

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays & Wednesdays,  
7:45-8:15am

## Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

**Masses:** Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



## THE SOLEMNITY OF THE CHAIR OF SAINT PETER FEBRUARY 24, 2019



### TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

### KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Oordinariate.DC](https://St.Lukes.Oordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCordinariate@gmail.com](mailto:StLukesDCordinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

FRIDAY, MARCH 1ST

David, Bishop

## KNOW YOUR FAITH

### CHAIR OF ST. PETER

The first thing to note is that there is an actual Chair of St Peter. It is the *cathedra* of St. Peter's Basilica. *Cathedra* is Latin for "chair" or "throne", and denominates the chair or seat of a bishop, hence "cathedral" denominates the Bishop's church in an episcopal see. The Popes formerly used the Chair. It is distinct from the Papal Cathedra in St. John Lateran Archbasilica, also in Rome, which is the actual cathedral church of the Pope, because the Cathedra he currently and officially sits upon is in its apse.

The Church describes the relic itself as an oaken chair damaged by cuts and worms. The Chair has metal rings attached to each side, allowing use as a *sedia gestatoria* or sedan chair. The back and front of the chair are trimmed with carved ivory. It is now displayed in a Baroque reliquary designed by Bernini, and may be viewed behind the altar of St. Peter's in Rome.

It is not the original cathedra of Peter himself but is an early papal throne. The wooden throne was a gift from Holy Roman Emperor Charles the Bald to Pope John VIII in 875.

The significance of the chair, and its feast, is in the power of the chair as a symbol of the pope and his role in the Church. Pope Benedict XVI described the chair as "a symbol of the special mission of Peter and his Successors to tend Christ's flock, keeping it united in faith and in charity."



Hymnal #282 **PROCESSIONAL** Praise, My Soul, the King of Heaven

cantor **INTROIT** Statuit ei [Sirach 45: 24, Psalm 132: 1]

The Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. Ps. Lord, remember David: and all his trouble. Glory be...The Lord...

Missal p.1 **INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir **KYRIE** Mass for Four Voices [Byrd]

Blue insert **GLORIA** Anglican Folk Mass [Shaw]

Missal p.2 **COLLECT** O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Peter many excellent gifts, and commandest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** Isaiah 22: 19-23

Thus says the LORD to Shebna, who is over the household: "I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your belt on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father's house."

all **APPOINTED PSALM** Psalm 23: 1-6 *Dominus regit me.*

THE Lord | is my | shepherd; \* therefore | can I | lack \_ | nothing.

2 He shall feed me in a | green \_ | pasture, \* and lead me forth be- | side the | waters · of | comfort.

3 He shall con- | vert my | soul, \* and bring me forth in the paths of righteousness | for his | Name's \_ | sake.

4 Yea, though I walk through the valley of the shadow of death, I will | fear no | evil; \* for thou art with me; thy | rod and · thy | staff \_ | comfort me.

5 Thou shalt prepare a table before me in the presence of | them that | trouble me; \* thou hast anointed my head with oil, | and my | cup shall · be | full.

6 Surely thy loving-kindness and mercy shall follow me all the | days of · my | life; \* and I will dwell in the | house of · the | Lord for | ever.

**SECOND READING** I Peter 5: 1-4

Beloved: I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

**TRACT** *Tu es Petrus* [Matthew 16: 18, 19]  
 Thou art Peter, and upon this rock: I will build my Church.  
 ✠ And the gates of hell shall not prevail against it: and I will give  
 unto thee the keys of the kingdom of heaven.  
 ✠ Whatsoever thou shalt bind on earth: shall be bound in heaven.  
 ✠ Whatsoever thou shalt loose on earth: shall be loosed in heaven.

stand

**GOSPEL** Matthew 16: 13-19  
 At that time: When Jesus came into the district of Caesarea  
 Philippi, he asked his disciples, "Who do men say that the Son of  
 man is?" And they said, "Some say John the Baptist, others say  
 Elijah, and others Jeremiah or one of the prophets." He said to  
 them, "But who do you say that I am?" Simon Peter replied, "You  
 are the Christ, the Son of the living God." And Jesus answered him,  
 "Blessed are you, Simon Bar-Jona! For flesh and blood has not  
 revealed this to you, but my Father who is in heaven. And I tell you,  
 you are Peter, and on this rock I will build my church, and the  
 powers of death shall not prevail against it. I will give you the keys  
 of the kingdom of heaven, and whatever you bind on earth shall be  
 bound in heaven, and whatever you loose on earth shall be loosed  
 in heaven."

sit

**HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *In omnem terram* [Psalm 19: 4]

sit Their sound is gone out into all the lands: and their words unto the  
 ends of the world.

Hymnal #343 **OFFERTORY HYMN** *Praise to the Holiest in the Height*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Mass for Four Voices* [Byrd]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Mass for Four Voices* [Byrd]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Tu es Petrus* [Matthew 16: 18]  
 Thou art Peter, and upon this rock: I will build my Church.

choir **COMMUNION MOTET** *Tu es Petrus* [Hassler]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

insert **SOLEMN TE DEUM**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #385 **RECESSIONAL** *Glorious Things of Thee are Spoken*



**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

The TE DEUM (also known as Ambrosian Hymn) is an early Christian hymn of praise. The title is taken from its opening Latin words, *Te Deum laudamus*, rendered as "We praise Thee, O God." Authorship is traditionally ascribed to Saints Ambrose and Augustine, on the occasion of the latter's baptism by the former in AD 387, but Catholic-Forum.com says "it is now accredited to Nicetas, bishop of Remesiana; (4th century)."

