

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE FIRST SUNDAY OF ADVENT

DECEMBER 2, 2018



THE IMMACULATE CONCEPTION AND THE SECOND SUNDAY OF ADVENT, 2018:

We will be holding a Mass on **Saturday, December 8th at 10:30 am** for the Solemnity of the Immaculate Conception.

December 8 is the Solemnity of the Immaculate Conception of the Blessed Virgin Mary. However, this year (2018), the Immaculate Conception remains a Holy Day of Obligation, even though December 8 falls on a Saturday. In the time frame, from Friday, December 7, to Sunday, December 9, we are obligated to attend two separate Masses for two distinct obligations: We are obligated to attend one Mass, in order to fulfill our obligation for the Holy Day (The Immaculate Conception), as well as another Mass, in order to fulfill our Sunday obligation (The Second Sunday of Advent). Since these two obligations are distinct, they must be fulfilled by attending two separate Masses. One cannot fulfill both obligations, at once, by only attending one Mass.

EMBER FRIDAY IN ADVENT

The Bishop has decreed that Friday December 7th, the Ember Friday in Advent, is to be kept as an obligatory day of abstinence.

CORPORAL WORK OF MERCY FOR NOVEMBER-DECEMBER: HELPING FAMILIES IN NEED PROVIDE A HAPPY CHRISTMAS

We have two projects for helping needy families provide their children with a happy Christmas: Immaculate Conception is sponsoring 4 families, and is looking for clothing and toys to give them. And we are once again collecting toys for the Christmas Toy Drive for St. Martin of Tours Catholic Church. Flyers with specific directions on what and how to give will be available after Mass for the next few weeks.

ADVENT LESSONS AND CAROLS: SUNDAY, DECEMBER 16TH AT 7:30PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at voisy@aol.com to contribute to the reception.

This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/StLukesOrdinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

THIS WEEK

MONDAY, DECEMBER 3RD

Francis Xavier, Priest

TUESDAY, DECEMBER 4TH

John Damascene, Priest and Doctor of the Church

WEDNESDAY, DECEMBER 5TH

Ember Wednesday in Advent

THURSDAY, DECEMBER 6TH

Nicholas, Bishop

FRIDAY, DECEMBER 7TH

Ember Friday in Advent

Ambrose, Bishop and Doctor of the Church

SATURDAY, DECEMBER 8TH

IMMACULATE CONCEPTION OF THE BLESSED

VIRGIN MARY

Patronal Feastday of the United States Solemnity and Holyday of Obligation

KNOW YOUR FAITH

EMBER DAYS are three days set apart for fasting, abstinence, and prayer during each of the four seasons of the year. The purpose of their introduction was to thank God for the gifts of nature, to teach men to make use of them in moderation, and to assist the needy. Possibly occasioned by the agricultural feasts of ancient Rome, these seasons [embertides] came to be observed by Christians for the sanctification of the different seasons of the year. The Ember Days are known in Latin as the quattuor anni tempora (the "four seasons of the year"), or formerly as the jejunia quattuor temporum ("fasts of the four seasons").

This week we observe the winter Ember Days, which traditionally fell on the week after St. Lucy's Day [December 13th]. They have been moved in the Ordinariate to the first week of Advent to avoid conflict with the use of the traditional O antiphons in the last days of Advent.



Missal p.36

RITE OF SPRINKLING HOLY WATER *Asperges me* [cream insert]

Purple insert

PROCESSIONAL *Advent Prose*

cantor

INTROIT *Ad te levavi* Psalm 25: 1, 2, 3

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed. Ps. Show me thy ways, O Lord, and teach me thy paths. Glory be....Unto Thee....

Missal p. 1

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

Hymnal #710

KYRIE *Second Communion Service* [Healey Willan]

Missal p.2

COLLECT Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, to judge both the quick and the dead; we may rise to the life immortal; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

sit

FIRST READING *Jeremiah 33: 14-16*

"Behold, the days are coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring forth for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: "The LORD is our righteousness.""

all

APPOINTED PSALM Psalm 25: 1, 3-4, 7-9, 13 *Ad te, Domine, levavi.*
UNTO thee, O Lord, will I lift up my soul; my God, I have put my | trust in | thee: * O let me not be confounded, neither let mine enemies | triumph | over | me.

3 Show me thy ways, | O _ | Lord, * and | teach _ | me thy | paths.

4 Lead me forth in thy truth, and | learn _ | me: * for thou art the God of my salvation; in thee hath been my hope | all the | day _ | long.

