

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE SOLEMNITY OF THE EPIPHANY JANUARY 6, 2019



CORPORAL ACT OF MERCY: CLOTHING THE NAKED

Socks for the homeless will be our corporal act of mercy for January. We will deliver the socks collected to the 801 East Men's Shelter, which is operated under the auspices of Catholic Charities. A key consideration in socks for the homeless is thickness. Men's sizes are preferred. White is the preferred color. Please bring your contribution to Mass or the coffee hour following Mass.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Ordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JANUARY 7TH

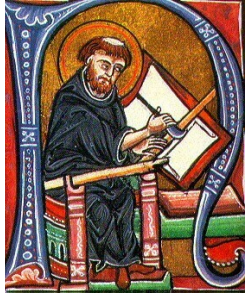
Raymond of Penyafort, Priest

SATURDAY, JANUARY 12TH

Benedict Biscop, Abbot

KNOW YOUR FAITH

BENEDICT BISCOP (c. 628 – 690) was an Anglo-Saxon abbot and founder of Monkwearmouth-Jarrow Priory.



At the age of 25 Benedict made the first of five trips to Rome, accompanying his friend Saint Wilfrid the Elder. When he returned to England, he was “full of fervour and

enthusiasm ... for the good of the English Church.” Benedict made a second journey to Rome twelve years later, this time stopping on his return at Lérins, a monastic island off the Mediterranean coast of Provence. During his two-year stay there, he took monastic vows and the name of “Benedict.” Benedict made a third trip to Rome, where he was commissioned by the pope to accompany Archbishop Theodore of Tarsus back to Canterbury. On their return Benedict was appointed abbot of SS. Peter and Paul’s, Canterbury. Benedict made his fifth and final trip to Rome in 679 to bring back books for a library, saintly relics, stonemasons, glaziers, and a grant from Pope Agatho granting his monastery certain privileges.

In 682, the King was so delighted at the success of St Peter’s, he gave Benedict more land in Jarrow to build a second monastery. Bede, one of Benedict’s pupils, tells us that he brought builders and glass-workers from Francia to erect the buildings in stone; indeed, it was here that Bede wrote his famous works.

Benedict’s idea was to build a model monastery for England. It was the first ecclesiastical building in Britain to be built in stone, and its use of glass was a novelty for many in 7th-century England. It eventually possessed what was a large library for the time – several hundred volumes assembled from Benedict’s travels abroad: mostly service books but also including scripture, classical, and secular works. The library became world-famous and manuscripts that had been copied there became prized possessions throughout Europe, including especially the Codex Amiatinus, the earliest surviving manuscript of the complete Bible in the Latin Vulgate version.

For the last three years of his life Benedict was bed-ridden, yet he suffered this affliction with great patience and faith. He died on 12 January 690, having seen in his lifetime the Church in England change from being divided between the Roman and Celtic Churches to a strong and growing Roman Catholic Church, united with the worldwide church.

Hymnal #48 **PROCESSIONAL** Earth Has Many a Noble City

cantor

INTROIT *Ecce advenit* [cf. Malachi 3: 1; 1 Chronicles 19: 12; Psalm 72: 1] Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. Ps. Give the King thy judgements, O God: and thy righteousness unto the King’s Son. Glory be....Behold, he appeareth....

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

Hymnal #710

KYRIE Second Communion Service [Healey Willan]

Hymnal #713

GLORIA Second Communion Service [Healey Willan]

Missal p.2

COLLECT O God, who by the leading of a star didst manifest thy Only Begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same Jesus Christ thy Son our Lord, who liveth and reignth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Isaiah 60: 1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

all

APPOINTED PSALM *Deus, iudicium* Psalm 72: 1-2, 7-8, 10-13

GIVE the King thy | judgments, · O | God, * and thy righteousness | unto · the | King’s _ | son.

2 Then shall he judge thy people ac- | cording · unto | right, * –| and de- | fend the | poor.

7 In his time shall the | righteous | flourish; * yea, and abundance of peace, so | long as · the | moon en- | dureth.

8 His dominion shall be also from the one | sea · to the | other, * and from the River un- | to the | world’s _ | end.

10 The kings of Tarshish and of the isles | shall give | presents; * the kings of Arabia and | Saba | shall bring | gifts.

