



MASSES

Saturday [anticipated] 4:30 pm

Sunday 8 am, 9:30 am, 11 am

Mass Tuesday-Friday in the chapel at 9 am

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

in the chapel

**ST IGNATIUS
&
ST LUKE'S**

11 October 2020

IGNATIUS, which is also Theophorus, to the Church which hath found mercy by the greatness of the supreme FATHER and of JESUS CHRIST His only Son...and which is established in the place of the Romans...: salutation in the name of JESUS CHRIST, the Son of the FATHER; so that ye being united in flesh and spirit, according to all His will, ever filled with the grace of GOD, and cleansed from all outward pollution, may have a plenteous and blameless joy, through the LORD JESUS CHRIST our GOD.

I. Since, through prayer to GOD, it hath been granted unto me, to behold your godly countenances, (an event I have very greatly desired,) bound as I am in JESUS CHRIST, I have a hope of saluting you, if by GOD'S will I be deemed worthy to attain unto my end. For my progress has been begun successfully if I but find grace to come unto my consummation without hindrance. For I have fears from your love, lest even it should bring injury upon me; for to you it is easy to work your purpose; but there will be a difficulty in the way of my going unto GOD, if your affection interfere for me.

[...Chapters II & III...]

IV. I write to the Churches, and I charge you all, that I die willingly for GOD, unless you prevent me. I exhort you, not to shew me an unseasonable kindness. Suffer me to be devoured by wild beasts, for by their means I am permitted to go to GOD. I am food for GOD'S service. Let me be ground by the teeth of the wild beasts, that I may be found pure bread unto CHRIST. Yea, encourage ye them, that they may be my grave, and may leave no part of my body; so that, when I am fallen asleep, I may burthen no man. Then shall I be a true disciple unto CHRIST, when the world seeth my mortal body no more; pray ye to CHRIST for me, that by their instrumentality I may be found a sacrifice unto GOD. I make not my commands unto you, as though I were Peter or Paul; they were Apostles; I have been condemned; they were free; I, hitherto, am a slave: but if I suffer unto death, I shall become the freedman of Jesus, and shall have a resurrection unto liberty in Him. Now am I learning, while in my bonds, not to set my affections on any thing that is worldly and fallacious.

V. From Syria unto Rome I carry forward my sufferings, by land and sea, night and day; enchained of ten leopards, which are the soldiers ranked around me; who by kindness are made harsher. But I take a lesson from their misdeeds; yet not herein am I made perfect. I long for the wild beasts that are prepared for me. And I pray that they may be found ready; yea, I will encourage them quickly to devour me, and not to spare me with the timidity which they have shewn to others. If they do it not of their own will, I will put a force upon them. I claim of you to bear with me. I

have discovered my true interest; I am just becoming a disciple. All things, whether seen or unseen, are tasteless to me, so that I go to CHRIST. Fire and Cross, the assault of beasts, the rending of my bones, the laceration of my limbs, the crushing of my whole frame, dire tortures of Satan, let them come upon me, so that I but go to CHRIST!

VI. In the enjoyments and the ambition of this present world, my hopes repose not; I had rather die in JESUS CHRIST, than reign unto the ends of the earth. For what shall it profit a man if he gain the whole world, and lose his own soul? I am seeking Him, who died for us; I am longing for Him, who rose for our sake. This is the gain which I have before me. Have pity on me, my Brethren. Do not prevent me from living. Do not wish for me to die, when I desire to live with GOD. Enter not into the sympathies of this world. Permit me my portion in the spotless light. For when I arrive thither, I shall belong to GOD. Suffer me to imitate the sufferings of my GOD. If any man hath Him in himself, let him perceive what are my wishes, and sympathize with me, knowing what it is "that constraineth me."

VII. The Prince of this world desireth to tear me away, and to corrupt the purpose that I have to God-ward. Let none of you, who are at my side, give him your help; adhere rather to my cause; it is the cause of GOD. Talk ye not of JESUS CHRIST, while your affections are set on the world.....

[...Chapter VIII...]

IX. Remember in your prayers the Church that is in Syria, which hath GOD for its Shepherd instead of me. Its only Bishop now will be JESUS CHRIST, and your love. I feel unworthy to bear the name of my flock. I am the last among them. I am "one born out of due time." But, by the mercy of GOD, I shall be of some small account, if I go unto Him. My spirit saluteth you; as doth the love of the Churches, which received me in the name of JESUS CHRIST, not as a chance traveller; for even the cities, that lay not on my road, have in every instance forwarded me on this journeying of my outward man.

