

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE NOVEMBER 25, 2018



EVENSONG AT THE ABBEY will be this Saturday, December 1st at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

CORPORAL WORK OF MERCY FOR NOVEMBER-DECEMBER: HELPING FAMILIES IN NEED PROVIDE A HAPPY CHRISTMAS

We have two projects for helping needy families provide their children with a happy Christmas.

Immaculate Conception is sponsoring 4 families, and is looking for clothing and toys to give them.

And we are once again collecting toys for the Christmas Toy Drive for St. Martin of Tours Catholic Church.

Flyers with specific directions on what and how to give will be available after Mass for the next few weeks.

ADVENT LESSONS AND CAROLS

Mark your calendars now for Sunday, December 16th, at 7:30 pm for our annual Advent Lessons and Carols. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/StLukesOrdinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

THIS WEEK

FRIDAY, NOVEMBER 30TH
Andrew, Apostle

KNOW YOUR FAITH

THE LAST SUNDAY OF THE CHURCH YEAR

The Solemnity of Our Lord Jesus Christ, King of the Universe, commonly referred to as the **Feast of Christ the King**, is a relatively recent addition to the Western liturgical calendar, having been instituted in 1925 by Pope Pius XI in his encyclical letter *Quas primas* in response to growing nationalism and secularism. In 1970 its observance was moved to the final Sunday of Ordinary Time. Through this choice of date “the eschatological importance of this Sunday is made clearer.”

Roman Catholics adhering to the Extraordinary Form of the Roman Rite as permitted under the *motu proprio Summorum Pontificum* use the General Roman Calendar of 1960, and as such continue to observe the Solemnity on its original date of the final Sunday of October. As happens with all Sundays whose liturgies are replaced by those of important feasts, the prayers of the Sunday on which the celebration of the Solemnity of Christ the King occurs are used on the *ferias* (weekdays) of the following week. The Sunday liturgy is thus not totally omitted. The liturgical vestments for the day are colored white or gold, in keeping with other joyous feasts honoring Christ.



Hymnal #355

PROCESSIONAL All Hail the Pow'r of Jesus' Name

cantor

INTROIT *Dignus est Agnus* [Revelation 5: 12; Psalm 72: 1]
Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: to him be glory and dominion for ever and ever. Ps. Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be..., Worthy is the Lamb...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE *Missa brevis* [Lotti]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Daniel 7: 13-14

I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

all

APPOINTED PSALM Psalm 93 *Dominus regnavit*

THE Lord is King, and hath put on | glorious · ap- | parel; * the Lord hath put on his apparel, and | girded · him- | self with | strength.

2 He hath made the round world | so _ | sure, * that | it can- | not be | moved.

3 Ever since the world began hath thy seat | been pre- | pared: * thou art from | ever- | last- _ | ing.

4 The floods are risen, O Lord, the floods have lift up | their _ | voice; * the floods | lift up | their _ | waves.

5 The waves of the sea are mighty, and | rage _ | horribly; * but yet the Lord, who dwelleth on high, | is _ | mightier.

6 Thy testimonies, O Lord, are | very | sure: * holiness be- | cometh · thine | house for | ever.

SECOND READING Revelation 1: 5-8

Jesus Christ is the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

ALLELUIA *Potestas eius* [Psalm 130: 1]

Alleluia, alleluia. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

stand **GOSPEL** John 18: 33b-37
 At that time: Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Postula a me* [Psalm 130: 1]
 sit Desire of me, and I shall give thee the nations for thine inheritance: and the utmost parts of the earth for thy possession.

Hymnal #352 **OFFERTORY HYMN** *Crown Him With Many Crowns*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Lotti]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Lotti]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Sedebit Dominus Rex* [Psalm 29: 9b, 10b]
 The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

choir **COMMUNION MOTET** *Very Bread, Good Shepherd* [Willan]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #356 **RECESSIONAL** *At the Name of Jesus*



BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

THEOLOGY ON TAP

December 11th @ 6 pm - 8 pm
 Christmas Party with Singer-Songwriter Marie Miller

All young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

Must have valid 21+ ID to enter

Theology on Tap features:

- +Dynamic talk on the topic of faith
- +Street parking available starting at 6:30pm
- +Free Pool/Darts
- +Happy Hour Specials from 6-7pm
- +Food and Drink Specials all night!

Learn more at www.facebook.com/DCCatholic |

www.adw.org/tot or email Jonathan Lewis at DCCatholic@adw.org.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, DECEMBER 2ND

USHERS La-Verne Williams, Kemi Onakoya

LECTOR Susan White

COFFEE HOUR HOST PARISH POTLUCK AT SETON HOUSE

STIR-UP SUNDAY is an informal term in Anglican churches for the last Sunday before the season of Advent. The name Stir-up Sunday comes from the opening words of the collect for the day in the 1549 Book of Common Prayer and later (a translation of the Roman Missal's collect *Excita, quæsumus* used on the last Sunday before Advent):

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

In the Book of Common Prayer and later editions, this collect is listed for "The Twenty-Fifth Sunday After Trinity," with a rubric specifying that this collect "shall always be used upon the Sunday next before Advent." This reinforced the significance of this day as forming part of the preparation for the season of Advent. The rubric is necessary because the last Sunday before Advent does not always fall on the twenty-fifth Sunday after Trinity: Trinity Sunday is a moveable feast and the Advent season is fixed, so the number of weeks in between varies from year to year.

Thus, this collect always was read just before Advent. Since most recipes for Christmas pudding call for the pudding to be kept for several weeks to

mature, the day subsequently became connected, in countries which used the Book of Common Prayer, with the preparation of Christmas puddings in readiness for Christmas. Supposedly, cooks, wives and their servants would go to church, hear the words "Stir up, we beseech thee, O Lord..," and be reminded, by association of ideas, that it was about time to start stirring up the puddings for Christmas.



PARISH MINISTRIES

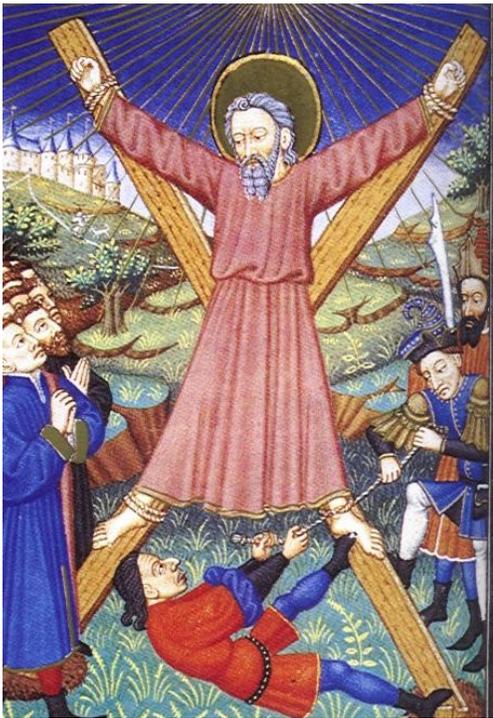
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PRAYERS FOR THE SICK

Those who have asked for our prayers: Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.



Andrew, the brother of Simon Peter and one of the original Twelve Disciples, is said to have been martyred by crucifixion at the city of Patras in Achaëa, on a cross of the form called *crux decussata* (X-shaped cross, or "saltire"), now commonly known as a "Saint Andrew's Cross" — supposedly at his own request, as he deemed himself unworthy to be crucified on the same type of cross as Jesus had been.