

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
1317 8th Street NW
Washington DC 20001
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Matthew Whitehead
Assisting Priest

Rev. Mr. Armando Alejandro
Transitional Deacon

Rev. Mr. Mark Arbeen
Deacon

Welcome to St. Luke's at Immaculate Conception.
We are delighted to have you with us.

We are a parish of the
Personal Ordinariate of the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI
in response to repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of their
Anglican heritage and traditions,
including liturgical traditions.

MASSE Sunday, 8:30 am
CONFESSIONS: Sunday, 7:45-8:15 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



FOURTH SUNDAY AFTER TRINITY
JULY 14, 2019



PLEASE PRAY FOR ST IGNATIUS

As of this week, Fr. Vidal has assumed the role of administrator of St. Ignatius Church in Oxon Hill. We will be joining them there on the 8th of September. As these two historic parishes come together, it is important that we pray for each other. We ask you to pray Psalm 133 for our new parish family:

BEHOLD, how good and joyful a thing it is, * for brethren to dwell together in unity!

It is like the precious oil upon the head, that ran down unto the beard, * even unto Aaron's beard, and went down to the skirts of his clothing. Like as the dew of Hermon, * which fell upon the hill of Sion. For there the LORD promised his blessing, * and life for evermore.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Instagram at st.lukes.ordinariate.dc

Or join our mailing list for the Friends of St. Luke's by emailing StLukesDCOrdinariate@gmail.com, or filling out a form at StLukesOrdinariate.com

THIS WEEK

MONDAY, JULY 15TH

Bonaventure, Bishop and Doctor of the Church

TUESDAY, JULY 16TH

Our Lady of Mount Carmel

THURSDAY, JULY 17TH

Camillus de Lellis, Priest

SATURDAY, JULY 20TH

Apollinaris, Bishop and Martyr

KNOW YOUR FAITH

BONAVENTURE (1221 – 15 July 1274), born Giovanni di Fidanza, was an Italian medieval Franciscan, scholastic theologian, and philosopher. The seventh Minister General of the Order of Friars Minor, he was also Cardinal Bishop of Albano. He is known as the “Seraphic Doctor.” He entered the Franciscan Order in 1243 and studied at the University of Paris, where he took his degree in company with Thomas Aquinas.

Bonaventure was one of the greatest philosophers of the Middle Ages. His Commentary on the “Sentences” was written, *superiorum praecepto* (at the command of his superiors) when he was only twenty-seven and is a theological achievement of the first rank. It comprises more than four thousand pages in folio and treats extensively and profoundly of God and the Trinity, the Creation and Fall of Man, the Incarnation and Redemption, Grace, the Sacraments, and the Last Judgment, which is to say, that it traverses the entire field of Scholastic theology.

Under his leadership, the Franciscans steered a moderate and intellectual course that made them the most prominent order in the Catholic Church until the coming of the Jesuits. His theology was marked by an attempt to integrate faith and reason completely. He thought of Christ as the “one true master” who offers humans knowledge that begins in faith, is developed through rational understanding, and is perfected by mystical union with God.



Hymnal #356

PROCESSIONAL At the Name of Jesus [1st tune]

cantor

INTROIT Dominus illuminatio mea [Psalm 27: 1, 2, 3]

The Lord is my light and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Ps. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be..., The Lord...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis [Rossini]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, I heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen**.

sit

FIRST READING Deuteronomy 30: 10-14

Moses spoke to the people, saying: “You shall obey the voice of the LORD your God, and keep his commandments and his statutes which are written in this book of the law, and turn to the LORD your God with all your heart and with all your soul. “For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, ‘Who will go up for us to heaven, and bring it to us, that we may hear it and do it?’ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us, and bring it to us, that we may hear it and do it?’ But the word is very near you; it is in your mouth and in your heart, so that you can do it.”

all

APPOINTED PSALM Psalm 19: 7-11 *Caeli enarrant.*

The law of the Lord is an undefiled law, con-| verting the | soul; * the testimony of the Lord is sure, and giveth | wisdom | unto the | simple.

8 The statutes of the Lord are right, and re-| joice the | heart; * the commandment of the Lord is pure, and giveth | light _ | unto the | eyes.

9 The fear of the Lord is clean, and en-| dureth for | ever; * the judgments of the Lord are true, and | righteous | al-to- | gether.