X. I write this unto you from Smyrna, by the hands of the truly blessed Ephesians. Crocus, a well-beloved name to me, and many others, are with me. I suppose you to be not unaware of those persons who have preceded me from Syria to Rome, to the glory of GOD. Make it known to them, that I am now at hand. They are all meet for GOD, and deserve your kindness; and you ought in every manner to assist them. I write this to you on the day preceding the 9th of the Kalends of September. Be strong unto the end, in the patience of JESUS CHRIST.

This is one of the seven letters written by the bishop on his journey from Antioch to Rome, where he was martyred between 98 and 117 AD.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick: Joe Coleman, John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather, Victoria P.; D.K.C., M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., H.G., and J.G.

Please call or email the office to add a name to the prayer list.

Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.

Names of those who are sick or suffering will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office.

ANNOUNCEMENTS

PEW PROJECT

We give thanks for the generosity of this parish family. All of the pews have been pledged! We now wait to schedule their removal and refinishing.

Still looking for a way to contribute to the restoration of the church interior? We are looking for donations to finance the new floor. Contact Fr. Vidal if you are interested in sponsoring this part of the project.

MASS OF THE FIVE WOUNDS

St. Luke's will offer the votive **Mass of the Five**

Wounds five times for the repose of the souls of the beloved dead of St. Luke's and St. Ignatius' parishioners and friends. With this intention, four low Masses of the Five Wounds will be offered at 9 am, Tuesday November 10th through Friday November 13th. A fifth sung Mass of the Five Wounds will take place on **Saturday November 14th at 10:30 am.**

REQUIEM BOOK

If you would like to have your deceased friends and relations remembered at masses during the month of November, please email the office so that we can enter the names in our **Requiem Book**. Or fill out one of the Requiem Book slips in the back of the church or the entrance of the auditorium, and place it in the collection basket. *And mark your calendars for November 14th at 10:30 am to assist in the offering of the Mass of the Five Wounds.*

MASS INTENTIONS

Saturday, 10 October

Anticipated Mass for Sunday

4:30 pm Emily Roszak + [the Malatesta family & Lori Woelfel]

Sunday, 11 October

The Eighteenth Sunday after Trinity

8 am Pro populo

9:30 am Barbara Monroe [Jane Slattery]

11 am Edward Guinivan and companions

Monday, 12 October

Wilfrid, Bishop

9 am *no public mass*

Tuesday, 13 October

Edward the Confessor

9 am Edwin P. Smith

Wednesday, 14 October

Callistus I, Pope and Martyr

9 am Jane Donovan [Jane Slattery]

Thursday, 15 October

Teresa of Jesus, Virgin and Doctor of the Church

9 am Kenneth Doyle +

Friday, 16 October

Hedwig, Religious

Margaret Mary Alacoque, Virgin

9 am Fran Doyle

Saturday, 17 October

Ignatius of Antioch, Bishop and Martyr

Anticipated Mass for Sunday

4:30 pm Deirdre McQuade

Sunday, 18 October

THE FEAST OF ST. LUKE, SOLEMNITY OF TITLE

The Nineteenth Sunday after Trinity

8 am Pro populo

9:30 am Lorraine LaValley + [Don and Diana Gritz]

11 am visible unity among all Christians

St. Ignatius Finance Council

Florian Hocke - *Co-Chair*

Jackie Chancio

Deacon Clark Glenn

Joseph Somerville

Clifford Woods

office@saint-ig.org • SAINT-IG.ORG

301-567-4740

historic
ST IGNATIUS
CATHOLIC CHURCH

Rev. John Vidal

Administrator, St. Ignatius

Pastor, St. Luke's

Joint Pastoral Council

Randy King - *Co-chair*

Joseph Chancio • Rosemary Collier

Fran Doyle • James Guinivan

Ada Okafor • Elizabeth Shivone

Connie Somerville

Patrick Delaney - *ex officio*

Susan White - *ex officio*

St. Luke's Finance Council

Patrick Delaney - *Co-chair*

Nicole Crawford • Mario Enzler

David Lewis • Franco Madan

Susan White - *ex officio*

Karen King - *ex officio*

stlukesdordinariate@gmail.com

STLUKESORDINARIATE.COM

202-999-9934

Saint Luké's at
IGNATIUS CHURCH