

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
202-999-9934
STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday—Friday, 8:30 am
CONFESSIONS: Sundays & Wednesdays,
7:45-8:15am

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

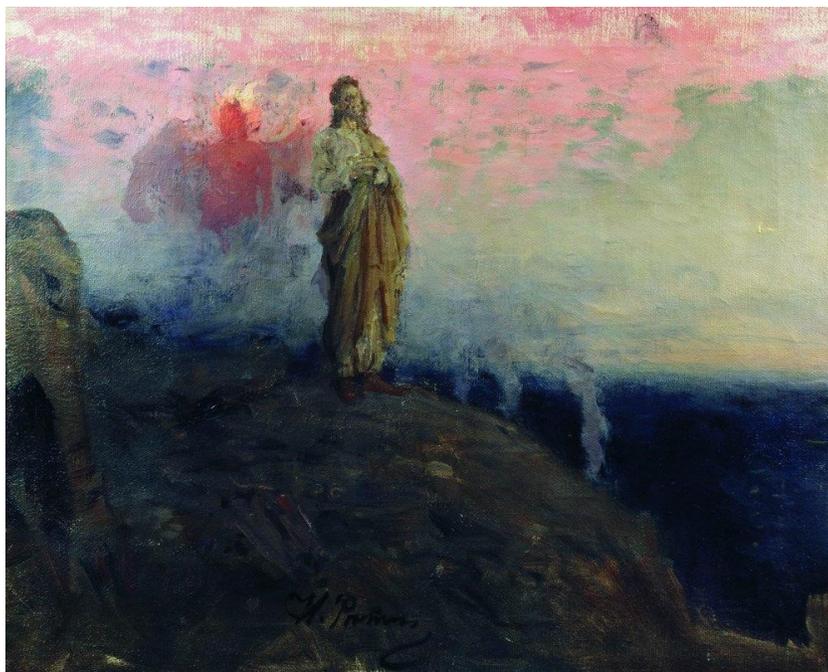
Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE FIRST SUNDAY IN LENT

MARCH 10, 2019



MITE BOX COLLECTION

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us **Build Our Future** by participating in the Mite Box Collection.

FRIDAY ABSTINENCE IN LENT

All the Fridays of Lent are days of abstinence from meat. Abstinence laws require that Catholics not consume meat from land animals and birds—such as chickens, cows, sheep, or pigs. [Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese, and eggs, which do not have any meat taste).] Salt and freshwater species of fish, amphibians, reptiles (cold-blooded animals), and shellfish are permitted.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at St.Lukes.Ordinariate.DC

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

WEDNESDAY, MARCH 13TH

Ember Wednesday in Lent

FRIDAY, MARCH 15TH

Ember Friday in Lent

SATURDAY, MARCH 17TH

Ember Saturday in Lent

KNOW YOUR FAITH

LENT IS A GOOD TIME TO MAKE A SACRAMENTAL CONFESSION and prepare to make your Easter Duty. It is the law of the Church that all Catholics, after their first reception of the Holy Eucharist, are obliged to receive holy communion at least once a year. This precept must be fulfilled during the Easter season [from the first Sunday of Lent to Trinity Sunday]. Catholics should prepare themselves for worthy reception of that sacrament by the use of sacramental confession.

LOOKING FOR CONFESSION TIMES near your home?

For times and places in northern Virginia:

arlingtondiocese.org/confession/index.aspx

For times and places in metro DC or Maryland:

[adw.org/wp-content/uploads/2014/02/13-](http://adw.org/wp-content/uploads/2014/02/13-DirectoryConfessionAll.pdf)

DirectoryConfessionAll.pdf

Or try masstimes.org

DURING THIS LENTEN SEASON, please keep in mind:

Fast and Abstinence: All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast up to their 60th year.

The current canonical discipline of penance for the United States, in addition to the general character of the Lenten season, may thus be summed up: Ash Wednesday and Good Friday are days of abstinence from meat and also days of fast; that is, limited to a single full meal. All Fridays of Lent are days of abstinence from meat.



Purple insert **PROCESSIONAL** Lenten Prose

cantor **INTROIT** *Invocabit me* [Psalm 91: 15, 16, 1]

He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him. Ps. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty. Glory be....He shall call...

Missal p.1 **INTRODUCTORY RITES** Collect for Purity & Summary of the Law

choir **KYRIE** *Missa brevis* [Lotti]

Missal p.2 **COLLECT** O Lord who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** Deuteronomy 26: 4-10

Moses said to the people: "The priest shall take the basket [of first fruits] from your hand, and set it down before the altar of the LORD your God. And you shall make response before the LORD your God, 'A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression; and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me.' And you shall set it down before the LORD your God, and worship before the LORD your God."

all **APPOINTED PSALM** Psalm 91: 1-2, 9-15 *Qui habitat.*

WHOSO dwelleth under the defence of the | Most _ | High, * shall abide under the | shadow | of the Al- | mighty.

2 I will say unto the Lord, Thou art my hope, | and my | stronghold; * my God, in | him _ | will I | trust.

9 For thou, Lord, | art my | hope; * thou hast set thine house of de- | fence _ | very | high.

10 There shall no evil happen | unto | thee, * neither shall any plague come | nigh thy | dwell- _ | ing.

11 For he shall give his angels charge | over | thee, * to keep | thee in | all thy | ways.

12 They shall bear thee | in their | hands, * that thou hurt not thy | foot a- | gainst a | stone.

13 Thou shalt go upon the | lion and | adder: * the young lion and the dragon shalt thou | tread _ | under thy | feet.

14 Because he hath set his love upon me, therefore will | I de- | liver him; * I will set him up, because | he hath | known my | Name.

