

🧱 Mass According to the Divine Worship Missal 👹



INTRODUCTORY RITES

STAND

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Collect for Purity is said.

Priest: Almighty God, unto whom,...through Christ our

Lord.

People: Amen.

The Summary of the Law may precede the Kyrie. The Decalogue may replace the Summary and Kyrie.

Kyrie eleison. Kyrie eleison. Christe eleison. Christe eleison. Kyrie eleison. Kyrie eleison.

Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

When appointed, the Gloria may be sung or said.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, * art the Most High in the glory of God the Father. Amen.

Priest: The Lord be with you. People: And with thy spirit.

Priest: Let us pray.

He sings or says the Collect of the Day.

At the end of the Collect, the People respond: Amen.

LITURGY OF THE WORD

The First Reading follows. At the conclusion:

Reader: The Word of the Lord. People: Thanks be to God.

The Gradual, or the Responsorial Psalm from the Lectionary, follows the first reading. After this, if there is to be a second

reading, it is read as above.

The Gospel Acclamation may be sung or said. **STAND**

The Lord be with you.

People: And with thy spirit.

A reading from the holy Gospel according to N.

People: Glory be to thee, O Lord.

After the Gospel:

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily may follow.

Then, when appointed, the Creed is sung or said.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate: he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead,

¥and the life of the world to come. Amen.

The Prayers of the People may follow, and then the People are called to begin the Penitential Rite.

All KNEEL and say:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: May Almighty God,...through Jesus Christ our Lord. **People: Amen.**

The Comfortable Words and the Sentences may follow.

LITURGY OF THE EUCHARIST

SIT The Offertory Chant may be sung and a collection may be taken. When the Offertory is concluded:

Priest: Pray, brethren,...the Father Almighty.

People: May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

The Prayer over the Offertory is sung or said.

...Through Jesus Christ our Lord. Amen.
The Lord be with you. And with thy spirit.
Lift up your hearts. We lift them up unto the Lord.
Let us give thanks unto the Lord our God.
It is meet and right so to do.

All say or sing the Sanctus.

HOLY, HOLY, HOLY, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

KNEEL for the Canon of the Mass.

At the Acclamation: The mystery of faith.

We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

Or: When we eat this Bread and drink this Cup, we proclaim thy Death, O Lord, until thou come again.

Or: O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Priest: By whom and with whom...world without end. **Amen.**

THE COMMUNION RITE

Priest: As our Saviour Christ hath commanded and taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Priest: Deliver us... from all distress.

People: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

KNEEL

(Alleluia.) Christ our Passover is sacrificed for us; Therefore let us keep the feast. (Alleluia.)

The Agnus Dei is sung or said:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All to receive Communion say: WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest shows the Host: Behold the Lamb of God...

...the Supper of the Lamb.

People: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. **[once or three times]**

After Communion, the Priest and People say together: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Priest: Let us pray.

The Priest says the Postcommunion Prayer The People respond: Amen.

The Lord be with you.

People: And with thy spirit.

THE peace of God, ... and the blessing of God Almighty, ★ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

STAND

The Last Gospel may follow.