11 All kings shall fall | down be- | fore him; * all nations shall | do him | ser- _ | vice.

12 For he shall deliver the | poor · when he | crieth; * the needy also, and | him that | hath no | helper.

13 He shall be favourable to the | simple · and | needy, * and shall pre- | serve · the | souls of · the | poor.

SECOND READING Ephesians 3: 2-3a, 5-6

Brethren: I assume that you have heard of the stewardship of God’s grace that was given to me for you, how the mystery was made known to me by revelation, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

ALLELUIA *Vidimus stellam* Matthew 2: 2

Alleluia, alleluia. We have seen his star in the East: and are come with offerings to worship the Lord. Alleluia.

stand **GOSPEL** Matthew 2: 1-12

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshipped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Regis Tharsis* Psalm 72: 10, 11

sit The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him; all nations shall do him service.

Hymnal #47 **OFFERTORY HYMN** *What Star Is This*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** *Second Communion Service* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** *Second Communion Service* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Vidimus stellam* Matthew 2: 2

We have seen his star in the East: and are come with our offerings to worship the Lord.

choir **COMMUNION MOTET** *March of the Kings* [traditional]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #46 **RECESSIONAL** *Brightest and Best of the Sons of the Morning* [1st tune]

BUILDING FUND MITE BOXES

Help us **BUILD OUR FUTURE** by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute, currently enrolling for the fall 2019, is a new Christ-centered liberal arts high school at 1800 Perry St NE in Washington DC, close to CUA and the Franciscan Monastery. SJI focuses on an integrative curriculum and seminar-style classes with opportunities for faith formation. Admissions for freshmen and sophomores are being accepted through January 15th. Tuition for the 2019-2020 school year is \$12,800. The school is committed to providing scholarships and financial aid, and encourages all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information.

JANUARY THEOLOGY ON TAP

Finding Healing in the Church through the Saints with Dawn Eden Goldstein
All young professionals (21-late 30s) are invited to our monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle to explore the role of faith in our daily lives. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Bring your friends and meet other young professionals for Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm. #totdc
+Must have valid 21+ ID to enter
Theology on Tap features:
+Dynamic talk on the topic of faith
+Street parking available starting at 6:30pm
+Free Pool/Darts
+Happy Hour Specials from 6-7pm
+Food and Drink Specials all night!
Learn more at www.facebook.com/DCCatholic | www.adw.org/tot or email Jonathan Lewis at DCCatholic@adw.org.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.



RAYMOND OF PENYAFORT, O.P. (c. 1175 – 6 January 1275), was a Spanish Dominican friar who compiled the Decretals of Gregory IX, a collection of canon laws that remained a major part of Church law until the 20th century. Raymond served as the confessor for King James I of Aragon, who was a loyal son of the Church but allowed his lustful desires to shackle him. While on the island of Majorca to initiate a campaign to help convert the Moors living there, the king brought his mistress with him. Raymond reproved the king and asked him repeatedly to dismiss his concubine. This the king refused to do. Finally, the saint told the king that he could remain with him no longer and made plans to leave for Barcelona. But the king forbade Raymond to leave the island, and threatened punishment to any ship captain who dared to take him. Saint Raymond then said to his Dominican companion, "Soon you will see how the King of heaven will confound the wicked deeds of this early king and provide me with a ship!" They then went down to the seashore where Raymond took off his cappa (the long black cloak the Dominicans wear over the white tunic and scapular), and spread one end of it on the water while rigging the other end to his walking staff. Having thus formed a miniature mast, Raymond bid the other Dominican to hop on, but his companion, lacking the saint's faith, refused to do so. Then Raymond bid him farewell, and with the sign of the cross he pushed away from the shore and miraculously sailed away on his cloak. Skirting around the very boats that had forbidden him passage, the saint was seen by scores of sailors who shouted in astonishment and urged him on. Raymond sailed the ~160 miles to Barcelona in the space of six hours, where his landing was witnessed by a crowd of amazed spectators. Touched by this miracle, King James I renounced his evil ways and thereafter led a good life.

PARISH MINISTRIES

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PRAYERS FOR THE SICK

Those who have asked for our prayers: Rodney Mackey, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

SERVING NEXT SUNDAY, JANUARY 13TH

USHERS Karen King, Kemi Onakoya

LECTOR Carmen Delaney

COFFEE HOUR HOST Jane Lawrence



MASS BEFORE THE MARCH

Mass in the Divine Worship Form of the Roman Rite
Celebrant: Steven J. Lopes, Bishop of the Personal Ordinariate of the Chair of Saint Peter
Gather with the Ordinariate for Mass before heading down to the Mall for the 2019 March for Life.