

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



NINTH SUNDAY AFTER TRINITY
JULY 29, 2018



WELCOME TO BISHOP LOPES

We are blessed to have with us this morning our Bishop, the Most Reverend Steven J. Lopes. Join us after the Mass for a potluck reception in the school, where you can greet him.

THE BUILDING FUND

Have you returned your pledge form for the Building Fund? You can drop it in the collection plate or mail it to the parish office. Please give generously and help us build a permanent home for St. Luke's.

CORPORAL WORK OF MERCY FOR AUGUST: SCHOOL SUPPLIES

We will be collecting school supplies throughout August and September for San Miguel Catholic School. San Miguel School uniquely serves low-income youth in the DC area with a preference for those living in poverty and who would not otherwise have access to a high quality private Catholic education. Donations of school supplies are vital to help them fulfill their mission. Expo markers, poster board of various sizes, markers (wide and thin), Ticonderoga pencils, and printer paper are all suitable for their use. The school also has an Amazon wishlist with further desired donations; check the school's website for a link: sanmigueldc.org/wish-list.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Ordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JULY 30TH

Peter Chrysologus, Bishop and Doctor of the Church

TUESDAY, JULY 31ST

Ignatius of Loyola, Priest

WEDNESDAY, AUGUST 1ST

Alphonsus Liguori, Bishop and Doctor of the Church

THURSDAY, AUGUST 2ND

Eusebius of Vercelli, Bishop

Peter Julian Eymard, Priest

SATURDAY, AUGUST 4TH

John Mary Vianney, Priest

KNOW YOUR FAITH

JOHN MARY VIANNEY (8 May 1786 – 4 August 1859) was a French parish priest often referred to as the "Curé d'Ars" (i.e., Parish Priest of Ars); known internationally for his priestly and pastoral work in his parish in Ars, France, he effected a radical spiritual transformation of his village and its surroundings.

Vianney grew up during the French Revolution, when the Jacobins hunted down priests and sent them and their faithful to the guillotine. He made his First Communion at a secret Mass in a home near Écully. As a boy, seeing the danger around him, he nonetheless felt the call to the priesthood, and was ordained in 1815.

In 1818, he was assigned as chaplain to the small village of Ars where the Faith was largely neglected. The villagers however were curious about their new priest. Those who dropped by the small chapel found a man who spent hours a day deep in prayer before the Blessed Sacrament and who lived a life of great austerity and penance. Soon, more and more of his people started to attend his Masses, returning to the practice of the Faith because of his preaching and the Masses he offered with such love and care.

Vianney's greatest gift was the manner in which he opened to his people God's forgiveness: Fr. Vianney was a man consumed by the confessional. His people flocked to him for confession where he listened, understood, read their minds, and comforted them.

Ars became the European capital of reconciliation with God: men and women from across Europe and around the world set out for France because they believed that in an out-of-the-way French village, a priest consumed by prayer and penance was guiding souls to holiness. The pilgrimages to see him became international: thousands, eventually hundreds of thousands, of pilgrims—simple people, statesmen, Bishops—went every year to Ars for 30 years to make their confessions to this holy priest.

On 2 August 1859, Fr Vianney received Holy Communion and Extreme Unction from his own curate in joyful simplicity. He went home to his Lord two days later. In 1925, Pope Pius XI enrolled him among the saints, and in 1928 declared him Patron of the world's parish priests.

Cream insert

ASPERGES ME

Hymnal #278

PROCESSIONAL All People That On Earth Do Dwell

cantor

INTROIT *Ecce Deus* [Psalm 54: 4, 5, 1]

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender. Ps. Save me, O God, for thy Name's sake: and avenge me in thy strength. Glory be..., Behold...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Mass in the Phrygian Mode* [Wood]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING 2 Kings 4: 42-44

In those days: A man came from Baal-shalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, "They shall eat and have some left." So he set it before them. And they ate, and had some left, according to the word of the Lord.

all

APPOINTED PSALM Psalm 145: 10-11, 15-18

All thy works | praise thee, • O | Lord; * and thy saints give | thanks _ | unto | thee.

11 They show the glory | of thy | kingdom, * and | talk _ | of thy | power;

15 The eyes of all wait upon thee, | O _ | Lord; * and thou givest them their | meat in | due _ | season.

16 Thou openest | thine _ | hand, * and fillest all things living | with _ | plenteous- | ness.

17 The Lord is righteous in | all his | ways, * and | holy · in | all his | works.

18 The Lord is nigh unto all them that | call up- | on him; * yea, all such as | call up- | on him | faithfully.

SECOND READING Ephesians 4: 1-6

Brethren: I, a prisoner for the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

cantor

ALLELUIA *Eripe me de inimicis meis* [Psalm 59: 1]

Alleluia, alleluia. Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

stand

GOSPEL John 6: 1-15

At that time: Jesus went to the other side of the Sea of Galilee,

which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up into the hills, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the hills by himself.

