



*Queen of All Saints Basilica*

A Roman Catholic Parish in the Archdiocese of Chicago

WORSHIP AID

OCTOBER 17, 2021

THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

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GLORY TO GOD IN THE HIGHEST,  
and on earth peace to people of good  
will. We praise you, we bless you,  
we adore you, we glorify you, we  
give you thanks for your great glory,  
Lord God, heavenly King, O God,  
almighty Father.

Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son  
of the Father, you take away the sins  
of the world, have mercy on us; you  
take away the sins of the world,  
receive our prayer; you are seated at  
the right hand of the Father, have  
mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**TODAY'S READINGS**, [click](#).

**NICENE CREED** - I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**HOLY, HOLY, HOLY** Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**MEMORIAL ACCLAMATION**

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

## FIRST READING:

IS 53:10-11

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

## SECOND READING:

HEB 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a

high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

## GOSPEL:

MK 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your

servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

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