH

On the last Sunday of this month, our bishop, the Most Reverend Steven J. Lopes, will make his annual visitation to St. Luke's to confirm our children. This year, our candidates for Confirmation are Jacob Arbeen, Paul Henderson, and Delia Whitehead. Please keep these young people in your prayers as this wonderful day approaches.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Ordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JULY 16TH

Our Lady of Mount Carmel

WEDNESDAY, JULY 18TH

Camillus de Lellis, Priest

FRIDAY, JULY 20TH

Apollinaris, Bishop

SATURDAY, JULY 21ST

Lawrence of Brindisi, Priest and Doctor of the Church

KNOW YOUR FAITH

Hermits lived on Mount Carmel near the Fountain of Elijah in northern Israel in the 12th century. They had a chapel dedicated to Our Lady. By the 13th century they became known as "Brothers of Our Lady of Mount Carmel." They soon celebrated a special Mass and Office in honor of Mary. For centuries the Carmelites have seen themselves as specially related to Mary. The liturgical feast of **OUR LADY OF MOUNT CARMEL** was probably first celebrated in England in the later part of the 14th century. Its object was thanksgiving to Mary, the patroness of the Carmelite Order, for the benefits she had accorded to it through its rocky early existence. The institution of the feast may have come in the wake of the vindication of their title "Brothers of the Blessed Virgin Mary" at Cambridge, England in 1374. The Latin poem *Flos Carmeli* (meaning "Flower of Carmel") first appears as the sequence for this Mass.

The Feast of Our Lady of Mount Carmel is known to many Catholic faithful as the "scapular feast," associated with the Brown Scapular of Our Lady of Mount Carmel, a devotional sacramental signifying the wearer's consecration to Mary and affiliation with the Carmelite Order. A tradition first attested to in the late 14th century says that Saint Simon Stock, an early prior general of the Carmelite Order, had a vision of the Blessed Virgin Mary in which she gave him the Brown Scapular which formed part of the Carmelite habit, promising that those who died wearing the scapular would be saved.



Hymnal #535

PROCESSIONAL Rise Up, O Men of God

cantor

INTROIT *Omnes gentes plaudite* [Psalm 47: 1, 2]

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. Ps. For the Lord is high, and to be feared: he is the great King upon all the earth. Glory be..., O clap...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Short Communion Service [Batten]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Amos 7: 12-15

In those days: Amaziah the priest of Bethel said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

all

APPOINTED PSALM Psalm 85: 7-13 *Benedixisti, Domine*

Show us thy mercy, | O _ | Lord, * and | grant us | thy sal- | vation. I will hearken what the Lord | God will | say; * for he shall speak peace unto his people, and to his saints, that they | turn not • a- | gain • unto | foolishness.

For his salvation is nigh | them that | fear him; * that | glory may | dwell in • our | land.

Mercy and truth are | met to- | gether: * righteousness and | peace have | kissed each | other.

Truth shall flourish | out of • the | earth, * and righteousness hath | look-ed | down from | heaven.

Yea, the Lord shall show | loving- | kindness; * and our | land shall | give her | increase.

Righteousness shall | go be- | fore him, * and shall direct his | going | in the | way.

SECOND READING Ephesians 1: 3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his

will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

cantor **ALLELUIA** *Omnes gentes plaudite* [Psalm 47: 1]
Alleluia, alleluia. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

stand **GOSPEL** *Mark 6: 7-13*
Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Sicut in holocausto* [Daniel 3: 40]
sit Like as in the burnt-offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Hymnal #355 **OFFERTORY HYMN** *All Hail the Power of Jesus' Name*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Short Communion Service* [Batten]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Short Communion Service* [Batten]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Inclina aurem tuam* [Psalm 31: 2]
Bow down thine ear to me: make haste to deliver me.

choir **COMMUNION ANTHEM** *Above All Praise and All Majesty*
[Mendelssohn]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #562 **RECESSIONAL** *Stand Up, Stand Up For Jesus*

BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day.

No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NATURAL FAMILY PLANNING

Introductory Session on the Creighton Model FertilityCare™ System

July 23 @ 7-9 pm

Holy Redeemer (College Park), 4902 Berwyn Road, College Park, MD 20740

FertilityCare™ is a fertility awareness-based method of natural family planning (NFP) that is reliable and effective for use with regular or irregular cycles and during breastfeeding or perimenopause. This method can be used for evaluation of ovulatory time in discovery of underlying causes of pain, irregularity, miscarriage, infertility or subfertility issues. This Introductory Session is \$50.00 and advanced registration is requested as space is limited. You can register and pay for this intro session on our website – www.dcfertilitycare.com and click on "Get Started". Couples are encouraged to attend the Introductory Session together. If you would like to start charting after attending the Introductory Session, materials and instructions will be provided upon scheduling of the first follow-up session. The cost breakdown is as follows:

