

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
1317 8th Street NW  
Washington DC 20001  
202-999-9934  
STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

**Schedule for Immaculate Conception Church**  
Fr. Charles Gallagher, Pastor  
**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm  
**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



EIGHTH SUNDAY AFTER TRINITY  
JULY 22, 2018



#### BISHOP'S VISITATION NEXT SUNDAY

Our bishop, His Excellency, the Most Reverend Steven J. Lopes, will be with us next Sunday morning to confirm our children. Please keep our confirmands Jake Arbeen, Paul Henderson, and Delia Whitehead in your prayers this week.

#### PARISH POTLUCK RECEPTION NEXT WEEK

Our coffee hour next week will be replaced by a potluck reception for the Bishop and our newly-confirmed parishioners. Please bring a dish or tray of food to help feed the crowd. Questions? Ask our Hospitality Coordinator La-Verne Williams [voisy@aol.com].

#### JULY CORPORAL WORK OF MERCY: MEN'S TRAVEL-SIZED TOILETRIES

**Two more weeks! Have you lent a hand? On your next trip to the store, pick up a little bottle, a pack of razors, a small bar of soap...**

Soap, shampoo, conditioner, body lotion, and disposable razors are most welcome. Bring them to coffee hour or leave them with an usher. At the end of the month, they will be delivered to the Father McKenna Center, which carries on the mission of the late Jesuit Father Horace McKenna (1889-1982), who was known as the "priest to the poor."

#### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)  
Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/St.Lukes.Ordinariate.DC)  
Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

## THIS WEEK

MONDAY, JULY 23RD

Bridget of Sweden, Religious

TUESDAY, JULY 24TH

Sharbel Makhluf, Priest

WEDNESDAY, JULY 25TH

James, Apostle

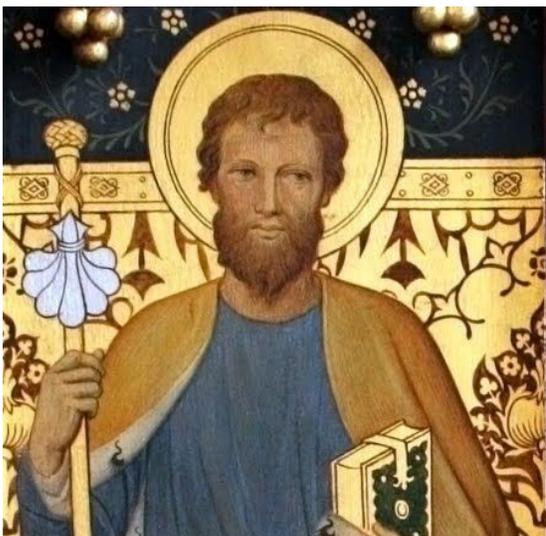
THURSDAY, JULY 26TH

Joachim and Anne, Parents of the Blessed  
Virgin Mary

## KNOW YOUR FAITH

**JAMES THE APOSTLE** (died 44 AD) was a son of Zebedee and Salome, and brother of John the Apostle; James and his brother John were nicknamed *Boanerges* or “Sons of Thunder” by Jesus [Mark 3: 17]. He is also called in the Christian tradition James the Greater or James the Great to distinguish him from James, son of Alphaeus (James the Less) and James the brother of Jesus (James the Just). The Acts of the Apostles records that “Herod the king” (traditionally identified with Herod Agrippa) had James executed by the sword [Acts 12: 1-2]. He is the only apostle whose martyrdom is recorded in the New Testament. He is, thus, traditionally believed to be the first of the twelve apostles martyred for his faith.

The English name *James* comes from Italian *Giacomo* or *Giacobo*, from *Iacobus* (Jacob) in Latin, itself from the Greek *Iakobos*, from Hebrew *Ya'qob*. In French, *Jacob* evolves into *Jacques*. In eastern Spain, *Iacobus* became *Jacome* or *Jaime*; in Catalan language, it became *Jaume*. In Castilian Spanish it became *Iago*. *Santiago* is the local Galician or Castilian evolution of Vulgar Latin *Sanctu Iacobu* “Saint James.” *Tiago* is a popular deglutination native to Portuguese language (*santiago* > *san-tiago* = *São Tiago*); it crossed with old *Diago* to give *Diego* in Spanish and *Diogo* in Portuguese.