7 Gracious and righteous | is the | Lord; * therefore, will he teach | sinners | in the | way.

8 Them that are meek shall he | guide in | judgment; * and such as are gentle, them | shall he | learn his| way.

9 All the paths of the Lord are | mercy and | truth, * unto such as keep his covenant | and his | testi- | monies.

13 The secret of the Lord is among them that | fear _ | him; * and he will show them | his _ | cov-e- | nant.

SECOND READING *1 Thessalonians 3: 12-4: 2*

Brethren; May the Lord make you increase and abound in love to one another and to all men, as we do to you, so that he may establish your hearts unblameable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more. For you know what instructions we gave you through the Lord Jesus.

ALLELUIA *Ostende nobis* Psalm 85: 7

Alleluia, alleluia. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia.

stand **GOSPEL** Luke 21: 25-28, 34-36

At that time: Jesus said, "There will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. And then they will see the Son of man coming in a cloud with power and great glory. Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near. But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare; for it will come upon all who dwell upon the face of the whole earth. But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor sit **OFFERTORY CHANT** *Ad te, Domine, levavi* Psalm 25: 1, 2
Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope in thee shall not be ashamed.

Hymnal #544 **OFFERTORY HYMN** *Thy Kingdom Come, O God*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** *Second Communion Service* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** *Second Communion Service* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Dominus dabit benignitatem* Psalm 85: 12
The Lord shall show loving-kindness: and our land shall give her increase.

choir **COMMUNION MOTET** *Thou Knowest, Lord* [Purcell]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #5 **RECESSIONAL** *Lo, He Comes With Clouds Descending*



BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

THEOLOGY ON TAP

December 11th @ 6 pm - 8 pm

Christmas Party with Singer-Songwriter Marie Miller

All young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

Must have valid 21+ ID to enter

Theology on Tap features:

+Dynamic talk on the topic of faith

+Street parking available starting at 6:30pm

+Free Pool/Darts

+Happy Hour Specials from 6-7pm

+Food and Drink Specials all night!

Learn more at www.facebook.com/DCCatholic

DCCatholic | www.adw.org/tot or email Jonathan Lewis at DCCatholic@adw.org.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, DECEMBER 9TH

USHERS	Charlotte Hays, Tim Frank
LECTOR	Jane Lawrence
COFFEE HOUR HOST	Charlotte Hays
ALTAR SERVERS	David Lewis, Randy King, Gary Schenk, Mark Lasslett, Franco Madan, Christopher Ljungquist, Patrick Rothwell, Douglas Streeks

PRAYERS FOR THE SICK

Those who have asked for our prayers: Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.



THE IMMACULATE CONCEPTION, according to the teaching of the Catholic Church, is the conception of the Blessed Virgin Mary in the womb of her mother, Saint Anne, free from original sin by virtue of the foreseen merits of her son Jesus Christ. The Church teaches that Mary was conceived by normal biological means, but God acted upon her soul (keeping her "immaculate") at the time of her conception. Although the belief that Mary was sinless and conceived immaculate has been widely held since Late Antiquity, the doctrine was not dogmatically defined until 1854, by Pope Pius IX in his papal bull *Ineffabilis Deus*. The proclaimed Roman Catholic dogma states "that the most Blessed Virgin Mary, in the first instance of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the Saviour of the human race, was preserved free from all stain of original sin." Therefore, being always free from original sin, the doctrine teaches that from her conception Mary received the sanctifying grace that would normally come with baptism after birth.

On 13 May 1846, the United States bishops unanimously chose the Virgin Mary, conceived without sin, as patroness of the country, a decision approved by Pope Pius IX on February 7 of the following year and published in a decree of 2 July 1847.

When defining the dogma of the **Immaculate Conception** in *Ineffabilis Deus*, Pope Pius IX explicitly affirmed that Mary, rather than being cleansed after sin, was completely prevented from contracting original sin in view of the foreseen merits of Jesus Christ, the Savior of the human race. In Luke 1:47, Mary proclaims: "My spirit has rejoiced in God my Saviour." This is referred to as Mary's pre-redemption by Christ. Since the Second Council of Orange against semi-pelagianism, the Catholic Church has taught that even had man never sinned in the Garden of Eden and was sinless, he would still require God's grace to remain sinless.

PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White StLukesDCOrdinariate@gmail.com
EVANGELIZATION	Charlotte Hays cehays@rcn.com
LITURGY PROGRAMS	Randy King thekings1993@comcast.net
STEWARDSHIP	David Lewis dlewisiii@verizon.net
CHRISTIAN FORMATION	James Guinivan guinivan@hotmail.com
MISSION & OUTREACH	Patrick Rothwell ptrothwell@gmail.com
MUSIC PROGRAMS	Patrick Delaney patrickadelaney@gmail.com
HOSPITALITY	La-Verne Williams voisy@aol.com
ALTAR GUILD	Karen King kspbpng@comcast.net
LECTORS & USHERS	Ada Okafor amala_chi@hotmail.com
ALTAR SERVERS	David Lewis dlewisiii@verizon.net