

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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Washington DC 20001
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



TWENTY-FIFTH SUNDAY AFTER TRINITY
NOVEMBER 18, 2018



CORPORAL WORK OF MERCY FOR NOVEMBER-DECEMBER: HELPING FAMILIES IN NEED PROVIDE A HAPPY CHRISTMAS

We have two projects for helping needy families provide their children with a happy Christmas.

Immaculate Conception is sponsoring 4 families, and is looking for clothing and toys to give them.

And we are once again collecting toys for the Christmas Toy Drive for St. Martin of Tours Catholic Church.

Flyers with specific directions on what and how to give will be available after Mass for the next few weeks.

EVENSONG AT THE ABBEY will be Saturday, December 1st at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

ADVENT LESSONS AND CAROLS

Mark your calendars now for Sunday, December 16th, at 7:30 pm for our annual Advent Lessons and Carols. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/StLukesOrdinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

THIS WEEK

TUESDAY NOVEMBER 20TH

Edmund, Martyr

WEDNESDAY NOVEMBER 21ST

Presentation of the Blessed Virgin Mary

THURSDAY NOVEMBER 22ND

Cecilia, Virgin and Martyr

FRIDAY, NOVEMBER 23RD

Clement I, Pope and Martyr

Bl. Miguel Pro, Priest and Martyr

Columban, Abbot

SATURDAY, NOVEMBER 24TH

Andrew Dung-lac, Priest, and Companions,
Martyrs

KNOW YOUR FAITH

BLESSED MIGUEL PRO was a Mexican Jesuit priest executed without trial on November 23, 1927, on trumped-up charges of bombing and attempted assassination, during what writer Graham Greene called the “fiercest persecution of religion anywhere since the reign of Elizabeth”—Mexico under rule of the fiercely anti-clerical and anti-Catholic President Plutarco Elías Calles. On the day of his death, Fr. Pro blessed the soldiers, knelt and briefly prayed quietly. Declining a blindfold, he faced his executioners with a crucifix in one hand and a rosary in the other and held his arms out in imitation of the crucified Christ and shouted out, “May God have mercy on you! May God bless you! Lord, Thou knowest that I am innocent! With all my heart I forgive my enemies!” Before the firing squad were ordered to shoot, Pro raised his arms in imitation of Christ and shouted the defiant cry of the Cristeros, “Viva Cristo Rey!” — “Long live Christ the King!”



Hymnal #315

PROCESSIONAL *We Gather Together*

cantor

INTROIT *Dicit Dominus* [Jeremiah 29: 11, 12, 14; Psalm 85: 1]
Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be..., Thus saith the Lord,...

Missal p. 1

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

choir

KYRIE *Missa brevis #2* [Healey Willan]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: grant us, we beseech thee; that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom, where with thee, O Father, and thee, O Holy Spirit, he liveth and reigneth, ever one God, world without end. **Amen.**

sit

FIRST READING *Daniel 12: 1-3*

At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

all

APPOINTED PSALM *Psalm 16: 1, 6, 9-12* *Conserva me, Domine*
PRESERVE me, | O _ | God; * for in thee | have I | put my | trust.
6 The Lord himself is the portion of mine inheritance, and | of my | cup; * thou | shalt main- | tain my | lot.
9 I have set the Lord always be- | fore _ | me; * for he is on my right hand, therefore | I shall | not _ | fall.
10 Wherefore my heart is glad, and my glory re- | joic- _ | eth: * my flesh also | shall _ | rest in | hope.
11 For why? thou shalt not leave my | soul in | hell; * neither shalt thou suffer thy Holy One to | see cor- | rup- _ | tion.
12 Thou shalt show me the path of life: in thy presence is the | fulness of | joy, * and at thy right hand there is pleasure | for _ | ever- | more.

SECOND READING *Hebrews 10: 11-14, 18*

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, then to wait until his enemies should be made a stool for his feet. For by a single offering he has perfected for all time those who are sanctified. Where there is forgiveness of these, there is no longer any offering for sin.

ALLELUIA *De profundis* [Psalm 130: 1]

Alleluia, alleluia. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

stand **GOSPEL** *Mark 13: 24-32*
 At that time: Jesus said to his disciples, “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of man coming in clouds with great power and glory. And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place. Heaven and earth will pass away, but my words will not pass away. But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.”

sit **HOMILY**

stand **THE NICENE CREED** *Anglican Folk Mass [Shaw]*

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *De profundis [Psalm 130: 1]*
 sit Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymnal #341 **OFFERTORY HYMN** *Beneath the Cross of Jesus*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis #2 [Healey Willan]*

Missal p.19 **THE LORD’S PRAYER**

choir **AGNUS DEI** *Missa brevis #2 [Healey Willan]*

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Amen dico vobis [Mark 11: 24]*
 Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

choir **COMMUNION MOTET** *Lord, We Beseech Thee [Batten]*

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #497 **RECESSIONAL** *O God of Bethel*



BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

MASS WITH ST. ANTHONY DEVOTIONS

Tuesday, November 20th

On Tuesdays the Franciscan Monastery of the Holy Land holds special Masses at 9 am and 5:30 pm, as part of an ongoing novena honoring St. Anthony of Padua and asking for his intercession.