Hymnal #554

**PROCESSIONAL** *Lead On, O King Eternal*

cantor

**INTROIT** *Suscepimus* [Psalm 48: 8, 9, 1]

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be..., We have waited...

Missal p. 1

**INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir

**KYRIE** *Missa Spe salvi* [Kwasniewski]

Blue insert

**GLORIA** *Anglican Folk Mass* [Shaw]

Missal p.2

**COLLECT** O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** *Jeremiah 23: 1-6*

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD. “Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

all

**APPOINTED PSALM** *Psalm 23 Dominus regit me.*

THE Lord | is my | shepherd; \* therefore | can I | lack\_ | nothing.  
2 He shall feed me in a | green\_ | pasture, \* and lead me forth be- |  
side the | waters · of | comfort.  
3 He shall con- | vert my | soul, \* and bring me forth in the paths of  
righteousness | for his | Name's\_ | sake.  
4 Yea, though I walk through the valley of the shadow of death, I  
will | fear no | evil; \* for thou art with me; thy | rod and · thy | staff\_ |  
| comfort me.  
5 Thou shalt prepare a table before me in the presence of | them  
that | trouble me; \* thou hast anointed my head with oil, | and my |  
cup shall · be | full.  
6 Surely thy loving-kindness and mercy shall follow me all the |  
days of · my | life; \* and I will dwell in the | house of · the | Lord for |  
ever.

**SECOND READING** *Ephesians 2: 13-18*

Brethren: Now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place

of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father.

cantor **ALLELUIA** *Magnus Dominus* [Psalm 48: 1]  
Alleluia, alleluia. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia.

stand **GOSPEL** *Mark 6: 30-34*  
At that time: The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Populum humilem* [Psalm 18: 28, 32]  
sit Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Hymnal #213 **OFFERTORY HYMN** *Shepherd of Souls*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa Spe salvi* [Kwasniewski]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa Spe salvi* [Kwasniewski]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Gustate et videte* [Psalm 34: 8]  
O taste and see how gracious the Lord is: blessed is the man that putteth his trust in him.

choir **COMMUNION ANTHEM** *Jesu dulcis memoria* [Victoria]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #276 **RECESSIONAL** *Now Thank We All Our God*



### BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day.

No contribution is too small to matter.

### DC METRO CATHOLIC NEWS

#### NATURAL FAMILY PLANNING

Introductory Session on the Creighton Model FertilityCare™ System

July 23 @ 7-9 pm

Holy Redeemer (College Park), 4902 Berwyn Road, College Park, MD 20740

FertilityCare™ is a fertility awareness-based method of natural family planning (NFP) that is reliable and effective for use with regular or irregular cycles and during breastfeeding or perimenopause. This method can be used for evaluation of ovulatory time in discovery of underlying causes of pain, irregularity, miscarriage, infertility or subfertility issues.

This Introductory Session is \$50.00 and advanced registration is requested as space is limited. You can register and pay for this intro session on our website – [www.dcfertilitycare.com](http://www.dcfertilitycare.com) and click on "Get Started". Couples are encouraged to attend the Introductory Session together. If you would like to start charting after attending the Introductory Session, materials and instructions will be provided upon scheduling of the first follow-up session. The cost breakdown is as follows:

Introductory Session: \$50.00 (non-refundable)

User manual, chart, and stamps for the first 6 months: \$40.00

Private follow-ups: \$60.00 per follow-up

Each follow-up is about 1 ½ hours, and 8 follow-ups are scheduled throughout the first year of charting. Follow-ups are the essential part in learning and gaining confidence with using the system. More information on follow-ups will be presented at the Introductory Session.

Flexible payment options and insurance reimbursement forms may be provided based on your needs. If you have any questions or would like to speak with Beth Berard, FCP, please e-mail her at [bethberard.cfc@gmail.com](mailto:bethberard.cfc@gmail.com).

