

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

## Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



FOURTEENTH SUNDAY AFTER TRINITY  
SEPTEMBER 2, 2018



**EVENSONG AT THE ABBEY** is back! The first service of Evening Prayer for the fall series will be this Saturday, September 8th at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. Thereafter this quiet service of thanksgiving and reflection will be held on the first Saturday of each month from October to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

## CCD IS STARTING!

This year we will be using CatholicBrain for CCD, starting on September 9. CatholicBrain is an online program for religious education & faith formation, with a library of over 5000 animated videos, songs, games, interactive activities, lesson plans, online curriculum, Advent and Lent programs, quizzes, competitions and daily activities that helps students develop a daily habit of prayer and living the faith.

Please see Karen King for information and to sign up your children.

## CORPORAL WORK OF MERCY FOR SEPTEMBER: SCHOOL SUPPLIES

We continue this month collecting school supplies for San Miguel Catholic School, which serves low-income youth in the DC area who would not otherwise have access to a high quality private Catholic education. This year San Miguel is particularly requesting items that will help with their athletic program and science and tech classes. Some of these items are pricey and we suggest going in with another parishioner to purchase one. You can check their wish list for details:

[sanmigueldc.org/wish-list](http://sanmigueldc.org/wish-list)

## KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://St.Lukes.Ordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing

[StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at

[StLukesOrdinariate.com](http://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, SEPTEMBER 3RD

Gregory the Great, Pope and Doctor of the Church

TUESDAY, SEPTEMBER 4TH

Cuthbert, Bishop

SATURDAY, SEPTEMBER 8TH

Nativity of the Blessed Virgin Mary

## KNOW YOUR FAITH

CUTHBERT (c. 634 – 20 March 687) was a monk, bishop and hermit, associated with the monasteries of Melrose and Lindisfarne in the Kingdom of Northumbria in the North East of England and the South East of Scotland. After his death he became one of the most important medieval saints of Northern England, with a cult centred on his tomb at Durham Cathedral.

Cuthbert is regarded as the patron saint of Northern England. He was evidently indefatigable as a travelling priest spreading the Christian message to remote villages, and also well able to impress royalty and nobility. His style of life was austere, and when he was able to he lived the life of a hermit, though still receiving many visitors. All saints have special associations and Cuthbert is no exception. He is probably best known for his affinity with animals, most evident in his early lives including that written by Bede. Thus, Eider ducks, which nest on the Farne Islands where Cuthbert had his hermitage, are known in Northumberland as Cuddy's ducks [Cuddy is a familiar form of Cuthbert].



Hymnal #157

**PROCESSIONAL** Father, We Praise Thee [2nd tune]

cantor

**INTROIT** Protector noster [Psalm 84: 9, 19, 1, 2]

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. Ps. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be..., Behold, O God...

Missal p.1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir

**KYRIE** Missa brevis #6 [Healey Willan]

Blue insert

**GLORIA** Anglican Folk Mass [Shaw]

Missal p.2

**COLLECT** Almighty and everlasting God: give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

sit

**FIRST READING** Deuteronomy 4: 1-2, 6-8

Moses spoke to the people, saying, "Now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you. Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?"

all

**APPOINTED PSALM** Psalm 15: 1-5 Domine, quis habitabit?

LORD, who shall dwell in thy | taber- | nacle? \*or who shall rest up- | on thy | holy | hill?

2 Even he that leadeth an | uncor-rupt | life, \* and doeth the thing which is right, and speaketh the | truth\_ | from his | heart.

3 He that hath used no deceit in his tongue, nor done evil | to his | neighbour, \* and | hath not | slandered his | neighbour.

