

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the Personal Ordinariate of the Chair of Saint Peter, which was established on January 1, 2012 by Pope Benedict XVI in response to repeated requests by Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic while retaining elements of their Anglican heritage and traditions, including liturgical traditions.

MASSES: Sunday–Friday, 8:30 am
CONFESSIONS: Sundays, 7:45–8:15 am
Monday–Friday, 8–8:20 am
(if daily Mass is being celebrated)

Schedule for Immaculate Conception Church

Fr. Charles Gallagher, Pastor

Masses: Weekdays 12:15pm

Saturday 5:30pm, Sunday 11am & 6pm

Confessions: Saturday 5pm,
Sunday 10:30am & 5:30pm

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



THE FOURTH SUNDAY OF EASTER
MAY 12, 2019
GOOD SHEPHERD SUNDAY



MITE BOX COLLECTION

Today is the second Sunday of the month, when we collect the spare change you are gathering for the Building Fund.

Don't have a mite box? You can get one from the ushers after mass and start collecting. And you can always just bring up whatever spare change you have in your pocket. No contribution is too small to matter. Help us **Build Our Future** by participating in the Mite Box Collection.

SEMINARIAN FORMATION FUND

The seminarians we help educate today will serve as the leaders of our Ordinariate Parishes and Parochial Communities tomorrow. You can provide for the stability and growth of the Ordinariate through your support for today's collection for the Seminary Formation Fund. Please give generously in the envelopes provided.

ASCENSION THURSDAY

Thursday, May 30th, is the Feast of the Ascension of the Lord. In the Ordinariate, **this is a holy day of obligation**. Ascension Thursday Mass will be celebrated at here Immaculate Conception at 8:30 am. As there is already an event scheduled at Immaculate Conception that evening, our 7 pm holyday Mass will be celebrated at St. Thomas Apostle Church at 2665 Woodley Road, a five minute walk from the Woodley Park Metro stop. We are grateful to the Oratorian Fathers who serve that parish for opening their church to us that evening.

If you are unable to attend either of our masses, you are obliged to attend a Mass that day at any convenient Catholic parish; it need not be one celebrated for the Ascension.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at st.lukes.ordinariate.dc

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, MAY 13TH

Our Lady of Fatima

TUESDAY, MAY 14TH

Matthias, Apostle

WEDNESDAY, MAY 15TH

Isidore

SATURDAY, MAY 18TH

John I, Pope and Martyr

KNOW YOUR FAITH

John [died 18 May 526] was very frail when he was elected to the papacy as POPE JOHN I in 523.

Despite his protests, Pope John was sent by the Arian King Theoderic the Great—ruler of the Ostrogoths, a kingdom in present-day Italy—to Constantinople to secure the moderation of a decree, issued in 523, of Emperor Justin, ruler of the Byzantine Empire, against the Arians. King Theoderic threatened that if John should fail in his mission, there would be reprisals against the orthodox, or non-Arian, Catholics in the West. John proceeded to Constantinople with a considerable entourage.

Emperor Justin is recorded as receiving John honorably and promised to do everything the embassy asked of him, with the exception that those converting from Arianism to Catholicism would not be “restored” (i.e., allowed to retain their place in the Catholic hierarchy as deacons, priests, or bishops). Although John was successful in his mission, when he returned to Ravenna, Theoderic's capital in Italy, Theoderic had John arrested on the suspicion of having conspired with Emperor Justin. John was imprisoned at Ravenna, where he died of neglect and ill treatment. His body was transported to Rome and buried in the Basilica of St. Peter.

The *Liber Pontificalis* credits John with making repairs to the cemetery of the martyrs Nereus and Achilleus on the Via Ardeatina, that of Saints Felix and Adauctus, and the cemetery of Priscilla. Pope John I is depicted in art as looking through the bars of a prison or imprisoned with a deacon and a subdeacon.



Missal p. 36

RITE OF SPRINKLING HOLY WATER *Vidi aquam*

Hymnal #94

PROCESSIONAL *Come Ye Faithful, Raise the Strain* [2nd tune]

cantor

INTROIT *Misericordia Domini* [Psalm 33: 5, 6, 1]

The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord were the heavens stablished. Alleluia. Alleluia. Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be..., The loving-kindness...

Missal p. 36

INTRODUCTORY RITES *Collect for Purity & Summary of the Law*

choir

KYRIE *Missa O Michael* [Wanner]

Blue insert

GLORIA *Anglican Folk Mass* [Shaw]

Missal p.2

COLLECT Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion; that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING *Acts 13: 14, 43-52*

In those days: Paul and Barnabas passed on from Perga and came to Antioch of Pisidia. And on the sabbath day they went into the synagogue and sat down. And many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God. The next sabbath almost the whole city gathered together to hear the word of God. But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him. And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles. For so the Lord has commanded us, saying, 'I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth.'" And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed. And the word of the Lord spread throughout all the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

all

APPOINTED PSALM *Psalm 100 Jubilate Deo.*

O BE joyful in the Lord, | all ye | lands: * serve the Lord with gladness, and come before his | presence | with a | song.

2 Be ye sure that the Lord he is God; it is he that hath made us, and not | we our- | selves; * we are his people, and the | sheep of · his | pas- _ | ture.

3 O go your way into his gates with thanksgiving, and into his | courts with | praise; * be thankful unto him, and | speak _ | good of · his | Name.

4 For the Lord is gracious, his mercy is | ever- | lasting; * and his truth endureth from generation to | gene- | ra- _ | tion.

