



THOU ART PETER AND UPON THIS ROCK I WILL BUILD MY CHURCH

# St. Peter Church



**27551 Volo Village Road, Volo, IL 60073**

**Phone:** (815) 385-5496

**Email:** office@stpetervolo.org

**Web:** www.stpetervolo.org

## MARCH 28, 2021

Palm Sunday



## MASS SCHEDULE

- SUNDAY:** 7:00 AM Latin EF | 8:30 AM English OF | 10:00 AM English OF | 11:30 AM Latin EF | 1:00 PM Spanish OF | 5:00 PM English OF
- MONDAY:** 6:15 AM Latin EF | 8:00 AM English OF
- TUESDAY:** 6:15 AM Latin EF | 8:00 AM English OF
- WEDNESDAY:** 6:15 AM Latin EF | 8:00 AM English OF | 7:00 PM Latin EF
- THURSDAY:** 6:15 AM Latin EF | 8:00 AM English OF
- FRIDAY:** 6:15 AM Latin EF | 8:00 AM English OF
- FIRST FRIDAY:** 6:15 AM Latin EF | 8:00 AM English OF
- SATURDAY:** 8:00 AM Latin EF | 5:00 PM English OF | 6:00 PM English OF

*Attendance at all Masses is limited to 50 people and sign-up is required for attendance at all Masses. Please visit our website, [www.stpetervolo.org](http://www.stpetervolo.org), for more info and to sign-up.*

*a parish staffed by the*  
**CANONS REGULAR OF ST. JOHN CANTIUS**



*FOR AFTER HOUR EMERGENCIES, PLEASE CALL (815) 451-8350*

- PASTOR ..... FR. NATHAN CASWELL, SJC
- ASSOCIATE PASTOR ..... FR. BRENDAN GIBSON, SJC
- ASSOCIATE PASTOR ..... FR. ROBIN KWAN, SJC
- OPERATIONS DIRECTOR ..... CHRISTOPHER KICHKA
- RELIGIOUS EDUCATION ..... CONNIE BALLANTINE
- LITURGICAL MUSIC ..... STEPHANIE BRUNE

March 28, 2021

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## Confession Times

*The below are Confession start times*

**SUNDAY:** 6:50 AM | 8:00 AM | 9:30 AM | 11:00 AM | 12:30 PM | 4:30 PM

**WEEKDAYS:** 7:40 AM **WEDNESDAY:** 6:30 PM

**SATURDAY:** 7:45 AM | 4:30 PM | 5:30 PM

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## Divine Office

**SUNDAY:** 6:25 AM Matins & Lauds | 2:15 PM Rosary & Vespers |  
6:00 PM Compline

**WEEKDAYS:** 7:15 AM Matins & Lauds | 11:45 AM Mid Day Prayer |  
4:45 PM Rosary & Vespers | 6:45 PM Compline *(when other events not scheduled)*

**SATURDAY:** 7:15 AM Matins & Lauds | 11:45 AM Mid Day Prayer |  
4:00 PM Rosary & Vespers | 6:45 PM Compline

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## Adoration

**THURSDAY:** 4:30 PM - 9:00 PM

**FIRST FRIDAY:** 9:00 AM - 7:00 PM

*Please visit our website, [www.stpetervolo.org](http://www.stpetervolo.org), for more info and to sign-up.*

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## Welcome New Parishioners

Welcome to St. Peter's in Volo!

If you are interested in joining the parish, please visit our website at [stpetervolo.org/registration](http://stpetervolo.org/registration), and fill out the Parishioner Registration form.

From there, you can also read more about St. Peter's and learn about the Canons Regular of St. John Cantius, who staff our parish.

When registering you will have an option to select if you would like to receive Offertory Envelopes. We encourage all parish families to utilize these envelopes for making contributions, but also as they let the Parish Office know that you are an active parishioner, even if you are not donating.

If you have any questions or would like further information, please e-mail us at [office@stpetervolo.org](mailto:office@stpetervolo.org).

## Sacraments

Do you have a newborn to be Baptized? Are you a couple ready to be married? Do you know someone who wants to become Catholic? If so, visit us at [stpetervolo.org/sacraments](http://stpetervolo.org/sacraments) for more information on how to obtain the Sacraments at St. Peter's.