St. Anthony is the patron saint and special protector of the Franciscan Custody of the Holy Land. He was one of the first theologians of the Franciscan Order and a great preacher. He is also known for being the “saint of miracles,” for the many wonders that – in life and in death – are attributed to his intercession.

Franciscan Monastery of the Holy Land
 1400 Quincy Street NE, Washington DC 20017

WALK WITH MARY

The Archdiocese of Washington’s annual Walk with Mary procession and Mass to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on Saturday, December 1 with theme “Under Her Mantle.” This year the procession will leave promptly at 11:30 AM from the Shrine of the Sacred Heart (6th St. & Park Rd., NW) and will conclude at the Basilica of the National Shrine of the Immaculate Conception (4th St. & Michigan Ave., NE).

For more information, visit adw.org/media-events/events/walk-with-mary or search on social media using #WalkwithMary.



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, NOVEMBER 25TH

USHERS	Tim Frank, Karen King
LECTOR	Jane Lawrence
COFFEE HOUR HOST	La-Verne Williams
ALTAR SERVERS	Patrick Delaney, David Lewis, Patrick Rothwell, Gary Schenk, Mark Lasslett, Christopher Ljungquist, Franco Madan, Steve Lawrence, Douglas Streeks

PREPARING OURSELVES TO FACE DEATH: "Every one shrinks instinctively from death, because it is bitter, and painful beyond description to human nature. The soul of man is subject to many anxieties, apprehensions and sorrows, and the body is subject to pain and sickness of all kinds, yet none of these pains can be compared to the agony of death... Now why is death so hard, so terrible a thing?

It is because the soul has to separate itself from the body. Body and soul were created for each other, and so intimate is their union that a parting between them seems almost impossible. They would endure almost anything rather than be torn asunder. The soul is fearful of the future, and of the unknown land to which she is going. The body is conscious that as soon as the soul departs from it, it will become the prey of worms. Consequently the soul cannot bear to leave the body, nor the body to part from the soul. Body and soul desire their union to remain unbroken, and together to enjoy the sweets of life...

One is almost inclined to think it would have been preferable never to have been born, than to be born to suffer such anguish. But it is thus that Heaven is to be won, and through this narrow gate alone can we enter into Paradise. Wherefore, O Christian, accept your destiny cheerfully, and form a steadfast resolution to bear uncomplainingly the bitterness of death. For it is a great merit to yield up one's life the life every man loves so well and submit with a ready and willing mind to the pangs of death. And for the purpose of encouraging you to gain merit in your last moments, let me counsel you to make the following determination to suffer death bravely.

RESOLUTION: O God of all justice, who hast ordained that since the Fall of our first parents all men should die, and also that it should be the lot of many amongst us to taste in their death something of the pains Thy Son endured at the hour of His death, I submit most willingly to this Thy stern decree. Although life is sweet to me, and death appears most bitter, yet out of obedience to Thee I voluntarily accept death with all its pains, and am ready to yield up my soul whenever, wherever, in what way or mannersoever it may please Thy divine providence to appoint. And since Thou hast made death so bitter to man, in order that we may feel to a certain extent by our own experience how painful a death Thy beloved Son underwent for our sakes, I willingly accept the penalty of death, that I may at least at my latter end know something of the pains my blessed Lord suffered on my account. In honour, therefore, of His bitter Passion and death, I now cheerfully subject myself to whatever sufferings I may be called upon to pass through at the moment of my departure, and declare my determination to bear them with all the constancy of which I am capable. I pray that this resolution on my part may be pleasing in Thy sight, and that Thou wilt give me grace to bear my last agony with patience. Amen."

From THE FOUR LAST THINGS –DEATH, JUDGMENT, HELL and HEAVEN
Father Martin von Cochem, O.S.F.C. [1625-1712]

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EDMUND THE MARTYR was king of East Anglia from about 855 until his death at the hands of Viking invaders.

"Because of his belief, because he called to Christ to aid him, the heathens became furiously angry. They then shot spears at him, as if it was a game, until he was entirely covered with their missiles, like the bristles of a hedgehog."