PRESENTATION OF THE CANDIDATES FOR CONFIRMATION

- sit **HOMILY**
- insert **THE RITE OF CONFIRMATION**
- Missal p.29 **THE PRAYERS OF THE FAITHFUL**
- Missal p.5 **THE PENITENTIAL RITE**
- cantor **OFFERTORY CHANT** *Iustitiae Domini [Psalm 19: 8, 10b, 11]*
- sit The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; moreover, by them is thy servant taught.
- Hymnal #282 **OFFERTORY HYMN** *Praise, My Soul, The King of Heaven*
- Missal p.7 **THE OFFERTORY**
- Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**
- choir **SANCTUS** *Mass in the Phrygian Mode [Wood]*
- Missal p.19 **THE LORD'S PRAYER**
- choir **AGNUS DEI** *Mass in the Phrygian Mode [Wood]*
- Missal p.20 **THE PRAYER OF HUMBLE ACCESS**
- cantor **COMMUNION** *Qui manducat [John 6: 56]*
- He that eateth my Flesh and drinketh my Blood: dwelleth in me, and I in him, saith the Lord.
- choir **COMMUNION ANTHEM** *Benedictus from the Mass in G [Schubert]*
- Missal p.22 **POST COMMUNION PRAYERS**
- sit **ANNOUNCEMENTS AND BLESSINGS**
- Missal p.23 **CONCLUDING RITES**
- Hymnal #570 **RECESSIONAL** *O Jesus, I Have Promised [2nd tune: Day of Rest]*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day.

No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NATURAL FAMILY PLANNING

Introductory Session on the Creighton Model FertilityCare™ System

August 21st @ 7-9 pm

Holy Redeemer (College Park), 4902 Berwyn Road, College Park, MD 20740

FertilityCare™ is a fertility awareness-based method of natural family planning (NFP) that is reliable and effective for use with regular or irregular cycles and during breastfeeding or perimenopause. This method can be used for evaluation of ovulatory time in discovery of underlying causes of pain, irregularity, miscarriage, infertility or subfertility issues.

This Introductory Session is \$50.00 and advanced registration is requested as space is limited. You can register and pay for this intro session on our website – www.dcfertilitycare.com and click on "Get Started". Couples are encouraged to attend the Introductory Session together. If you would like to start charting after attending the Introductory Session, materials and instructions will be provided upon scheduling of the first follow-up session. The cost breakdown is as follows:

Introductory Session: \$50.00 (non-refundable)
User manual, chart, and stamps for the first 6 months: \$40.00

Private follow-ups: \$60.00 per follow-up
Each follow-up is about 1 ½ hours, and 8 follow-ups are scheduled throughout the first year of charting. Follow-ups are the essential part in learning and gaining confidence with using the system. More information on follow-ups will be presented at the Introductory Session.

Flexible payment options and insurance reimbursement forms may be provided based on your needs. If you have any questions or would like to speak with Beth Berard, FCP, please e-mail her at bethberard.cfc@gmail.com.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

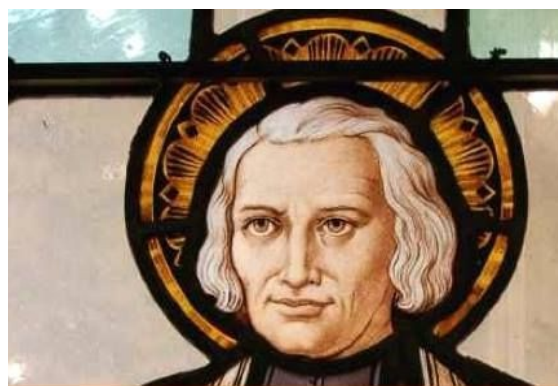
Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Barbara Selby, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



WHEN WE MUST DO
SOMETHING WE DISLIKE,
LET US SAY TO GOD, "MY
GOD I OFFER YOU THIS IN
HONOR OF THE MOMENT
WHEN YOU DIED FOR ME."

ST. JOHN VIANNEY

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, AUGUST 5TH

USHERS	Ada Okafor, La-Verne Williams
LECTOR	Susan White
COFFEE HOUR HOST	PARISH POTLUCK AT SETON HOUSE
ALTAR SERVERS	David Lewis, Patrick Delaney, Gary Schenk, Randy King, Christopher Ljungquist



SAINT ALPHONSUS LIGUORI CSsR (1696–1787) was an Italian Catholic bishop, spiritual writer, composer, musician, artist, poet, lawyer, scholastic philosopher, and theologian.

A prolific writer, he published nine editions of his *Moral Theology* in his lifetime, in addition to other devotional and ascetic works and letters. Among his best known works are *The Glories of Mary* and *The Way of the Cross*, the latter still used in many parishes during Lenten devotions.

He lived his first years as a priest with the homeless and the marginalized youth of Naples. He became very popular

because of his plain and simple preaching. He said: "I have never preached a sermon which the poorest old woman in the congregation could not understand." His sermons were very effective at converting those who had been alienated from their faith.

He founded the Congregation of the Most Holy Redeemer (the Redemptorists) with the charism of preaching popular missions in the city and the countryside. Its goal was to teach and preach in the slums of cities and other poor places. They also fought Jansenism, a heresy that supported a very strict morality: Liguori taught that "the penitents should be treated as souls to be saved rather than as criminals to be punished."

He was canonized in 1839 by Pope Gregory XVI and proclaimed a Doctor of the Church by Pope Pius IX in 1871. One of the most widely read Catholic authors, he is the patron saint of confessors.

PARISH MINISTRIES

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