

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE SECOND SUNDAY OF ADVENT DECEMBER 9, 2018



THIS MORNING, WE WILL BE BAPTIZING NILSINE ELIZABETH CRAWFORD, daughter of Peter and Nicole Crawford. Please join us for coffee hour after the Mass to welcome Nilsine and to congratulate Peter, Nicole, and Nilsine's brothers and sisters on this wonderful addition to their family.

CORPORAL WORK OF MERCY FOR NOVEMBER-DECEMBER: HELPING FAMILIES IN NEED PROVIDE A HAPPY CHRISTMAS

We have two projects for helping needy families provide their children with a happy Christmas: Immaculate Conception is sponsoring 4 families, and is looking for clothing and toys to give them. And we are once again collecting toys for the Christmas Toy Drive for St. Martin of Tours Catholic Church. Flyers with specific directions on what and how to give will be available after Mass for the next few weeks.

ADVENT LESSONS AND CAROLS: SUNDAY, DECEMBER 16TH AT 7:30PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at voisy@aol.com to contribute to the reception.

This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://www.facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://www.instagram.com/StLukesOrdinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at [StLukesOrdinariate.com](https://www.StLukesOrdinariate.com)

THIS WEEK

TUESDAY, DECEMBER 11TH

Damasus I, Pope

WEDNESDAY, DECEMBER 12TH

Our Lady of Guadalupe

THURSDAY, DECEMBER 13TH

Lucy, Virgin and Martyr

FRIDAY, DECEMBER 14TH

John of the Cross, Priest and Doctor of the Church

KNOW YOUR FAITH

The Spanish mystic JOHN OF THE CROSS [1542-1591] was a Carmelite friar and a priest. After his ordination to the priesthood in 1567, John intended to join the Carthusian order. However, after meeting Teresa of Avila, he was convinced by her to become a Carmelite and assist her in the reform of that order.

Saint John of the Cross is considered one of the foremost poets in the Spanish language. Two of his poems—*The Spiritual Canticle* and *The Dark Night of the Soul*—are widely considered masterpieces of Spanish poetry. His theological works often consist of commentaries on these poems.

The Dark Night (from which the spiritual term takes its name) narrates the journey of the soul from its bodily home to union with God. It happens during the night, which represents the hardships and difficulties met in detachment from the world and reaching the light of the union with the Creator. There are several steps in this night, which are related in successive stanzas. The main idea of the poem can be seen as the painful experience that people endure as they seek to grow in spiritual maturity and union with God.



At some point between 1574 and 1577, while praying in his monastery in Ávila in a loft overlooking the sanctuary, John had a vision of the crucified Christ, which led him to create his famous drawing of Christ "from above".

Missal p.36 **RITE OF SPRINKLING HOLY WATER** *Asperges me* [cream insert]

Purple insert **PROCESSIONAL** *Advent Prose*

cantor **INTROIT** *Populus Sion* [Cf. Isaiah 30:19, Psalm 80:1]
O people of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be...O people of Sion...

Missal p.1 **INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir **KYRIE** *Missa brevis* [Rossini]

Missal p.2 **COLLECT** Blessed Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** *Baruch 5: 1-9*

Take off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. Put on the robe of the righteousness from God; put on your head the diadem of the glory of the Everlasting. For God will show your splendor everywhere under heaven. For your name will for ever be called by God, "Peace of righteousness and glory of godliness." Arise, O Jerusalem, stand upon the height and look toward the east, and see your children gathered from west and east, at the word of the Holy One, rejoicing that God has remembered them. For they went forth from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

all **APPOINTED PSALM** *Psalm 126: 1-7 In convertendo.*

WHEN the Lord turned again the captivity of | Si- _ | on, * then were we like | unto | them that | dream.

2 Then was our mouth | filled with | laughter, * and | our _ | tongue with | joy.

3 Then said they a- | mong the | heathen, * The Lord hath | done great | things for | them.

4 Yea, the Lord hath done great things for | us al- | ready; * where- | of _ | we re- | joice.

5 Turn our captivity, | O _ | Lord, * as the | rivers | in the | south.

6 They that | sow in | tears * -- | shall _ | reap in | joy.

7 He that now goeth on his way weeping, and beareth forth | good _ | seed, * shall doubtless come again with joy, and | bring his | sheaves with | him.

SECOND READING *Phillipians 1: 4-6, 8-11*

Brethren: Always in every prayer of mine for you all making my prayer with joy, thankful for your partnership in the gospel from the first day until now. And I am sure that he who began a good work in you will bring it to completion at the day of Jesus

Christ. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

ALLELUIA *Laetatus sum* Psalm 122: 1

Alleluia, alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

stand **GOSPEL** Luke 3: 1-6

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness; and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God."

sit **HOMILY**

insert **THE RITE OF BAPTISM** Nilsine Elizabeth Crawford

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Deus tu convertens* Psalm 85: 6, 7

sit Wilt thou not turn again, O God, and quicken us: that thy people may rejoice in thee? Show us thy mercy, O Lord; and grant us thy salvation.

