

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm
Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE FEAST OF THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH DECEMBER 30, 2018



THIS TUESDAY IS A HOLYDAY OF OBLIGATION.

The Solemnity of Mary the Mother of God (Tuesday, January 1st): Low Mass, 8:30 am

TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

NEXT WEEK IS PARISH POTLUCK

Next Sunday, being the 1st Sunday of the month, we will hold our usual potluck at Seton House following Mass.

So bring your tastiest dish and join us for fellowship at the rectory.

EVENSONG AT THE ABBEY will be held next Saturday, January 5th at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Oordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, DECEMBER 31ST

Sylvester I, Pope

TUESDAY, JANUARY 1ST

MARY, THE HOLY MOTHER OF GOD

WEDNESDAY, JANUARY 2ND

Basil the Great and Gregory Nazianzen,
Bishops and Doctors of the Church

THURSDAY, JANUARY 3RD

The Most Holy Name of Jesus

FRIDAY, JANUARY 4TH

Elizabeth Ann Seton, Religious

SATURDAY, JANUARY 5TH

Twelfth Night

John Neumann, Bishop

KNOW YOUR FAITH

The veneration of the HOLY NAME OF JESUS developed as a devotion in the Early Modern period, in parallel to that of the Sacred Heart. The Feast of the Holy Name of Jesus was introduced in 1530, but veneration of His holy name has a tradition going back to early Christianity.

Since the birth of the Church, Christians have invoked the name of Jesus, and have believed that there is intrinsic power in His name, surrounding its use with reverence in a manner reminiscent of the Old Testament reverence for the name Jehovah [Yahweh]. Reverence for the name of Jesus is emphasized by Saint Paul in Philippians 2:10 where he states: "That in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth." In Romans 10:13, St. Paul reiterates the salvific nature of the Holy Name by stating that those who "call on the name of the Lord" will be saved.

The power of the name Jesus used in petitions is stressed in John 16:23 when Jesus states: "If you ask the Father anything in my name he will give it you." Many prayers thus conclude with the words:

"Through Jesus Christ our Lord." Several episodes in the New Testament refer to the power of the invocation of the Holy Name. In Mark 9:38-39, demons are driven out by the power of the name Jesus; in Acts 2:38 baptisms take place; and in Acts 3:6, Acts 4:7-11, and Acts 9:34 miracles are performed. Many Christians believe that as in Acts 16:18 the invocation of the name of Jesus provides protection by repelling evil.

In the modern world, the Name of Jesus is insulted by its frequent use as an exclamation, or indeed its use as an expletive by the careless or unbelieving. It behooves all the followers of Christ to cherish the name of our Lord, treating Him as the beloved Saviour and fearing Him as the Most High God. If you have a careless habit of taking the Lord's name in vain, start now to make reparations by following every lapse with the words "Lord Jesus Christ, have mercy on me."

Hymnal #41 **PROCESSIONAL** *The Snow Lay on the Ground*

cantor

INTROIT *Deus in loco sancto* Psalm 68: 5b, 6, 35, 1

God in his holy habitation; it is he that maketh brethren to be of one mind in an house: he will give the dominion and pre-eminence unto his people. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.... God in his ...

Missal p. 1

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

choir

KYRIE *Missa Aspice Domine* [Morales]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT O Lord Jesus Christ, who by thy wondrous holiness didst adorn a human home, and by thy subjection to Mary and Joseph didst consecrate the order of earthly families: grant that we, being enlightened by the example of their life with thee in thy Holy Family, and assisted by their prayers, may at last be joined with them in thine eternal fellowship; who livest and reignest with the Father in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING *Sirach 3: 2-6, 12-14*

The Lord honored the father above the children, and he confirmed the right of the mother over her sons. Whoever honors his father atones for sins, and whoever glorifies his mother is like one who lays up treasure. Whoever honors his father will be gladdened by his own children, and when he prays he will be heard. Whoever glorifies his father will have long life, and whoever obeys the Lord will refresh his mother. O son, help your father in his old age, and do not grieve him as long as he lives; even if he is lacking in understanding, show forbearance; in all your strength do not despise him. For kindness to a father will not be forgotten, and against your sins it will be credited to you—a house raised in justice to you.

all

APPOINTED PSALM *Psalm 128: 1-7 Beati omnes.*

BLESSED are all they that | fear the | Lord, * and | walk _ | in his | ways.