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

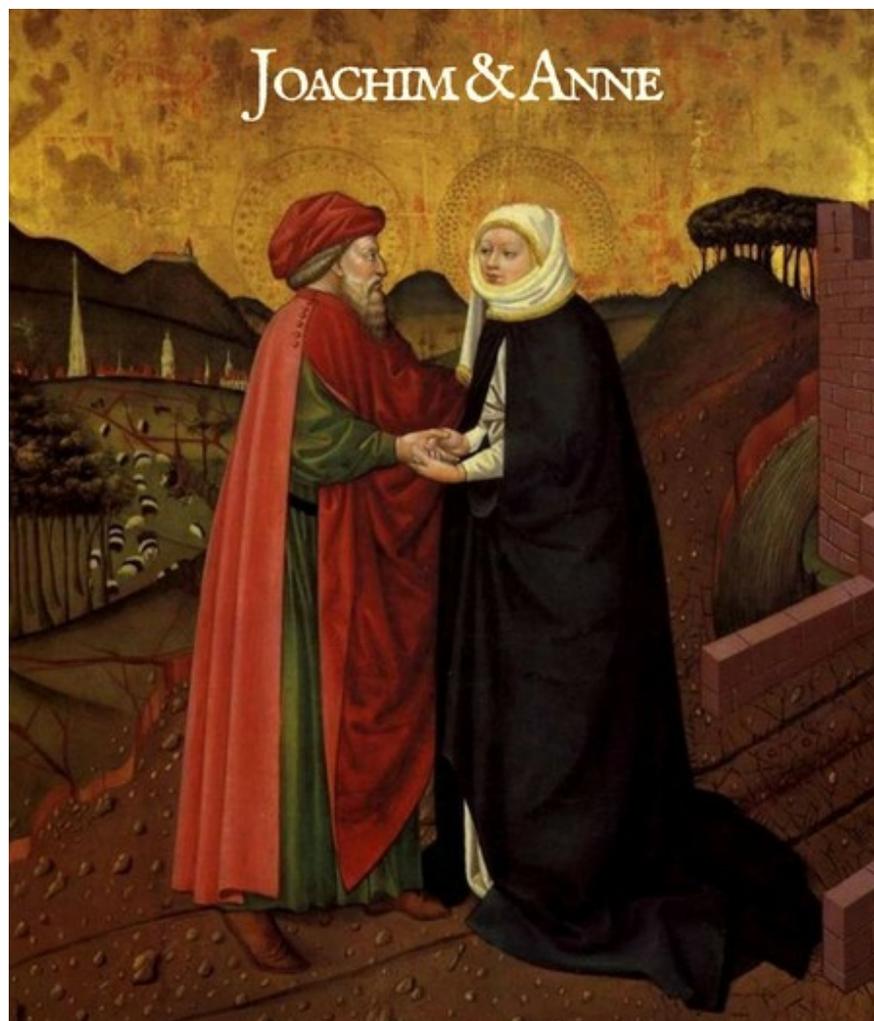
Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## SERVING NEXT SUNDAY, JULY 29TH

USHERS	La-Verne Williams, Mary Augustus
LECTOR	Carmen Delaney
COFFEE HOUR HOST	Bishop's Visitation: POTLUCK
ALTAR SERVERS	David Lewis, Randy King, Elijah Onakoya, Gary Schenk, Sam Onakoya, Patrick Rothwell, Mark Lasslett, Christopher Ljungquist

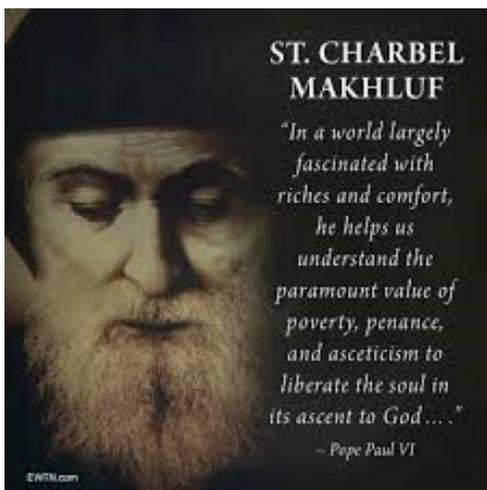


## PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



SHARBEL MAKHLUF (May 8, 1828 – December 24, 1898) was a Maronite mystic, monk, and priest from Lebanon. During his life he lived as a hermit and obtained a wide reputation for holiness. Many Lebanese Christians have prayer cloths blessed and then place them on the sick, praying to God through the intercession of Saint Sharbel, for healing.

## PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinariate@gmail.com">StLukesDCOrdinariate@gmail.com</a>
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## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).