Hymnal #10 **OFFERTORY HYMN** *On Jordan's Bank*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Rossini]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Rossini]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Jerusalem, surge* Baruch 5: 5. 4: 36
Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

choir **COMMUNION MOTET** *In te speravi* [Rossini]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #391 **RECESSIONAL** *Thy Kingdom Come, On Bended Knee*

BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

THEOLOGY ON TAP

December 11th @ 6 pm - 8 pm

Christmas Party with Singer-Songwriter Marie Miller

All young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

Must have valid 21+ ID to enter

Theology on Tap features:

+Dynamic talk on the topic of faith

+Street parking available starting at 6:30pm

+Free Pool/Darts

+Happy Hour Specials from 6-7pm

+Food and Drink Specials all night!

Learn more at www.facebook.com/DCCatholic

| www.adw.org/tot or email Jonathan Lewis at DCCatholic@adw.org.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, DECEMBER 16TH

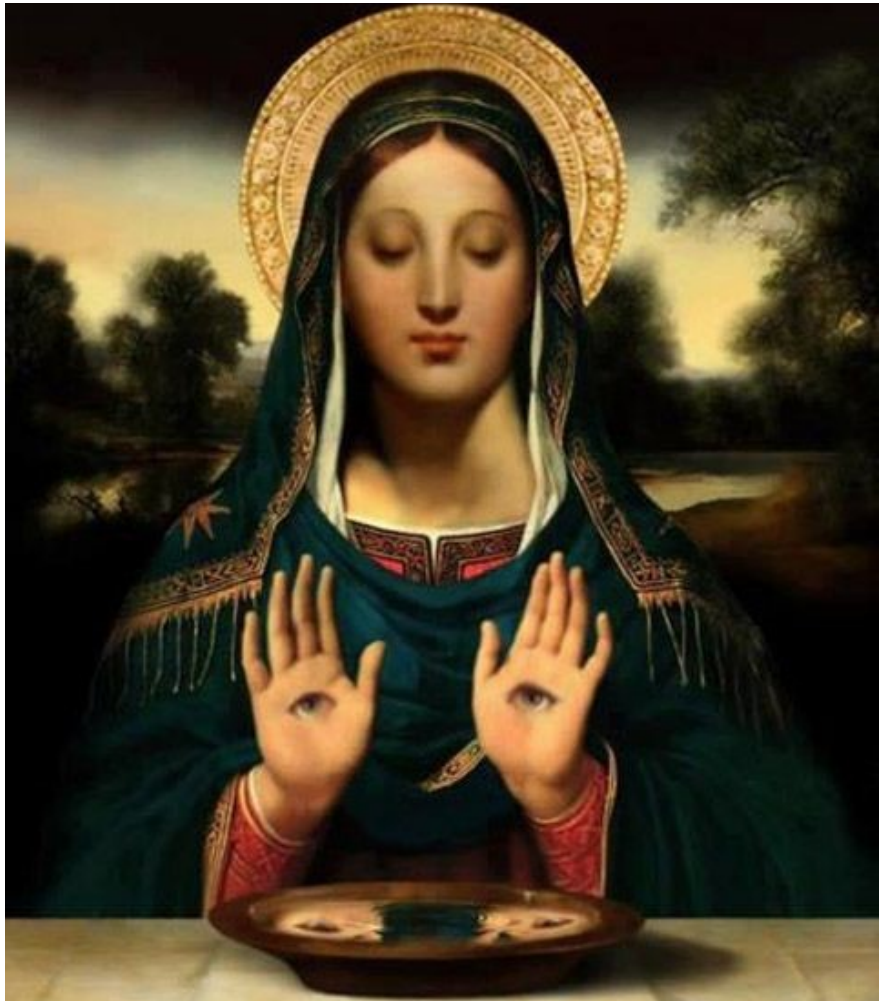
USHERS	Ada Okafor, James Guinivan
LECTOR	Karin Tooze
COFFEE HOUR HOST	Patrick Rothwell
ALTAR SERVERS	David Lewis, Patrick Delaney, Elijah Onakoya, Steve Lawrence, Sam Onakoya, Patrick Rothwell, Franco Madan, Gary Schenk

PRAYERS FOR THE SICK

Those who have asked for our prayers: **Vickey Lewis**, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed.



LUCIA OF SYRACUSE (283–304), was a Christian martyr who died during the Diocletianic Persecution. She is one of eight women along with the Blessed Virgin Mary who are named in the Canon of the Mass.

The oldest record of her story comes from the fifth-century Acts of the Martyrs. The single fact upon which various accounts agree is that a disappointed suitor accused Lucy of being a Christian, and she was executed in Syracuse, Sicily, in the year 304.

Like many of the early martyrs, Lucy had consecrated her virginity to God, and she hoped to distribute her dowry to the poor. Nonetheless, her family arranged a marriage for her to a wealthy pagan, who denounced her to the authorities when she resisted the marriage. She was sentenced to be defiled in a brothel, but when the soldiers could not drag her away, she was executed with a sword.

Her veneration spread to Rome, and by the 6th century to the whole Church. Her feast falls near the Winter Solstice, the shortest day of the year, so her feastday has become a festival of light. This is particularly seen in Scandinavian countries, with their long dark winters. There, a young girl dressed in a white dress and a red sash (as the symbol of martyrdom) and wearing a crown or wreath of candles on her head carries palms in procession as songs are sung.

In paintings St. Lucy is frequently shown holding her eyes on a golden plate. The emblem of eyes on a cup or plate reflects popular devotion to her as protector of sight, because of her name, Lucia (from the Latin word lux meaning "light"). She also holds the palm branch, symbol of martyrdom and victory over evil.

PARISH MINISTRIES

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