

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
1317 8th Street NW  
Washington DC 20001  
202-999-9934  
STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Mark Arbeen  
Deacon

**Welcome to St. Luke's at Immaculate Conception.**  
**We are delighted to have you with us.**

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

**MASSES:** Sunday—Friday, 8:30 am  
**CONFESSIONS:** Sundays, 7:45-8:15 am  
Monday-Friday, 8-8:20 am  
(if daily Mass is being celebrated)

**Schedule for Immaculate Conception Church**  
Fr. Charles Gallagher, Pastor  
**Masses:** Weekdays 12:15pm  
Saturday 5:30pm, Sunday 11am & 6pm  
**Confessions:** Saturday 5pm,  
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



**PALM SUNDAY**  
**SECOND SUNDAY IN PASSIONTIDE**  
**APRIL 14, 2019**



### **GOOD FRIDAY SERVICE: NOON**

St. Luke's observance of Good Friday (March 30) will take place at noon, the hour that Christ was lifted onto the Cross. We hope that parishioners and friends of St. Luke's, especially those working downtown, will make an effort to be present with us on Good Friday.

We especially urge families with young children to come and bring their children—it is these solemn words and liturgical actions that, heard and seen early in life, form the adults we become, remaining with us always.

### **CHORAL MEDITATIONS ON EUCHARISTIC THEMES**

April 18, 5:30 pm

Great Upper Church of the Basilica Shrine of the Immaculate Conception

400 Michigan Avenue NE

Join the choir of the Basilica Shrine on Thursday evening at 5:30 pm for choral meditations on the Blessed Sacrament.

Ave verum corpus – Mawby

Love Bade Me Welcome – Hurd

Panis angelicus – Rebelo

O nata lux – Lauridsen

Scapulis suis – Palestrina

O sacrum convivium – Tallis

Like as a Hart – Howells

**PLEASE NOTE: THERE WILL BE NO COFFEE HOUR ON EASTER SUNDAY.**

### **KEEP IN TOUCH WITH ST. LUKE'S!**

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [St.Lukes.Ordinariate.DC](https://St.Lukes.Ordinariate.DC)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

### HOLY WEEK

WEDNESDAY, APRIL 17TH

Spy Wednesday

THURSDAY, APRIL 18TH

Maundy Thursday

FRIDAY, APRIL 19TH

Good Friday

SATURDAY, APRIL 20TH

Holy Saturday

SUNDAY, APRIL 21ST

EASTER DAY, THE FEAST OF THE RESURRECTION

## KNOW YOUR FAITH

### HOLY WEEK OBSERVANCE

From the very beginning of Christianity, believers have devoted themselves to a special commemoration of Christ's Passion and death through the practice of meditation, prayer, fasting, and penance. After the great persecutions, the Christian emperors of both the East and West Roman Empires issued decrees forbidding not only amusements and games, but also regular work in trade, professions, and courts. The sacred days were to be spent free from worldly occupations, entirely devoted to religious exercises. Every year during Holy Week an imperial edict granted pardon to a majority of those detained in prison; in the courts many charges were withdrawn in honor of Christ's Passion.

Following this custom, kings and rulers in medieval days retired from all secular business during Holy Week to spend the time in prayer, often within the seclusion of a monastery. Farmers set aside their plows, artisans their tools, schools and government offices closed, and courts did not sit. Popular feeling caused the banning not only of music, dancing, and secular singing but also of hunting and any other kind of sport. It was truly a quiet and holy week.

The Sacred Triduum of Holy Week (Thursday, Friday, Saturday) was a time of holyday obligation all through the Middle Ages. The Christian people, freed from servile work, were all present at the impressive ceremonies of these days. Due to the changed conditions of social life, however, Pope Urban VIII, in 1642, rescinded this obligation. Although the last three days of Holy Week have been classified as working days, despite the sacred and important character they bear, the importance of their observance was powerfully stressed by the renewal of the liturgical order of Holy Week in 1955.

handout

### THE LITURGY OF THE PALMS

Hymnal #62

**PROCESSION WITH PALMS** All Glory, Laud, and Honor

cantor

**ANTIPHON AT THE ENTRANCE** Domine, ne longe Psalm 22:19,21,1  
O Lord, remove not thy succour afar from me, have respect to my defence, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry. Ps. My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint. O Lord,...

Missal p.2

### COLLECT

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant; that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** Isaiah 50: 4-7

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame.

cantor

**TRACT I** Deus, deus meus Psalm 22:1-8,17b,18,21,23,31,32

My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint.

☩ O my God, I cry in the daytime, but thou hearest not: and in the night-season also I take no rest.