2 For thou shalt eat the | labours • of thine | hands: * O well is thee, and | happy | shalt thou | be.

3 Thy wife shall be as the | fruitful | vine * upon the | walls _ | of thine | house;

4 Thy children | like the | olive-branches * -- | round a- | bout thy | table.

5 Lo, thus | shall the | man * be | blest that | feareth the | Lord.

6 The Lord from out of Sion shall | so _ | bless thee, * that thou shalt see Jerusalem in pros- | peri- ty | all • thy life | long;

7 Yea, that thou shalt see thy | children's | children, * and | peace up- | on _ | Israel.

SECOND READING *Colossians 3: 12-21*

Brethren: Put on, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives, and do not be harsh with them. Children, obey your parents in everything,

for this pleases the Lord. Fathers, do not provoke your children, lest they become discouraged.

ALLELUIA *Gaudete justi* Psalm 33: 1

Alleluia, alleluia. Rejoice in the Lord, o ye righteous: for it becometh well the just to be thankful. Alleluia.

stand **GOSPEL** Luke 2: 41-52

The parents of Jesus went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *In te speravi* Psalm 31: 16, 17

sit My hope hath been in thee, O Lord: I have said, Thou art my God, my times are in thy hand.

Hymnal #35 **OFFERTORY HYMN** *He Whom Joyous Shepherds Praised*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa Aspice Domine* [Morales]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa Aspice Domine* [Morales]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Fili, quid fecisti?* Luke 2: 48, 49

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye

choir **COMMUNION MOTET** *O Magnum Mysterium* [Victoria]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #319 **RECESSIONAL** *Joy to the World*

BANNS OF MARRIAGE

David Robert Henderson of this parish, son of Michele and James Henderson of Courtenay, British Columbia, and Carly Marie O'Connor of this parish, daughter of Ann and Michael O'Connor of Kokomo, Indiana, to be married January 4, 2019, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the third time of asking. Kindly keep them in your prayers.

YOU ARE INVITED

Holy Mass is an act of the whole Church, hence the Mass, the Divine Office, and the sacraments are by nature public. Believing this most sincerely, David Henderson and Carly O'Connor invite the parishioners of St. Luke's to attend their Nuptial Mass, which will be held here at Immaculate Conception Church on Friday, January 4th at 4 pm. Pray and rejoice with them as they start their life together.

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, JANUARY 6TH

USHERS James Guinivan, Ada Okafor

LECTOR Karin Tooze

COFFEE HOUR HOST PARISH POTLUCK AT SETON HOUSE

PRAYERS FOR THE SICK

Those who have asked for our prayers: Rodney Mackey, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.



Mary's mothership of God is a dogma of the Catholic Church. The term MOTHER OF GOD appears within the oldest known prayer to Mary, the *Sub tuum praesidium*, which dates to around 250 AD: "Under thy protection we seek refuge, Holy Mother of God." This was the first specifically Marian doctrine to be formally defined by the Church, formally affirmed at the Third Ecumenical Council held at Ephesus in 431. This dogma is inherently related to the Christological dogma of the hypostatic union which relates the divine and human natures of Jesus Christ. The Catechism teaches that "Mary is truly 'Mother of God' since she is the mother of the eternal Son of God made man, who is God himself."

POPE SYLVESTER I (also Silvester, died 31 December 335), was Pope of the Catholic Church from 314 to his death in 335. He filled the See of Rome at an important era in the history of the Western Church, yet very little is known of him. During his pontificate, the great churches founded at Rome by Constantine, e.g. the Basilica of St. John Lateran, Santa Croce in Gerusalemme, Old St. Peter's Basilica were built, and several cemeterial churches were built over the graves of martyrs. In the Western Church, the liturgical feast of Saint Sylvester is on 31 December, the day of his burial in the Catacomb of Priscilla. This is the last day in the year and, accordingly, in German-speaking countries and in some others close to them, New Year's Eve is known as Silvester.



Pope Sylvester I and the Emperor Constantine
San Silvestro Chapel at Santi Quattro Coronati, Rome

PARISH MINISTRIES

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|------------------------|--|
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