

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
1317 8th Street NW  
Washington DC 20001  
202-999-9934  
STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

## Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



NINETEENTH SUNDAY AFTER TRINITY  
OCTOBER 7, 2018



## PARISH NOVENAS BEGIN THIS WEEK

Pick up your holy cards on your way out of Mass this morning and pray the Novena of Thanksgiving, as well as another Novena for Guidance.

## OCTOBER IS STEWARDSHIP MONTH

See the bulletin insert for more information.

## MITE BOX COLLECTION

Next Sunday is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter.

## CORPORAL WORK OF MERCY FOR OCTOBER: FEEDING THE HUNGRY

This month we will be assisting St. Martin of Tours Catholic Church as they prepare Thanksgiving baskets with turkeys. We will collect non-perishable food and checks made payable to St. Martin's Church. St. Martin's will pack the baskets on November 18. We urge you to send a donation earmarked for the Thanksgiving baskets [note it in the Memo line of the check] or bring non-perishable items that might be used to prepare a Thanksgiving dinner to Mass with you during the month of October and through November 18.

## KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Oordinariate.DC](https://St.Lukes.Oordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, OCTOBER 18TH

Denis, Bishop and Martyr, and Companions,  
Martyrs

John Leonardi, Priest

TUESDAY, OCTOBER 9TH

Blessed John Henry Newman, Priest

THURSDAY, OCTOBER 11TH

John XXIII, Pope

FRIDAY, OCTOBER 12TH

Wilfrid, Bishop

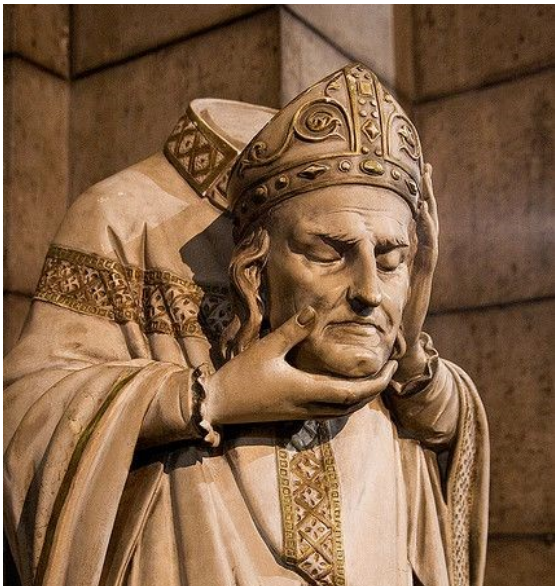
SATURDAY, OCTOBER 13TH

Edward the Confessor

## KNOW YOUR FAITH

SAINT DENIS was bishop of Paris in the third century and, together with two of his clergy, Rusticus and Eleutherius, was martyred for his faith by decapitation on the highest hill in Paris (now Montmartre), probably under the persecution of the emperor Decius shortly after ad 250. He is venerated as the patron saint of France and Paris.

Denis is the most famous cephalophore in Christian legend. A cephalophore (from the Greek for "head-carrier") is a saint who is generally depicted carrying his or her own head. In Christian art, this was usually meant to signify that the subject in question had been martyred by beheading. Handling the halo in this circumstance offers a unique challenge for the artist; some put the halo where the head used to be, others have the saint carrying the halo along with the head, and some split the difference. Associated legends often tell of the saint standing and carrying his own head after the beheading. A popular story about St. Denis' martyrdom claims that the decapitated bishop picked up his head and walked several miles while preaching a sermon on repentance.



Hymnal #384 **PROCESSIONAL** *Christ Is Made the Sure Foundation*

cantor

**INTROIT** *Salus populi* [cf. Psalm 37: 40, 28; 78: 1]

I am the saving health of my people, saith the Lord: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be..., I am the saving health...

Missal p. 1

**INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

Hymnal #710

**KYRIE** *Second Communion Service* [Healey Willan]

Hymnal #713

**GLORIA** *Second Communion Service* [Healey Willan]

Missal p.2

**COLLECT** O God, forasmuch as without thee we are not able to please thee: mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** *Genesis 2: 18-24*

The LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

all

**APPOINTED PSALM** *Psalm 128: 1-7 Beati omnes.*

**BLESSED** are all they that | fear the | Lord, \* and | walk \_ | in his | ways.

2 For thou shalt eat the | labours • of thine | hands: \* O well is thee, and | happy | shalt thou | be.

3 Thy wife shall be as the | fruitful | vine \* upon the | walls \_ | of thine | house;

4 Thy children | like the | olive-branches \* -- | round a- | bout thy | table.

5 Lo, thus | shall the | man \* be | blest that | feareth the | Lord.

6 The Lord from out of Sion shall | so \_ | bless thee, \* that thou shalt see Jerusalem in pros- | peri- ty | all • thy life | long;