10 More to be desired are they than gold, yea, than | much fine | gold; * sweeter also than honey, | and the | honey- | comb.

11 Moreover, by them is thy | servant | taught; * and in keeping of them | there is | great re- | ward.

SECOND READING Colossians 1: 15-20

Brethren: Christ Jesus is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

cantor **ALLELUIA** *Deus, qui sedes* [Psalm 9: 4b, 9]
 Alleluia, alleluia. Thou, O God, art set in the throne that judgest
 right: be thou the refuge of the oppressed in due time of trouble.
 Alleluia.

stand **GOSPEL** Luke 10: 25-37
 At that time: Behold, a lawyer stood up to put Jesus to the test,
 saying, "Teacher, what shall I do to inherit eternal life?" He said
 to him, "What is written in the law? What do you read there?"
 And he answered, "You shall love the Lord your God with all
 your heart, and with all your soul, and with all your strength,
 and with all your mind; and your neighbor as yourself." And he
 said to him, "You have answered right; do this, and you will
 live." But he, desiring to justify himself, said to Jesus, "And who
 is my neighbor?" Jesus replied, "A man was going down from
 Jerusalem to Jericho, and he fell among robbers, who stripped
 him and beat him, and departed, leaving him half dead. Now by
 chance a priest was going down that road; and when he saw him
 he passed by on the other side. So likewise a Levite, when he
 came to the place and saw him, passed by on the other side. But
 a Samaritan, as he journeyed, came to where he was; and when
 he saw him, he had compassion, and went to him and bound up
 his wounds, pouring on oil and wine; then he set him on his
 own beast and brought him to an inn, and took care of him. And
 the next day he took out two denarii and gave them to the
 innkeeper, saying, 'Take care of him; and whatever more you
 spend, I will repay you when I come back.' Which of these three,
 do you think, proved neighbor to the man who fell among the
 robbers?" He said, "The one who showed mercy on him." And
 Jesus said to him, "Go and do likewise."

sit **HOMILY**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Illumina oculos meos* [Psalm 13: 3b, 4]
 sit Lighten mine eyes, that I sleep not in death: lest mine enemy say, I
 have prevailed against him.

Hymnal #396 **OFFERTORY HYMN** *The Church's One Foundation*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Rossini]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Rossini]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Dominus firmamentum meum* [Psalm 18: 1b, 2]
 The Lord is my strong rock, and my defence: my Saviour, my God,
 and my might.

Hymnal #208 **COMMUNION HYMN** *Here, O My Lord* [1st tune]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #562 **RECESSIONAL** *Stand Up, Stand Up for Jesus*

DC METRO CATHOLIC NEWS

FRANCISCAN MONASTERY GARDEN TOURS

Learn about the century-old gardens, architecture, shrines and history of the Franciscan Monastery of the Holy Land in America (1400 Quincy St. NE, Washington, DC 20017).

Tour the upper garden and lower gardens and take a sneak peak in the back of the monastery where the Garden Guild grows herbs and vegetables to feed families in need, and has an urban beekeeping program.

Guided Garden Tours are every Saturday, April through September, 11 am & 12 pm.

Gardens open daily to the public, 9am- 4:45pm.

2019 SUMMER ORGAN RECITAL SERIES

Sundays at 6 pm in the Great Upper Church of the Basilica of the National Shrine of the Immaculate Conception [400 Michigan Avenue, Northeast Washington, D.C. 20017]

A Carillon Recital by Robert Grogan will precede the Organ Recital at 5:30 p.m.