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## Mass Intentions

The custom of requesting that a priest offer Mass for a specific intention is a longstanding tradition within the Church. While most often for the soul of one who is deceased, Masses can also be offered for the intentions of a living person.

You can submit Mass Intention requests by visiting [stpetervolo.org/intentions](http://stpetervolo.org/intentions).

All intentions are processed on a first-come, first-served basis. Once complete, you will receive an e-mail confirmation.

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## Mass Intentions

**Monday, March 29th** - *Monday of Holy Week (OF/EF)*

- **6:15 AM** - James Donovan by Donovan Family
- **8:00 AM** - Joey Luminiello by Jeanne Luminiello

**Tuesday, March 30th** - *Tuesday of Holy Week (OF/EF)*

- **6:15 AM** - James A. Browne by Vernon & Lora Browne
- **8:00 AM** - Nancy Riggio

**Wednesday, March 31st** - *Wednesday of Holy Week (OF/EF)*

- **6:15 AM** - Marcel T. Stefan by Stefan Family
- **8:00 AM** - Maximilian Bear by Jay & Angela Weingarten

**Thursday, April 1st** - *Holy Thursday (OF/EF)*

- **7:00 PM** - Sr. Laura Rachel, CSJ

**Friday, April 2nd** - *Good Friday (OF/EF)*

- *No Masses*

**Saturday, April 3rd** - *Holy Saturday (OF/EF)*

- **9:00 PM** - Pro Populo

**Sunday, April 4th** - *Easter Sunday (OF/EF)*

- **7:00 AM** - Fr. Matthias Sasko, FI
- **8:30 AM** - † Deceased Members of the Obenauf Family by Regner Family
- **10:00 AM** - Margaret Mary Sigler by Mom & Dad
- **11:30 AM** - † Esther Grzenia by Grzenia Family
- **1:00 PM** - † María Margarita Ysaac by Valadez Family
- **5:00 PM** - Pro Populo

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## Prayer Requests

David Antler  
Archdiocese of Chicago  
The Canons Regular  
Robert Connelly  
Cardinal Blase Cupich  
Pope Francis

Peggy Greca  
Dennis Hickman III  
Bonnie Moder  
Michael Mucerino  
Paul Perks  
Fr. Frank Phillips, CR  
Colleen Poleski

Diane Regner  
Peter Sanflippo  
Matt Seiler  
Brandon Straka  
Julia Suchomski & Family  
President Trump

*To add someone to the Prayer List please e-mail the Parish Office at [office@stpetervolo.org](mailto:office@stpetervolo.org).*



**Wedding Banns:** Aiden Michael Miller & Claire Louise Hough

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## 2021 Holy Week Schedule

### **Palm Sunday, Saturday, March 27th**

5:00pm OF English Mass  
6:30pm OF English Mass

### **Palm Sunday, Sunday, March 28th**

7:00am EF Latin Low Mass  
8:30am OF English Mass  
10:00am OF English Mass  
11:30pm EF Latin High Mass  
1:00 pm OF Spanish Mass  
2:15 pm Rosary and Vespers  
5:00pm OF English Mass

*No Confessions will be heard from  
Holy Thursday - Easter Sunday*

### **Holy Thursday, April 1st**

8:00am Tenebrae  
7:00pm Holy Thursday Mass  
9:00pm — 12:00am Altar of Repose  
*Private prayer in church*

### **Good Friday, April 2nd**

8:00am Tenebrae  
11:45am Midday Prayer  
3:00pm Good Friday Service (English)  
*Divine Mercy Novena Following*  
5:00pm Good Friday Service (Spanish)

### **Holy Saturday, April 3rd**

8:00am Tenebrae  
12:00pm Easter Basket Blessing  
3:00pm Divine Mercy Novena  
9:00pm The Great Paschal Vigil

### **Easter Sunday, April 4th**

7:00am EF English Mass  
8:30am OF English Mass  
10:00am OF English Mass  
11:30am EF Latin Mass  
1:00pm OF Spanish Mass  
5:00pm OF English Mass

*Sign-up for all scheduled Masses through April 10th is available now.*

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## **Tenebrae**

For those who may be new to our parish we wanted to share a bit more about our Tenebrae services.

