



MASSES

Saturday [anticipated] 4:30 pm

Sunday 8 am, 9:30 am, 11 am

Mass in the chapel Monday-Friday at 9 am

Saturday at 10 am

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 9-9:45 am & 3-4 pm

in the chapel

ST IGNATIUS & ST LUKE'S

4 April 2021

THE VICTORY OVER DEATH

If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

[1 Corinthians 15:17-20]

“If the good news of Christianity is anything, it is this: that death has no hidden terror, has no mystery, is not something that man must fear. It is not the end of life, of the soul, of the person. Christ’s death on Calvary was not in itself the central act of salvation, but his death and resurrection; it was the resurrection that completed his victory over sin and death, the heritage of man’s original sin that made a Redeemer and redemption necessary. This was the ‘good news’ of salvation, meant to remove mankind’s last doubts, last fears, about the nature of death. For the resurrection was a fact, a fact as certain and as sure as death itself, and it meant that death held no victory over men, that life beyond death is a certainty and not just a human hope or fable. This was the fact that made new men of his once fearful disciples, this was the ‘good news’ they preached. The little sermons recorded in the Acts of the Apostles center on this theme: God has raised Christ up from the dead, he has risen, and of that fact we are witnesses.”

—Servant of God Fr. Walter Ciszek [1904-1984]

The Resurrection Banner

Early Christian depictions in art of the Resurrection were largely symbolic: for example, a Chi Rho inside a laurel wreath [similar to such wreaths used to mark victory in battle]. Then by the 6th century, images of the women at the tomb (with or without the angel) or the sleeping guards appeared. Later, we see the risen Jesus walking in the garden with the women and the angel, and depictions of the supper at Emmaus and Jesus with doubting Thomas become more common.

Showing the moment of the Resurrection does not become standard until the 12th century: In these, Christ is shown emerging from what is normally shown as a Roman-style sarcophagus placed on the ground (though occasionally from a cave). Sometimes his torso is shown



above the top edge of the sarcophagus, but more often he stands on top of it, or places one foot on the edge.

It is at this point that the resurrection banner appears in Christian art. It began as a “Resurrection cross” or “Triumphal cross” (*Crux longa* in Latin), a simple, somewhat long, shaft crossed at the top from which a vexillum* may float. Christ bears this in his hand in many depictions, as his standard of power, and the conqueror over death and Hell. The banner on the Triumphal cross is usually white and has a red cross, symbolizing the victory of the resurrected Christ over death. The symbol is derived from the 4th century vision of the Roman Emperor Constantine the Great and his use of a cross on the Roman Standard.

* A flag-like standard whose cloth is draped from a horizontal crossbar suspended from a staff; the vexillum was a treasured symbol of the Roman military unit that it represented and it was closely defended in combat.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick: Gary Schenk, Joanne Newsom, Jackie Chancio, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather, Domingo G., Adrian and Barbara.; D.K.C., M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., H.G., and J.G.

Please call or email the office to add a name to the prayer list.

Before calling, please be sure you have spoken to the person [for a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.

Names of those who are sick or suffering will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office.

ANNOUNCEMENTS

NEW MASS SCHEDULE

effective Monday, April 5th

Masses: Monday-Friday 9 am; Saturday 10 am & 4:30 pm
Sunday 8 am, 9:30 am, 11 am

Confessions: Tuesday 7-7:30 pm,
Saturday 9-9:45 am & 3-4 pm

HELP BEAUTIFY OUR CHURCH

Join us in praying that the work on repairing and beautifying the church will go quickly and smoothly, with no Covid or other delays in permitting or contracts.

O heavenly Father, who has filled the world with loveliness; Grant, we beseech Thee, a swift consent to our bid to beautify thine house, giving the spirit of governance and of a sound mind to all in authority in this matter. Vouchsafe to hear our prayer, O merciful and gracious Father, for the love of thy dear Son, our Saviour Jesus Christ. Amen.

MASS INTENTIONS

Saturday, 3 April

EASTER VIGIL
8 pm Pro populo

Sunday, 4 April

EASTER SUNDAY
8 am Anne Whelan
9:30 am Joan Anderson +
11 am Monica Hayes +

Monday, 5 April

MONDAY IN THE OCTAVE OF EASTER
9 am Alexandra Pimentel

Tuesday, 6 April

TUESDAY IN THE OCTAVE OF EASTER
9 am William Hofer

Wednesday, 7 April

WEDNESDAY IN THE OCTAVE OF EASTER
9 am Leslie Lee + [Lester Lee]

Thursday, 8 April

THURSDAY IN THE OCTAVE OF EASTER
9 am ancestors of Rafael f. & Lilian C. Madan +

Friday, 9 April

FRIDAY IN THE OCTAVE OF EASTER
9 am Jose A. & Gisela M. Trujillo

Saturday, 10 April

SATURDAY IN THE OCTAVE OF EASTER
10 am John Flannery

Anticipated Mass for LOW SUNDAY
8 pm Millie Simpson [Edwin Smith]

Sunday, 11 April

SECOND SUNDAY OF EASTER
8 am Pro populo
9:30 am the Newswanger family
11 am Helen Macko Michalco +

St. Ignatius Finance Council

Florian Hocke - *Co-Chair*
Jackie Chancio
Deacon Clark Glenn
Joseph Somerville
Clifford Woods

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historic
ST IGNATIUS
CATHOLIC CHURCH

Rev. John Vidal, *pastor* **Rev. Jason Catania, *parochial vicar***

Joint Pastoral Council

Randy King - *Co-chair*
Joseph Chancio ♦ Rosemary Coller
Fran Doyle ♦ James Guinivan
Ada Okafor ♦ Elizabeth Shivone
Connie Somerville
Patrick Delaney - *ex officio*
Susan White - *ex officio*

St. Luke's Finance Council

Patrick Delaney - *Co-chair*
Nicole Crawford ♦ Dave Hoppe
David Lewis ♦ Franco Madan
Susan White - *ex officio*
Karen King - *ex officio*

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Saint Luke's at
IGNATIUS CHURCH