July 14th:: Ted Davis of Baltimore, Maryland

July 21st: Peter Latona of Washington DC

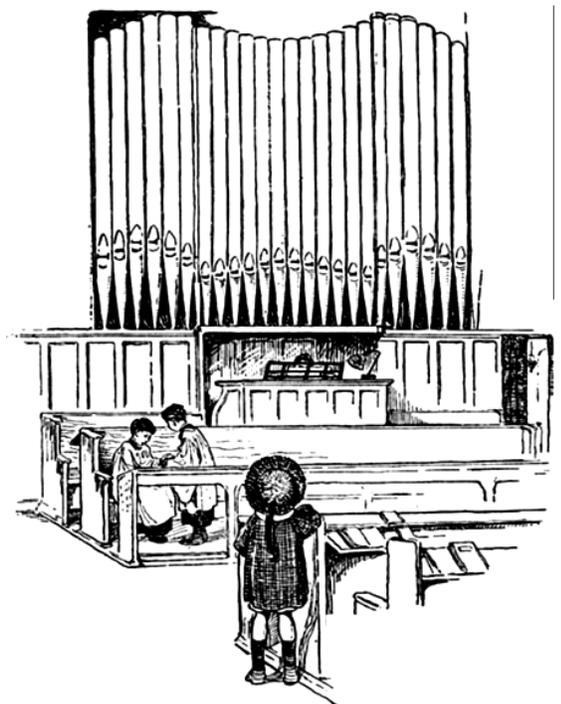
July 28th: Jérôme Faucheur from Bondues, France

August 4th: Benjamin LaPrairie of Washington DC

August 11th: Emmanuel Duperry from Villemomble, France

August 18th: Damin Spritzer from Norman, Oklahoma

August 25th: Jeremy Thompson from Charlottesville, Virginia



ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: David and Carly Henderson, Richard Windsor, Luis Martarano, Dave Hoppe, Deirdre McQuade, Robert, Brianna, and Finn Prada; Fr. Mark Lewis, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Raphael, and J.R.; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed.

Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

Turn to the LORD your God with all your heart and with all your soul.

—Deuteronomy 30: 10

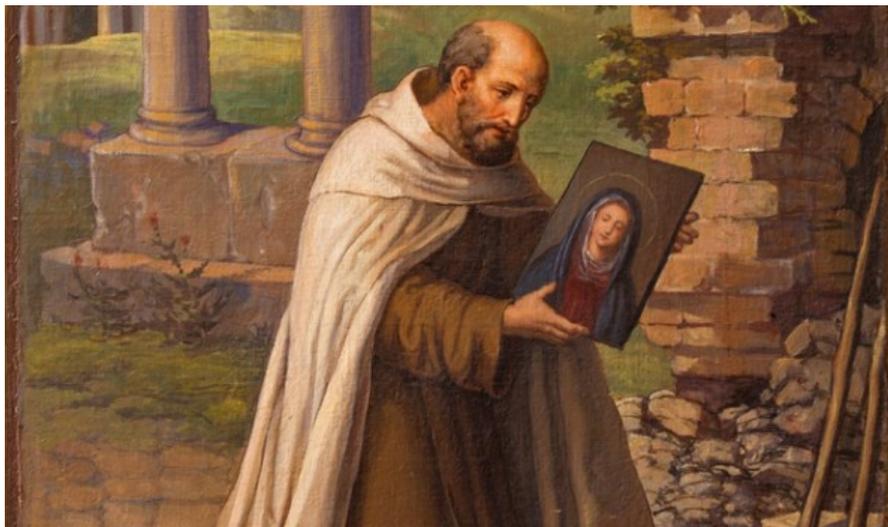
BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, JULY 21ST

USHERS	Karen King, Gloria Williams
LECTOR	La-Verne Williams
COFFEE HOUR HOST	The Hendersons
ALTAR SERVERS	Randy King, Mark Lasslett, Franco Madan, David Lewis, Sam Onakoya, Jordan Bloom, Elijah Onakoya, Douglas Streeks

The FLOS CARMELI is a Carmelite hymn and prayer said to have been written by St. Simon Stock himself (c1165 – 1265). Flos Carmeli is Latin for "Flower of Carmel."



O beautiful Flower of Carmel,
most fruitful vine,
Splendor of Heaven, holy and singular,
who brought forth the Son of God,
still ever remaining a Pure Virgin,
assist me in this necessity.
O Star of the sea, help and protect me!
Show me that Thou art my Mother.
O Mary, conceived without sin,
pray for us who have recourse to Thee!
Mother and Beauty of Carmel,
Pray for us!

Virgin, Flower of Carmel, Pray for us!
Patroness of all who wear the Scapular,
Pray for us!
Hope of all who die wearing the Scapular,
Pray for us!
St. Joseph, Friend of the Sacred Heart,
Pray for us!
St. Joseph, Chaste Spouse of Mary,
Pray for us!
St. Joseph, Our Patron, Pray for us!
O sweet Heart of Mary,
Be our salvation! Amen.

PARISH MINISTRIES

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