Tenebrae means “darkness”, and consists of the chanting of Matins and Lauds of the Divine Office on the final three days of Lent leading up to Easter Sunday: Holy Thursday, Good Friday, and Holy Saturday. Matins and Lauds consist of Psalms, Antiphons, and readings that highlight the sacred mysteries of Holy Week. The mood of the celebration focuses on the death of Jesus and is consequently very somber.

On each day of Tenebrae, a special candelabra, called a Tenebrae hearse, is displayed, holding 15 candles. During the liturgy, the candles are extinguished one at a time after the chanting of the Psalms. The final candle, representing Christ, is not extinguished but hidden behind the altar after the last of the Scripture readings. A final prayer is said in the darkness and the liturgy ends in silence. The last candle is then brought back into view. The faithful leave in silence and the mood is again very mournful, reflecting on the death of Christ and the darkness that covered the world on Good Friday.

It is a beautiful part of Holy Week that immerses the Christian faithful into the death of Christ and makes the lighting of candles at the Easter Vigil even more dramatic. During Tenebrae the church is shrouded in darkness. The Easter Vigil begins in that same darkness, but the light of Christ, symbolized by the Paschal candle, expels the shadows and the entire church becomes ablaze with light when the candle reaches the sanctuary. This is the good news of our faith. However dark our world may get, the light of Christ conquers the darkness and leads us all to Eternal Life.

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### From Dom Guéranger's *The Liturgical Year*

After seeing Him struck and spit upon, and after the cruel scourging and the frightful insult of the crown of thorns, we will follow our Jesus up Mount Calvary; we shall know where His sacred feet have trod by the Blood that marks the road. We shall have to make our way through the crowd, and, as we pass, we shall hear terrible imprecations uttered against our divine Master. Having reached the place of execution, we shall behold this august Victim stripped of His garment, nailed to the cross, hoisted into the air, as if the better to expose Him to insult! We will draw near to the tree of life, that we may lose neither one drop of that Blood which flows for the cleansing of the world, nor one single word spoken, for its instruction, by our dying Jesus. We will compassionate His Mother, whose heart is pierced through with a sword of sorrow; we will stand close to her, when her Son, a few moments before His death, shall consign us to her fond care. After His three hours' agony, we will reverently watch His sacred Head bow down, and receive, with adoring love, His last breath.

A bruised and mangled corpse, stiffened by the cold of death—this is all that remains to us of that Son of Man, whose first coming into the world caused us such joy! The Son of the eternal Father was not satisfied with emptying Himself and taking the form of a servant; this His being born in the flesh was but the beginning of His sacrifice; His love was to lead Him even unto death, even to the death of the cross. He foresaw that He would not win our love save at the price of such a generous immolation, and His heart hesitated not to make it. 'Let us, therefore, love God,' says St. John, 'because God first loved us.' This is the end the Church proposes to herself by the celebration of these solemn anniversaries. After humbling our pride and our resistance to grace by showing us how divine justice treats sin, she leads our hearts to love Jesus, who delivered Himself up, in our stead, to the rigours of that justice. Woe to us, if this great week fail to produce in our souls a just return towards Him who loved us more than Himself, though we were, and had made ourselves, His enemies. Let us say with the apostle: 'The charity of Christ presseth us; that they who live, may not now live to themselves, but unto Him who died for them.' We owe this return to Him who made Himself a Victim for our sake, and who, up to the very last moment, instead of pronouncing against us the curse we so justly deserved, prayed and obtained for us mercy and grace. He is, one day, to reappear on the clouds of heaven, and as the prophet says, men shall look upon Him whom they have pierced. God grant that we may be of the number of those who, having made amends by their love for the crimes they have committed against the divine Lamb, will then find confidence at the sight of those wounds!

Let us hope that, by God's mercy, the holy time we are now entering upon will work such a happy change in us, that, on the day of judgment, we may confidently fix our eyes on Him we are now about to contemplate crucified by the hands of sinners. The death of Jesus puts the whole of nature in commotion; the midday sun is darkened, the earth is shaken to its very foundations, the rocks are split: may it be that our hearts, too, be moved, and pass from indifference to fear, from fear to hope, and, at length, from hope to love; so that, having gone down, with our Crucified, to the very depths of sorrow, we may deserve to rise again with Him unto light and joy, beaming with the brightness of His Resurrection, and having within ourselves the pledge of a new life, which shall then die no more!

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