☩ And thou continuest holy: O thou worship of Israel:

☩ Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

☩ They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

☩ But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

☩ All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying:

☩ He trusted in the Lord, that he would deliver him: let him deliver him.

☩ They stand staring and looking upon me:

☩ They part my garments among them, and cast lots upon my vesture.

☩ Save me from the mouth of the lion: thou hast heard me also from among the horns of the unicorns.

☩ O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob.

✠ My seed shall serve him: they shall be counted unto the Lord for a generation.

✠ They shall come, and the heavens shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

**SECOND READING** Philippians 2: 6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

cantor **TRACT II** *Christus factus est* Philippians 2:8,9

Christ became obedient for our sakes unto death: even the death of the Cross.

✠ Wherefore God also hath highly exalted him: and given him the Name which is above every name.

stand **GOSPEL** Luke 22: 14–23: 56

sit **HOMILY**

stand **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

cantor **OFFERTORY CHANT** *Improperium* Psalm 69:21,22 [Goller]

sit Thy rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me also gall to eat, and when I was thirsty, they gave me vinegar to drink.

Hymnal #337 **OFFERTORY HYMN** *When I Survey the Wondrous Cross*  
stand

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa O Michael* [Wanner]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa O Michael* [Wanner]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Pater, si non potest* Matthew 26:42  
O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

choir **COMMUNION MOTET** *God So Loved the World* [Stainer]

Missal p.22 **POST COMMUNION PRAYERS**

sit **ANNOUNCEMENTS AND BLESSINGS**

Missal p.23 **CONCLUDING RITES**

Hymnal #64 **RECESSIONAL** *Ride On, Ride On* [3rd Tune: St. Drostan]

**BUILDING FUND MITE BOXES**

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting.

Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

**DC METRO CATHOLIC NEWS**

**BURIAL OF CHRIST CEREMONY**

April 19th, 7:30 –9 pm

Experience the Holy Land on Good Friday with a recreation of the Burial of Christ ceremony held at the Church of the Holy Sepulchre in Jerusalem. The crucified Christ will be carried through the Franciscan Monastery of the Holy Land church in this service of song and prayer, then anointed and placed in the tomb (a full-size replica of the Tomb of Christ in Jerusalem). The monastery is at 1400 Quincy St. NE, Washington, DC 20017. More information and a schedule of Holy Week and Easter events: [myfranciscan.org](http://myfranciscan.org) and 202-526-6800.

**CATHOLIC BEER CLUB**

Easter Sunday, April 21st, 3pm to 5pm

Come celebrate the third anniversary of the CBC in Greater Washington on Easter. Many in the area will not be able to celebrate the Resurrection with their families, so it is a perfect place for fellowship and making new friends.

Hellbender Brewing

5788 2nd Street Northeast

Washington, DC, 20011

The brewery is conveniently located 5 blocks from the Ft. Totten Metro Stop, which serves the Red, Yellow and Green Lines.

**FRANCISCAN MONASTERY PLANT AND HERB SALE**

Buy monastery-grown and local herbs, vegetables and flowers, take a tour of the historic Franciscan Monastery gardens, and enjoy food and craft vendors at the annual Franciscan Monastery Plant and Herb Sale.

Saturday, April 27 (9 a.m.-6 p.m.) and Sunday, April 28 (8 a.m.-3 p.m.)

Franciscan Monastery of the Holy Land

1400 Quincy St. NE, Washington, DC 20017

Sponsored by the all-volunteer Franciscan Monastery Garden Guild, the sale features herbs, flowers, roses, plants and shrubs, many of them grown in the monastery's greenhouse. The monastery-grown plants include lavender, basil, rosemary, kale, carrots, lettuce and lots more. Free tours are Saturday on the hour, from 11 a.m.-3 p.m. and Sunday on the hour, from 11 a.m.-2 p.m.

## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: **Deirdre McQuade**, Robert, Brianna, and Finn Prada; Richard Windsor, Fr. Mark Lewis, Rodney Mackey, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed. Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.



## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

## SERVING NEXT SUNDAY, APRIL 21ST

USHERS	James Guinivan, Mary Augustus
LECTOR	Karin Tooze
COFFEE HOUR HOST	THERE WILL BE NO COFFEE HOUR ON EASTER SUNDAY
ALTAR SERVERS	Sam Onakoya, Patrick Delaney, Elijah Onakoya, Randy King, David Henderson, Gary Schenk, Rowan Hanby, David Lewis

**HOSANNA TO THE SON OF DAVID:  
BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD.  
O KING OF ISRAEL: HOSANNA IN THE HIGHEST.**



## PARISH MINISTRIES

ADMINISTRATIVE MANAGER	Susan White <a href="mailto:StLukesDCOrdinariate@gmail.com">StLukesDCOrdinariate@gmail.com</a>
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