

# Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW  
WASHINGTON DC

SETON HOUSE  
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STLUKESORDINARIATE.COM

Rev. John Vidal  
Pastor

Rev. Matthew Whitehead  
Assisting Priest

Rev. Mr. Armando Alejandro  
Transitional Deacon

Rev. Mr. Mark Arbeen  
Deacon

Welcome to St. Luke's at Immaculate Conception.  
We are delighted to have you with us.

We are a parish of the  
Personal Ordinariate of the Chair of Saint Peter,  
which was established on January 1, 2012  
by Pope Benedict XVI  
in response to repeated requests by Anglicans  
seeking to become Catholic.  
Ordinariate parishes are fully Catholic  
while retaining elements of their  
Anglican heritage and traditions,  
including liturgical traditions.

**MASSES:** Sunday, Wednesday,  
and Friday, 8:30 am

**CONFESSIONS:** Sundays, 7:45-8:15 am  
Wednesday & Friday, 8-8:20 am  
(if daily Mass is being celebrated)

THE PERSONAL ORDINARIATE OF  
THE CHAIR OF SAINT PETER  
That we all may be one



SECOND SUNDAY AFTER TRINITY  
JUNE 30, 2019



## TODAY IS THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

## PARISH WORK DAY AND PIG ROAST

The pastor of St. Ignatius [Oxon Hill] has asked if St. Luke's would assist in a clean-up day at that parish on Saturday July 13th from 9 am to 4 pm. Fr. Vidal has agreed and will roast a pig to feed the workers. Please put on your work clothes and bring cleaning supplies and a covered dish to share.

## CHANGES IN THE DAILY MASS SCHEDULE

During the next few weeks, Fr. Vidal's schedule will keep in in and out of Immaculate Conception. Therefore he is only scheduling 8:30 am weekday masses on Wednesdays and Fridays; Mondays, Tuesdays and Thursdays, he will often be offering his morning mass here at Immaculate Conception at that time, but it is no longer a scheduled mass. If you are thinking of trying to get to mass here on one of those mornings, please call the office by the evening before to see if he will be there.

## KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at [facebook.com/StLukesOrdinariate](https://facebook.com/StLukesOrdinariate)

Follow us on Instagram at [st.lukes.ordinariate.dc](https://st.lukes.ordinariate.dc)

Or join our mailing list for the Friends of St. Luke's by emailing [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com), or filling out a form at [StLukesOrdinariate.com](https://StLukesOrdinariate.com)

## THIS WEEK

MONDAY, JULY 1ST

Junipero Serra, Priest

WEDNESDAY, JULY 3RD

Thomas, Apostle

THURSDAY, JULY 4TH

Independence Day

FRIDAY, JULY 5TH

Anthony Zaccharia, Priest

Elizabeth of Portugal

SATURDAY, JULY 6TH

Maria Goretti, Virgin and Martyr

## KNOW YOUR FAITH

**THOMAS THE APOSTLE** (also called Didymus which means “the twin”) was one of the Twelve Apostles of Jesus. He is often called “Doubting Thomas” because he at first doubted Jesus’ resurrection (followed later by his confession of faith, “My Lord and my God,” on seeing Jesus’ wounded body).

Thomas first speaks in the Gospel of John. In John 11:16, when Lazarus had recently died, the apostles do not wish to go back to Judea, where some Jews had attempted to stone Jesus. Thomas says: “Let us also go, that we may die with him.”

Thomas speaks again in John 14:5. There, Jesus had just explained that he was going away to prepare a heavenly home for his followers, and that one day they would join him there. Thomas reacted by saying, “Lord, we know not whither thou goest; and how can we know the way?”

John 20:24–29 tells how doubting Thomas was skeptical at first when he heard that Jesus had risen from the dead and appeared to the other apostles, saying, “Except I shall see on his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.” But when Jesus appeared later and invited Thomas to touch his wounds and behold him, Thomas showed his belief by saying, “My Lord and my God.” Jesus then said, “Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.”

After Jesus’ ascension and the coming of the Holy Ghost at Pentecost, Thomas is said to have travelled to present-day India to preach the Gospel. According to tradition, Thomas reached Kerala in AD 50 and baptized several people, founding what today are known as Saint Thomas Christians or Mar Thoma Nazranis. He is often regarded as the patron saint of India, and the name Thoma remains quite popular among Saint Thomas Christians of India.

Hymnal #153 **PROCESSIONAL** Christ, Whose Glory Fills the Skies

cantor

**INTROIT** Factus est Dominus [Psalm 18: 19b, 20, 1]

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. Ps. I will love thee, O Lord, my strength: the Lord is my rock, my fortress and my Saviour. Glory be..., The Lord was my refuge...