4 He that setteth not by himself, but is lowly in | his own | eyes, \* and maketh much of | them that | fear the | Lord.

5 He that sweareth unto his neighbour, and disappointeth | him\_ | not, \* though it | were to | his own | hindrance.

6 He that hath not given his money up- | on\_ | usury, \* nor taken reward a- | gainst the | inno- | cent.

7 Whoso | doeth these | things \* shall | -- | never | fall.

**SECOND READING** James 1: 17-18, 21b-22, 27

My dearest brethren: Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

cantor	<b>ALLELUIA</b> <i>Venite, exsultemus</i> [Psalm 95: 1] Alleluia, alleluia. O come let us sing unto the Lord: Let us heartily rejoice in the strength of our salvation.. Alleluia.
stand	<b>GOSPEL</b> Mark 7: 1-8, 14-15, 21-23 At that time: When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men." And he called the people to him again, and said to them, "Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man."
sit	<b>HOMILY</b>
stand	<b>THE NICENE CREED</b> <i>Anglican Folk Mass</i> [Shaw]
Missal p.29	<b>THE PRAYERS OF THE FAITHFUL</b>
Missal p.5	<b>THE PENITENTIAL RITE</b>
cantor	<b>OFFERTORY CHANT</b> <i>Immittet angelus</i> [Psalm 34: 7, 8]
sit	The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.
Hymnal #536	<b>OFFERTORY HYMN</b> <i>Turn Back, O Man</i>
Missal p.7	<b>THE OFFERTORY</b>
Missal p.12	<b>THE EUCHARISTIC PRAYER [ROMAN CANON]</b>
choir	<b>SANCTUS</b> <i>Missa brevis #6</i> [Healey Willan]
Missal p.19	<b>THE LORD'S PRAYER</b>
choir	<b>AGNUS DEI</b> <i>Missa brevis #6</i> [Healey Willan]
Missal p.20	<b>THE PRAYER OF HUMBLE ACCESS</b>
cantor	<b>COMMUNION</b> <i>Primum quaerite</i> [Matthew 6: 33] Seek ye first the kingdom of God: and all those things shall be added unto you, saith the Lord.
choir	<b>COMMUNION ANTHEM</b> <i>In te speravi</i> [Rossini]
Missal p.22	<b>POST COMMUNION PRAYERS</b>
sit	<b>ANNOUNCEMENTS AND BLESSINGS</b>
Missal p.23	<b>CONCLUDING RITES</b>
Missal p.35	<b>LAST GOSPEL</b>
Hymnal #267	<b>RECESSIONAL</b> <i>Holy Father, Great Creator</i>

### BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

### DC METRO CATHOLIC NEWS

**MASS FOR SERVANT OF GOD  
FATHER VINCENT CAPODANNO**  
["the Grunt Padre"]  
(1929-1967)

Medal of Honor Recipient, Chaplain Corps,  
USNR

Tuesday, September 4, 2018

Basilica Shrine of the Immaculate Conception  
400 Michigan Ave NE, Washington, DC

6:30 p.m. Mass Crypt Church

Most Reverend Timothy Broglio

Archbishop for the Military Services, USA

Celebrant & Homilist

### NATURAL FAMILY PLANNING

Introductory Session on the Creighton Model  
FertilityCare™ System

September 13 @ 7-9 pm

Holy Redeemer (College Park), 4902 Berwyn  
Road, College Park, MD 20740

This Introductory Session is \$50.00 and advanced registration is requested as space is limited. You can register and pay for this intro session on our website – [www.dcfertilitycare.com](http://www.dcfertilitycare.com) and click on "Get Started". If you would like to start charting after attending the Introductory Session, materials and instructions will be provided upon scheduling of the first follow-up session. More information on follow-ups will be presented at the Introductory Session.

Flexible payment options and insurance reimbursement forms may be provided based on your needs. If you have any questions or would like to speak with Beth Berard, FCP, please e-mail her at [bethberard.cfc@gmail.com](mailto:bethberard.cfc@gmail.com).



### ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

### SERVING NEXT SUNDAY, SEPTEMBER 9TH

USHERS	Karen King, Kemi Onakoya
LECTOR	Carmen Delaney
COFFEE HOUR HOST	Patrick Rothwell
ALTAR SERVERS	Gary Schenk, David Lewis, Sam onakoya, Elijah Onakoya, Patrick Rothwell, Mark Lasslett, Douglas Streeks

### PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



The Church celebrates the Nativity of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church.

POPE SAINT GREGORY I (c.540 – 12 March 604), commonly known as Gregory the Great, was Pope from 3 September 590 to 12 March 604 AD. He is famous for instigating the first recorded large-scale mission from Rome, the Gregorian Mission, to convert the then-pagan Anglo-Saxons in England to Christianity. Gregory, before he became pope, happened to see some Anglo-Saxon slaves for sale in a Roman marketplace. He asked about the race of the remarkable blond men and was told they were "Anglos." "Not Anglos, but angels," he was said to reply. As a result, it is said, Gregory was later inspired to send missionaries to England.



### PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinariate@gmail.com">StLukesDCOrdinariate@gmail.com</a>
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### BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).