7 Yea, that thou shalt see thy | children's | children, \* and | peace up- | on \_ | Israel.

**SECOND READING** *Hebrews 2: 9-11*

We see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren.

cantor **ALLELUIA** *Confitemini Domine* [Psalm 105: 1]  
Alleluia, alleluia. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

stand **GOSPEL** *Mark 10: 2-16*  
Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one.' So they are no longer two but one. What therefore God has joined together, let not man put asunder." And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And they were bringing children to him, that he might touch them; and the disciples rebuked them. But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands upon them.

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Si ambulavero* [Psalm 138:7]  
sit Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

Hymnal #347 **OFFERTORY HYMN** *Alleluia, Sing to Jesus* [2nd tune]  
Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** *Second Communion Service* [Healey Willan]  
Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** *Second Communion Service* [Healey Willan]  
Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Tu mandasti* [Psalm 119: 4, 5]  
Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

choir **COMMUNION ANTHEM** *Sacerdotes Domini* [Byrd]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #195 **RECESSIONAL** *Father, We Thank Thee*

### BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

### DC METRO CATHOLIC NEWS

#### OCTOBER THEOLOGY ON TAP

October 9, 2018, 6-8 pm

*Wild Ride: From ESPN to the Seminary* with Deacon Anthony Federico

All young professionals (21-late 30s) are invited to our monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm. +Must have valid 21+ ID to enter +Happy Hour Specials from 6-7pm +Food and Drink Specials all night!

#### COMMEMORATING THE CANONIZATION OF POPE PAUL VI & ARCHBISHOP OSCAR ROMERO

October 14, 2018

12:00 pm

Join in commemorating the canonization of six new saints including Pope Paul VI and Archbishop Oscar Romero at a Mass at the Basilica of the National Shrine of the Immaculate Conception [400 Michigan Ave NE, Washington, DC 20017], with special remarks by Bishop Mario Dorsonville.

#### TREASURES OF THE ROSARY

Discover the dignity of your soul to help you live a faith-filled life in your daily walk with God on Saturday, October 27 at the Franciscan Monastery.

7:45 am to 3 pm (Mass starts at 8:15 am)

Franciscan Monastery, 1400 Quincy Street NE Washington, D.C. 20017

Cost: \$30 per person (includes breakfast and lunch)

This event is presented by the Archdiocesan Council of Catholic Women (ACCW) in collaboration with Archdiocese of Washington's Office of Family Life. All are welcome—women, men, and young adults!

Questions? Email Carol Monaco at ArchdioceseCCW@gmail.com

### ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

### SERVING NEXT SUNDAY, OCTOBER 14TH

USHERS	James Guinivan, La-Verne Williams
LECTOR	Gloria Deigh
COFFEE HOUR HOST	Susan White
ALTAR SERVERS	David Lewis, Mark Lasslett, Gary Schenk, Randy King, Douglas Streeks, Christopher Ljungquist, Patrick Rothwell, Franco Madan

**POPE JOHN XXIII** (born Angelo Giuseppe Roncalli, 25 November 1881 – 3 June 1963) was pope from 28 October 1958 to his death in 1963. Roncalli was the fourth of fourteen children born to a family of sharecroppers who lived in a village in Lombardy. He was ordained to the priesthood in 1904 and served in a number of posts, as nuncio in France and a delegate to Bulgaria, Greece and Turkey. Roncalli was elected pope in 1958 at age 76 after 11 ballots. Pope John XXIII surprised those who expected him to be a caretaker pope by calling the historic Second Vatican Council (1962–1965), the first session opening on 11 October 1962. Pope John XXIII did not live to see the Vatican Council to completion, dying of stomach cancer on 3 June 1963, four and a half years after his election and two months after the completion of his final encyclical, *Pacem in terris*. The Catholic Church celebrates his feast day not on the date of his death (3 June), as is usual, nor his birth, or even on the day of his papal coronation (as is the case with several canonised popes, such as John Paul II) but on 11 October – the day of the first session of the Second Vatican Council.

### PRAYERS FOR THE SICK

Those who have asked for our prayers: Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



We should ever conduct ourselves towards our enemy as if he were one day to be our friend.

—John Henry Newman

### BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



### PARISH MINISTRIES

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