Missal p.1

**INTRODUCTORY RITES** Collect for Purity & Summary of the Law

Hymnal #710

**KYRIE** Second Communion Service [Healey Willan]

Hymnal #713

**GLORIA** Second Communion Service [Healey Willan]

Missal p.2

**COLLECT** O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

**FIRST READING** 1 Kings 19: 16b, 19-21

In those days: The LORD said to Elijah, “Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place.” So he departed from there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

all

**APPOINTED PSALM** Psalm 16: 1-2, 6-12 *Conserva me, Domine PRESERVE me, | O \_ | God; \* for in thee | have I | put my | trust. 2 O my soul, thou hast said | unto · the | Lord, \* Thou art my God; I have no | good like | unto | thee. 6 The Lord himself is the portion of mine inheritance, and | of my | cup; \* thou | shalt main- | tain my | lot. 7 The lot is fallen unto me in a | fair \_ | ground; \* yea, I have a | goodly | her-i- | tage. 8 I will thank the Lord for | giving · me | warning; \* my reins also chasten me | in the | night \_ | season. 9 I have set the Lord always be- | fore \_ | me; \* for he is on my right hand, therefore | I shall | not \_ | fall. 10 Wherefore my heart is glad, and my glory re- | joic- \_ | eth: \* my flesh also | shall \_ | rest in | hope. 11 For why? thou shalt not leave my | soul in | hell; \* neither shalt thou suffer thy Holy One to | see cor- | rup- \_ | tion. 12 Thou shalt show me the path of life: in thy presence is the | fulness · of | joy, \* and at thy right hand there is pleasure | for \_ | ever- | more.*

**SECOND READING** Galatians 5: 1, 13-18

Brethren: For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, “You shall love your neighbor as yourself.” But if you bite and devour one another take heed that you are not consumed by one another. But I say,

walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.

cantor **ALLELUIA** *Domine, Deus meus* [Psalm 7: 1]  
Alleluia, alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

stand **GOSPEL** *Luke 9: 51-62*  
When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Domine, convertere* [Psalm 6: 4]  
sit Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Hymnal #573 **OFFERTORY HYMN** *Go Labor On*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

Hymnal #797 **SANCTUS** *Second Communion Service* [Healey Willan]

Missal p.19 **THE LORD'S PRAYER**

Hymnal #712 **AGNUS DEI** *Second Communion Service* [Healey Willan]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Cantabo Domino* [Psalm 13: 6]  
I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Hymnal #189 **COMMUNION HYMN** *And Now, O Father, Mindful of the Love*

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #570 **RECESSIONAL** *O Jesus, I Have Promised*



The poet [and convert from Episcopalianism] Sheldon Vanauken wrote a poem which challenged Thomas' reputation for lack of faith.

### THOMAS OF THE WAY

*(The name 'Doubting Thomas' is unfair. The Risen Lord had shown his wounds to the others, who must then have doubted also. Thomas, brave and desolate, loved too dearly to hope on what might be their delusion. But when he himself saw, his whole being came into focus; and with a brilliant clarity unmatched by any other, he grasped the Messianic secret and uttered the most precise and profound confession of all the gospel.)*  
Sheldon Vanauken, Lent 1989

[John 11]

"They wait to stone you, tear you limb from limb."  
—"Men, I must go," said Jesus, firm and brief.  
Then Thomas, valiant liegeman of his chief:  
"Let us go too, that we may die with him."

[John 14]

A different journey, past the world's far rim:  
He said, "But if you go without us, Lord,  
How shall we know the way?" His eyes implored;  
But "I'm the Way" he found obscure and grim.

[John 20]

Then darkness. Dead his liege and lost the Way.  
He durst not hope, nor trust "He lives!" from folk  
Who cried they'd seen. His lord was but a clod.  
Then, soul alight, he touched the lively clay —  
And knew. So Christ's great theologian spoke:  
"My Lord," he said, "and (God! I see!) my God."



## ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

[StLukesOrdinariate.com/online-giving/](http://StLukesOrdinariate.com/online-giving/)

Questions or concerns? Contact Susan White at [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com) for information or assistance.

## PRAYERS FOR THE SICK

Those who have asked for our prayers: David and Carly Henderson, Richard Windsor, Luis Martarano, Dave Hoppe, Deirdre McQuade, Robert, Brianna, and Finn Prada; Fr. Mark Lewis, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Doris Johnson, Raphael; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed. Names added this week will appear in **boldface type**.

## REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com). The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**No one who puts his hand to the plow and looks back is fit for the kingdom of God.**

—Luke 9:62

## BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to [StLukesDCOrdinariate@gmail.com](mailto:StLukesDCOrdinariate@gmail.com).

## SERVING NEXT SUNDAY, JULY 7TH

USHERS Tim Frank, Yvonne Onakoya

LECTOR Carmen Delaney

COFFEE HOUR HOST PARISH POTLUCK AT SETON HOUSE



Born in 1271 into the royal house of Aragon, ELIZABETH OF PORTUGAL was the daughter of Infante Peter (later King Peter III) and his wife Constance of Sicily and the sister of three kings: Alfonso II and James II of Aragon and Frederick III of Sicily. Elizabeth showed an early enthusiasm for her faith. She said the full Divine Office daily, fasted and did other penance, as well as attended twice-daily choral Masses.

Her marriage to King Denis of Portugal was arranged in 1281 when she was 10 years old, but her wedding took place in 1288, when Denis was 26 years old, and Elizabeth 17. Elizabeth quietly pursued the regular religious practices of her youth and was devoted to the poor and sick. Such a life was taken as a reproach to many around her and caused ill will in some quarters. Eventually, her prayer and patience succeeded in converting her husband, who had been leading a sinful life.

After Denis' death in 1325, Elizabeth retired to a monastery and joined the Third Order of St. Francis, devoting the rest of her life to the poor and sick in obscurity. During the great famine in 1293, she donated flour from her cellars to the starving in Coimbra. She was also known for being modest in her dress and humble in conversation, for providing lodging for pilgrims, distributing small gifts, paying the dowries of poor girls, and educating the children of poor nobles. She was a benefactor of various hospitals. She died on 4 July 1336.

## PARISH MINISTRIES

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