15 He shall call upon me, and | I will | hear him; * yea, I am with him in trouble; I will deliver him, and | bring _ | him to | honour.

SECOND READING Romans 10: 8-13

Brethren: What does the Scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The Scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who

call upon him. For, “every one who calls upon the name of the Lord will be saved.”

TRACT *Qui habitat* [Psalm 91: 1-7, 11-16]

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

℣. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

℟. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

℣. He shall defend thee under his wings: and thou shalt be safe under his feathers.

℟. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

℣. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

℟. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

℣. For he shall give his Angels charge over thee: to keep thee in all thy ways.

℟. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

℣. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

℟. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

℣. He shall call upon me, and I will hear him: yea, I am with him in trouble.

℟. I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

stand **GOSPEL** *Luke 4: 1-13* [see back of bulletin]

sit **HOMILY**

White insert **THE RITE OF BAPTISM**

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

choir **OFFERTORY MOTET** *Scapulis suis* Psalm 91: 4, 5 [Rossini]

sit He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymnal #55 **OFFERTORY HYMN** *Forty Days and Forty Nights*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Lotti]

Missal p.19 **THE LORD’S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Lotti]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Scapulis suis* [Psalm 91: 4, 5]

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

choir **COMMUNION MOTET** *Super flumina Babylonis* [Palestrina]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Missal p.35 **LAST GOSPEL**

Hymnal #396 **RECESSIONAL** *The Church’s One Foundation*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don’t have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

DC METRO CATHOLIC NEWS

DC THEOLOGY ON TAP

Lent with the Catholic Bytes Podcast with Fr. Conrad Murphy, Fr. Alec Scott, and Fr. Chris Seith Tuesday, March 12, 6-8 pm

Young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle. Grab a drink and hear straight talk and honest answers to your questions about faith, love, work and other real life experiences. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.

+Must have valid 21+ ID to enter

+Street parking available starting at 6:30pm

STATIONS OF THE CROSS

We hold Stations of the Cross at **6:30 pm every Friday in Lent**. St. Luke’s walks the Stations according to a Scriptural meditation compiled by Fr. W.T. St. John Brown in the mid-20th century; with verses of the *Pange lingua gloriosi* by Venantius Fortunatus between Stations.

LENTEN SUPPER SERIES

After Stations of the Cross, walk over to Seton House [1317 8th Street NW] for our Lenten Supper Series at Seton House. A simple meatless soup will be served, followed by a talk.

March 15th: Jonathan Wanner on *The Ear’s Fertile Crescent: Chant as a Remedy for the Barren Soul*

March 22nd: David Henderson on *Chastening the Lenten Bureaucrat: John Paul II on the Meaning of Asceticism*

March 29th: Andrew Shivone on *Why Do the Pharisees Rage? A Reflection on the Parables*

April 5th: Fr. John Vidal with an open forum on *Anglican Patrimony and the Ordinariate’s Mission*

April 12th: Carly Henderson on *The Beauty of Poverty in John Paul II’s Mariology*

PRAYERS FOR THE SICK

Those who have asked for our prayers: Rodney Mackey, Vickey Lewis, Don Walters, Robert Prada, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

LENTEN SUPPER SERIES

At Seton House

following Stations of the Cross on Fridays at 6:30 pm

March 15th: Jonathan Wanner on *The Ear's Fertile Crescent: Chant as a Remedy for the Barren Soul*

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to

StLukesDCOrdinate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinate@gmail.com for information or assistance.

BULLETIN DEADLINE

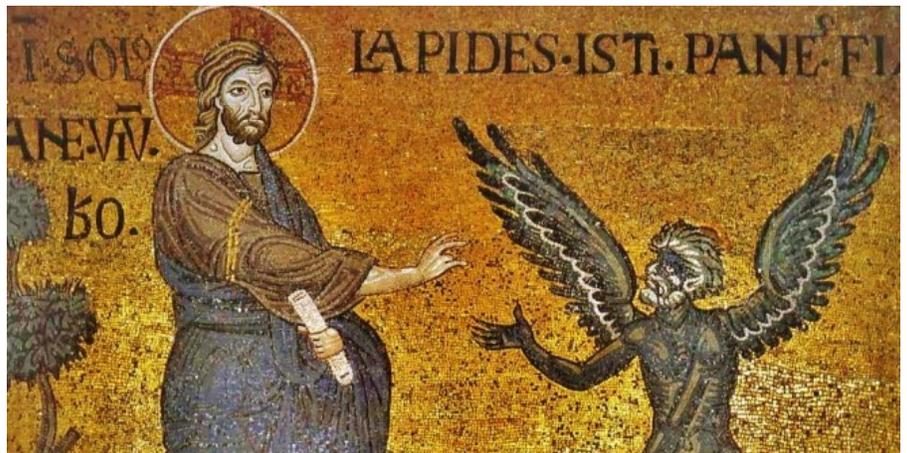
All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinate@gmail.com.

SERVING NEXT SUNDAY, MARCH 17TH

USHERS	La-Verne Williams, Ada Okafor
LECTOR	Jane Lawrence
COFFEE HOUR HOST	Carly and David Henderson
ALTAR SERVERS	Patrick Delaney, David Lewis, Garly Schenk, Christopher Ljungquist, Douglas Streeks, Franco Madan, Randy King, Mark Lasslett

GOSPEL Luke 4: 1-13

At that time: Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.



PARISH MINISTRIES

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