

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE THIRD SUNDAY AFTER THE EPIPHANY JANUARY 27, 2019



TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

NEXT WEEK IS PARISH POTLUCK

Next Sunday, being the 1st Sunday of the month, we will hold our usual potluck at Seton House following Mass. So bring your tastiest dish and join us for fellowship at the rectory.

CORPORAL ACT OF MERCY: CLOTHING THE NAKED

Socks for the homeless will be our corporal act of mercy for January. We will deliver the socks collected to the 801 East Men's Shelter, which is operated under the auspices of Catholic Charities. A key consideration in socks for the homeless is thickness. Men's sizes are preferred. White is the preferred color. Please bring your contribution to Mass or the coffee hour following Mass.

EVENSONG AT THE ABBEY will be held next Saturday, February 2nd at 4 pm at St. Anselm's Abbey, with a Low Mass offered immediately after, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of thanksgiving and reflection is held on the first Saturday of each month from September to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Oordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JANUARY 28TH

Thomas Aquinas, Priest and Doctor of the Church

THURSDAY, JANUARY 31ST

John Bosco, Priest

SATURDAY, FEBRUARY 2ND

CANDLEMAS: The Feast of the Presentation of the Lord

KNOW YOUR FAITH

CANDLEMAS, also known as the Feast of the Presentation of Our Lord Jesus and the Feast of the Purification of the Blessed Virgin Mary, commemorates the presentation of Jesus at the Temple as told in Luke 2:22-40. In accordance with Leviticus 12, a woman was to be presented for purification by sacrifice 33 days after a boy's circumcision.

The feast falls on February 2, which is traditionally the 40th day of the Christmas-Epiphany season. While it is customary for Christians in some countries to remove their Christmas decorations on Twelfth Night (Epiphany Eve), those in other Christian countries historically remove them on Candlemas. On Candlemas, many Christians (especially Anglicans, Methodists, Lutherans, Orthodox and Roman Catholics) also bring their candles to their local church, where they are blessed and then used for the rest of the year; for Christians, these blessed candles serve as a symbol of Jesus Christ, who referred to himself as the Light of the World.



Hymnal #258

PROCESSIONAL Christ Is The World's True Light

cantor

INTROIT Adorate Deum [Cf. Psalm 98: 7, 8, 1]

All ye Angels of God, fall down, and worship before him: Sion heard, and was exceeding joyful, and the daughters of Judah we're glad. Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be....All ye Angels...

Missal p.1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis #6 [Healey Willan]

Blue insert

GLORIA Anglican Folk Mass [Healey Willan]

Missal p.2

COLLECT Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Nehemiah 8: 2-4a, 5-6, 8-10

In those days: Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra the scribe stood on a wooden pulpit which they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the Lord, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the Lord with their faces to the ground. And Ezra and the Levites read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

all

APPOINTED PSALM Psalm 19: 7-11, 14 *Caeli enarrant*

The law of the Lord is an undefiled law, con-| verting the | soul; * the testimony of the Lord is sure, and giveth | wisdom | unto the | simple.

8 The statutes of the Lord are right, and re- | joice the | heart; * the commandment of the Lord is pure, and giveth | light _ | unto the | eyes.

9 The fear of the Lord is clean, and en- | dureth for | ever; * the judgments of the Lord are true, and | righteous | al-to- | gether.

10 More to be desired are they than gold, yea, than | much fine | gold; * sweeter also than honey, | and the | honey- | comb.

11 Moreover, by them is thy | servant | taught; * and in keeping of them | there is | great re- | ward.

14 Let the words of my mouth, and the meditation of my heart, be always acceptable | in thy | sight, * O Lord, my | strength and | my re- | deemer.

SECOND READING 1 Corinthians 12: 20-30

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the

body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unrepresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so adjusted the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

ALLELUIA *Dominus regnavit, exsultet terra.* [Psalm 97: 1]
Alleluia, alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

stand **GOSPEL** Luke 1: 1-4; 4: 14-21 see back page

sit **HOMILY**

insert **RITE OF RECEPTION AND CONFIRMATION** Charles Lewis

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Dextera Domini* [Psalm 118: 16, 17]

sit The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Hymnal #442 **OFFERTORY HYMN** *O Very God of Very God*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis #6* [Healey Willan]

Missal p.19 **THE LORD’S PRAYER**

choir **AGNUS DEI** *Missa brevis #6* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Comedite* [Nehemiah 8:10]

Go, eat fat meats, drink sweet wine, and send portions to them that have not prepared for themselves; because it is the holy day of the Lord, and be not sad; for the joy of the Lord is our strength.

choir **COMMUNION MOTET** *Parce mihi, Domine* [Morales]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #517 **RECESSIONAL** *Thine Arm, O Lord, In Days of Old*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

NEW CATHOLIC HIGH SCHOOL

St. Jerome Institute (SJI) invites you to our Open House on January 27th, 2-5 pm, where you can explore our curriculum, preview the art that will be in our classrooms, and learn more about our scholarship opportunities. There will be tours, refreshments, and an address by our headmaster, Peter Crawford at 2:30pm.

SJI, currently enrolling for fall 2019, is a new high school in the Catholic liberal arts tradition at 1800 Perry St NE in Washington DC, close to The Catholic University of America and the Franciscan Monastery. SJI focuses on an integrative curriculum in seminar-style classes with personalized mentoring and opportunities for faith formation.

Admissions for freshmen and sophomores are being accepted through February 15th. Tuition for the 2019-2020 school year is \$12,800. As we are committed to providing scholarships and financial aid, we encourage all to apply. Please visit <https://stjeromeinstitute.org/admissions/> for more information or connect with us on Facebook [facebook.com/StJeromeInstitute](https://www.facebook.com/StJeromeInstitute). RSVP to the Open House at [sji-openhouse.eventbrite.com](https://www.eventbrite.com).



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, FEBRUARY 3RD

USHERS	Karen King, Kemi Onakoya
LECTOR	Jane Lawrence
COFFEE HOUR HOST	PARISH POTLUCK AT SETON HOUSE
ALTAR SERVERS	Sam Onakoya, Randy King, Gary Schenk, Christopher Ljungquist

TODAY'S GOSPEL: LUKE 1: 1-4 AND 4: 14-21

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed.

At that time, Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing."

PRAYERS FOR THE SICK

Those who have asked for our prayers: Rodney Mackey, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

WE DO NOT GO TO
HOLY COMMUNION
BECAUSE WE ARE GOOD;
WE GO TO BECOME
GOOD.

—JOHN BOSCO



PARISH MINISTRIES

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BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.