Introductory Session: \$50.00 (non-refundable)
User manual, chart, and stamps for the first 6 months: \$40.00

Private follow-ups: \$60.00 per follow-up
Each follow-up is about 1 ½ hours, and 8 follow-ups are scheduled throughout the first year of charting. Follow-ups are the essential part in learning and gaining confidence with using the system. More information on follow-ups will be presented at the Introductory Session. Flexible payment options and insurance reimbursement forms may be provided based on your needs. If you have any questions or would like to speak with Beth Berard, FCP, please e-mail her at bethberard.cfc@gmail.com.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

CAMILLUS DE LELLIS, M.I., (25 May 1550 – 14 July 1614) was a Roman Catholic priest from Italy who founded a religious order dedicated to the care of the sick, the Order of Clerks Regular, Ministers of the Infirm (abbreviated as M.I.), better known as the Camillians. His experience in wars led him to establish a group of health care workers who would assist soldiers on the battlefield. The large, red cross on their cassock remains a symbol of the Congregation today. Camillians today continue to identify themselves with this emblem on their habits, a symbol universally recognized today as the sign of charity and service. This was the original Red Cross, hundreds of years before the International Red Cross and Red Crescent

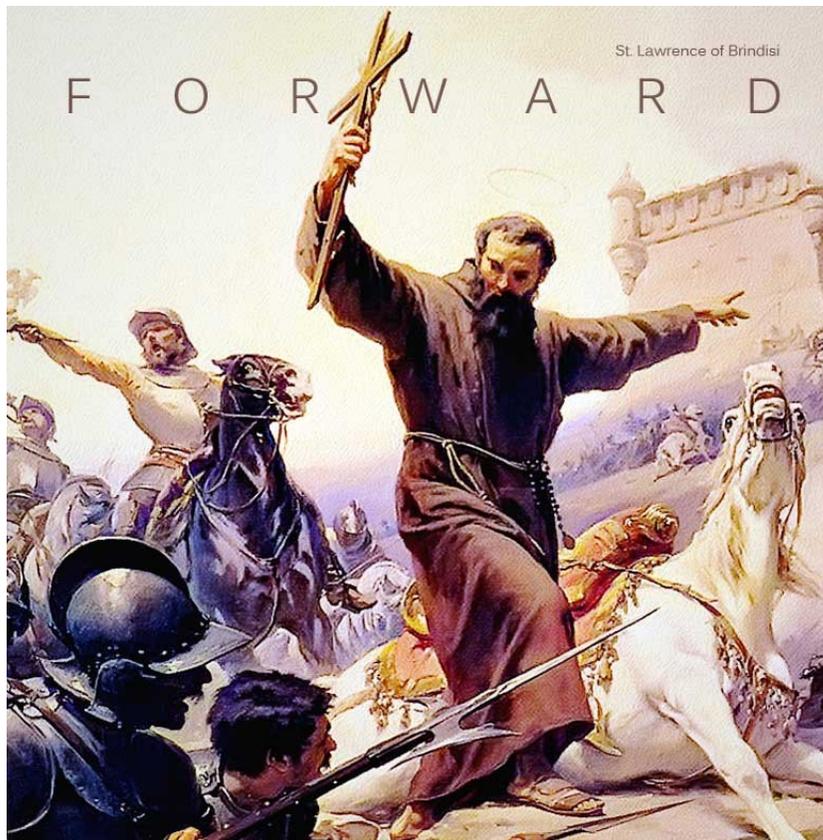


BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, JULY 22ND

USHERS	Tim Frank, Karen King
LECTOR	James Guinivan
COFFEE HOUR HOST	Franco and Carolyn Madan
ALTAR SERVERS	David Lewis, Randy King, Sam Onakoya, Patrick Rothwell, Patrick Redmon, Gary Schenk, Elijah Onakoya



LAWRENCE OF BRINDISI, Capuchin priest and Doctor of the Church, served as the chaplain to the 18,000 men of the army of the Holy Roman Empire in their October 1601 battle in Hungary against 80,000 Ottoman Turks. Armed only with a crucifix, St. Lawrence led the Christians into battle and to victory.

PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White StLukesDCOrdinariate@gmail.com
EVANGELIZATION	Charlotte Hays cehays@rcn.com
LITURGY PROGRAMS	Randy King thekings1993@comcast.net
STEWARDSHIP	David Lewis dlewisiii@verizon.net
CHRISTIAN FORMATION	James Guinivan guinivan@hotmail.com
MISSION & OUTREACH	Patrick Rothwell ptrothwell@gmail.com
MUSIC PROGRAMS	Patrick Delaney patrickadelaney@gmail.com
HOSPITALITY	La-Verne Williams voisy@aol.com
ALTAR GUILD	Karen King ksbkpng@comcast.net
LECTORS & USHERS	Ada Okafor amala_chi@hotmail.com
ALTAR SERVERS	David Lewis dlewisiii@verizon.net