The hymn remains in regular use in the Church in the Office of Readings found in the Liturgy of the Hours, and in thanksgiving to God for a special blessing such as the election of a pope, the consecration of a bishop, the canonization of a saint, a religious profession, the publication of a treaty of peace, a royal coronation, etc. It is sung either after Mass or the Divine Office or as a separate religious ceremony.

In the Liturgy of the Hours of Pope Paul VI, the Te Deum is sung at the end of the Office of Readings on all Sundays except those of Lent, on all solemnities, on the octaves of Easter and Christmas, and on all feasts.

The hymn follows the outline of the Apostles' Creed, mixing a poetic vision of the heavenly liturgy with its declaration of faith. Calling on the name of God immediately, the hymn proceeds to name all those who praise and venerate God, from the hierarchy of heavenly creatures to those Christian faithful already in heaven to the Church spread throughout the world. The hymn then returns to its credal formula, naming Christ and recalling his birth, suffering and death, his resurrection and glorification. At this point the hymn turns to the subjects declaiming the praise, both the universal Church and the singer in particular, asking for mercy on past sins, protection from future sin, and the hoped-for reunification with the elect.

### ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

### SERVING NEXT SUNDAY, MARCH 3RD

USHERS	Karen King, Kemi Onakoya
LECTOR	Carmen Delaney
COFFEE HOUR HOST	PARISH POTLUCK AT SETON HOUSE
ALTAR SERVERS	David Lewis, Randy King, Elijah Onakoya, Steve Lawrence, Franco Madan, Jordan Bloom, David Henderson, Sam Onakoya

### PRAYERS FOR THE SICK

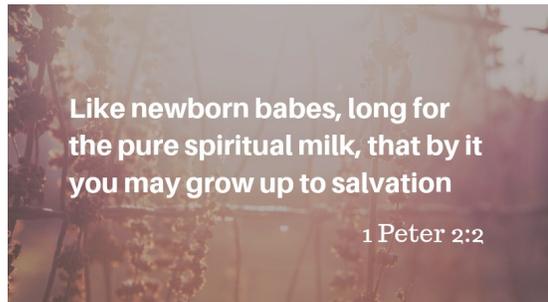
Those who have asked for our prayers: Rodney Mackey, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

### REQUEST A MASS INTENTION

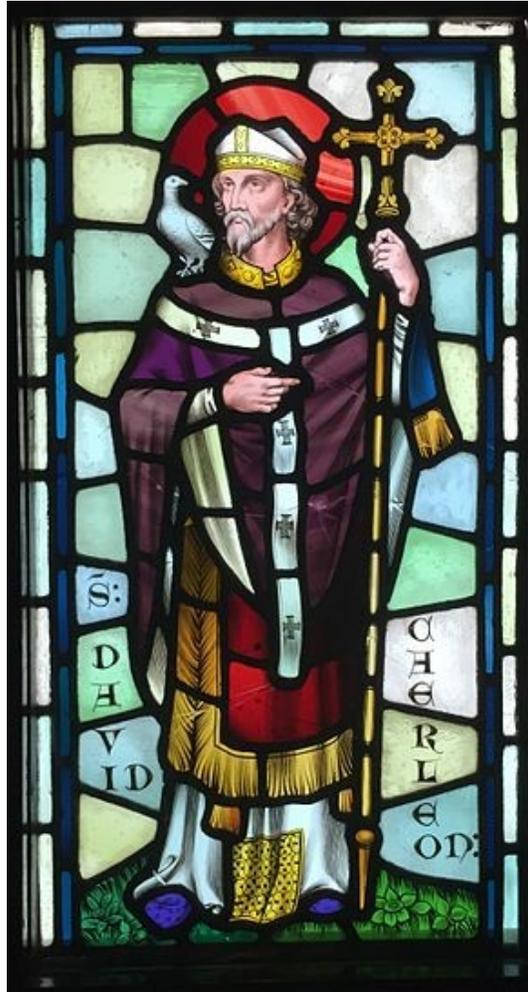
You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.



### BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).



**SAINT DAVID** (Welsh: Dewi Sant; c. 500 – c. 589) was a Welsh bishop of Mynyw (now St Davids) during the 6th century. He is the patron saint of Wales. He was renowned as a teacher and preacher, founding monastic settlements and churches in Wales, Dumnonia, and Brittany. He was an eloquent opponent of Pelagianism which caused his fellow monks to elect him primate of the region in the mid 6th century. His best-known miracle is said to have taken place when he was preaching in the middle of a large crowd at the Synod of Brefi: the ground on which he stood is reputed to have risen up to form a small hill. A white dove, which became his emblem, was seen settling on his shoulder.

David is the patron saint of Wales.

### PARISH MINISTRIES

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