SECOND READING Revelation 7: 9, 14b-17

I, John, looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands. Then one of the elders said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

cantor **ALLELUIA** *Ego sum pastor bonus* [John 10: 14]
Alleluia, alleluia. I am the good Shepherd: and I know my sheep, and am known of mine. Alleluia.

stand **GOSPEL** John 10: 27-30
At that time: Jesus said, "My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

sit **HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Deus, Deus meus* [Psalm 63: 1, 5b]
sit O God, thou art my God, early will I seek thee: and lift up my hands in thy Name. Alleluia.

Hymnal #345 **OFFERTORY HYMN** *The King of Love My Shepherd Is* [2nd tune]

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa O Michael* [Wanner]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa O Michael* [Wanner]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Ego sum pastor bonus* [John 10: 14]
I am the good Shepherd, alleluia: and know my sheep, and am known of mine. Alleluia. Alleluia.

choir **COMMUNION MOTET** *Ad cenam agni providi* [Victoria]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #89 **RECESSIONAL** *At the Lamb's High Feast We Sing*

THE BISHOP'S APPEAL

PLEASE GIVE

You can help our Ordinariate grow and thrive through a gift of any amount to the Bishop's Appeal! The Bishop's Appeal funds The Ordinariate Observer, the official publication of the Ordinariate; Bishop Lopes' travel to the parishes of the Ordinariate; and critical administrative support at the Chancery for all our communities! Gifts to the Bishop's Appeal support programs that cannot be accomplished by one parish or community alone. Download a pledge form today at ordinariate.net/bishops-appeal. Every dollar counts and any amount will help.

DC METRO CATHOLIC NEWS

FRANCISCAN MONASTERY GARDEN TOURS

Learn about the century-old gardens, architecture, shrines and history of the Franciscan Monastery of the Holy Land in America (1400 Quincy St. NE, Washington, DC 20017).

Tour the upper garden and lower gardens and take a sneak peak in the back of the monastery where the Garden Guild grows herbs and vegetables to feed families in need, and has an urban beekeeping program.

Guided Garden Tours are every Saturday, April through September, 11 am & 12 pm.

Gardens open daily to the public, 9am – 4:45pm.

DC THEOLOGY ON TAP

Spreading the Gospel through Friendship with Ryan Hehman

Tuesday, May 14, 6-8 pm

Buffalo Billiards in Dupont Circle

All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm. +Must have valid 21+ ID to enter.

HELP WANTED

We need coffee hour hosts.

Hospitality is a very important component of our patrimony. We need more participation by our parishioners in hosting the coffee hours that follow Sunday Mass. It does not have to be complicated: cookies, donut holes, etc. are sufficient. And some juice for the children.

To sign up, email stlukesdcordinariate@gmail.com.

Many hands make light work.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

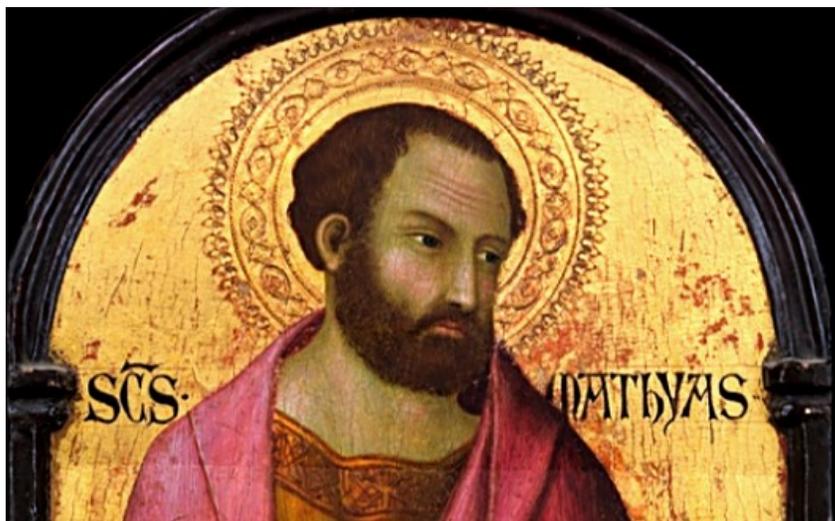
Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

SERVING NEXT SUNDAY, MAY 19TH

USHERS	La-Verne Williams, Kelsey Bloom
LECTOR	James Guinivan
COFFEE HOUR HOST	Patrick Rothwell
ALTAR SERVERS	Patrick Delaney, Mark Lasslett, Sam Onakoya, Patrick Rothwell, Douglas Streeks, Christopher Ljungquist, Jordan Bloom, David Lewis

MATTHIAS (died c. 80 AD) was, according to the Acts of the Apostles (written c. AD 80–90), the apostle chosen to replace Judas Iscariot following Judas' betrayal of Jesus and his (Judas') subsequent death. His calling as an apostle is unique, in that his appointment was not made personally by Jesus, who had already ascended into heaven, and it was also made before the descent of the Holy Spirit upon the early Church.

According to Acts, he had been with Jesus from his baptism by John until his Ascension. In the days following, Peter proposed that the assembled disciples, who numbered about one hundred-twenty, nominate two men to replace Judas. They chose Joseph called Barsabas (whose surname was Justus) and Matthias. Then they prayed, "Thou, Lord, which knowest the hearts of all [men], shew whether of these two thou hast chosen, That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place." [Acts 1:24–25] Then they cast lots, and the lot fell to Matthias; so he was numbered with the eleven apostles.



PRAYERS FOR THE SICK

Those who have asked for our prayers: **Dave Hoppe**, Deirdre McQuade, Robert, Brianna, and Finn Prada; Richard Windsor, Fr. Mark Lewis, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

I am the good Shepherd: and I know my sheep, and am known of mine.

—John 10: 14

PARISH MINISTRIES

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BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.