Preparing for a Funeral 
at St. Matthew Catholic Church

A Message from Our Staff:

On behalf of the parish and staff of St. Matthew Catholic Church, we extend our condolences and pray that the peace and consolation of Christ be with you. As Catholics, we believe that God created us for eternal life and death doesn’t end our relationship with Him. And so we pray not only for the family and friends who grieve, but also for the peaceful repose of the faithful departed.

Introduction

We hope this resource assists you in preparing for a meaningful and reverent Funeral Mass. We invite you to make as many or as few choices as you prefer.

We understand that you may be feeling overwhelmed and want to assure you that we are here to answer any questions that may come up as you read through this Guide. You are welcome to come into the Parish Office or call us at (727) 393-1288.

Please use the attached Funeral Mass Planning Sheet to indicate your selections and return it to the Parish Office three to five days prior to the funeral. You can bring it in to our Parish Office in person or email it to Mandy.Rose@StMat.org.

If your funeral home has not already contacted us, please call us at (727)393-1288 to schedule the date and time of the funeral.

Pastor:
Fr. Tom Anastasia

Deacon:
Deacon Tony Quattrocki

Music Director:
Chantal Ward

Parish Secretary:
Mandy Rose

Sacristan:
Rosie Streifel

Office Phone:
(727) 393-1288

Office Hours:
M - Th 9am - 4pm
Friday 9am - noon

Our Website:
StMat.org

9111 90th Ave.
Largo, FL 33777
Three Parts to a Catholic Funeral

The Vigil (Wake)

The Vigil or Wake is a time for family and friends to gather at the funeral home or another appropriate location to pray together and remember the life of the loved one. It may include:

- A viewing of the body or casket, when appropriate
- A simple prayer service, the rosary, and perhaps special music
- Eulogies and/or shared memories
- Displays of memorabilia or slide presentations

The Funeral Liturgy

This is normally a Funeral Mass. The Mass, the memorial of Christ’s death and resurrection, is the principal celebration of the Christian Funeral. At times it may be more appropriate to celebrate a Funeral Service instead of a Mass. The Funeral Liturgy is the time for the following:

- To commend the deceased to God’s tender mercy and compassion.
- To give thanks and praise for Christ’s victory over sin and death.
- For appropriate liturgical music and scripture readings

The Rite of Committal (Graveside Service)

This is the conclusion of the Funeral Rites. The burial or interment usually takes place immediately following the funeral liturgy, but can take place at a later date. The Committal includes:

- Brief prayers and a blessing of the remains.
- Military honors for veterans take place after the Committal prayers

Stipends and Offerings

The cost of a Funeral Mass or Liturgy is $350 and includes payments for the priest, musician, sacristan, and church. This is normally collected by the funeral home who will let you know if they’ve included it. If not, the family will make the payment directly to St. Matthew.

Please Note: Fees can be reduced or waived for financial hardships.

Notes on Cremation:

Can Catholics be cremated?
Yes, they can. The ban was lifted by the Vatican in 1963.

It is the Church’s preference for the Funeral Mass to take place with the body present and for cremation to take place later.

However, this is often not possible due to financial or practical considerations. When cremation is chosen, the cremains are to be brought to church for the Funeral Mass.

There will be a Memorial Mass if the cremains can’t be present.

The Catholic Church treats the remains, whether the body or cremains, with dignity. All cremated remains should be placed together in one vessel and given an appropriate final place of rest. They should never be divided or scattered and should not be kept at home.

Questions about proper reverence and care of cremains can be answered by our pastor.

1. Order of Christian Funerals, paragraph 5
We Believe...

We believe that the faithful dead will share in the Resurrection of Jesus and that our bodies will be glorified like Jesus. For this reason, the body and remains are always treated with dignity and respect.

The following excerpts are taken from the General Introduction of the Order of Christian Funerals:

Christians celebrate the funeral rites to offer worship, praise, and thanksgiving to God for the gift of a life which has now been returned to God, the author of life and the hope of the just. The Mass, the memorial of Christ's death and resurrection, is the principal celebration of the Christian funeral.

The Church through its funeral rites commends the dead to God's merciful love and pleads for the forgiveness of their sins. At the funeral rites, especially at the celebration of the eucharistic sacrifice, the Christian community affirms and expresses the union of the Church on earth with the Church in heaven in the one great communion of saints. Though separated from the living, the dead are still at one with the community of believers on earth and benefit from their prayers and intercession.

Sacred Music

Sacred music is an important part of the funeral. Our music director Chantal Ward coordinates the music and is available to speak with you about music selections. You may contact Chantal at (727) 422-8175. If a friend or relative wishes to sing or play an instrument during the funeral, our music ministry would be happy to work with him or her, just let us know and provide the guest musician's contact information to us. You can select music from our attached list of appropriate hymns and songs.

Sacred Scripture

The Funeral Mass will have one reading from the Old Testament and one from the New Testament that you may select. The options are attached. The presiding priest chooses and reads the Gospel Reading.

SYMBOLS

**Paschal Candle:** This candle is only lit during the Easter season, baptisms, and funerals. It's a visible symbol that Jesus is the “light of the world” and represents Christ's resurrection and victory over death.

**Pall:** The white pall draped over the coffin is a symbol of the white garment received at baptism. A Pall is not used for cremains

**Holy Water:** Sprinkling the body or cremains with Holy Water recalls the water of our baptism and the baptism of the deceased.

**Incense:** The body or cremains are incensed as a sign of respect; through baptism, our body's become temples of the Holy Spirit. Incense is also a sign of the community’s prayers rising up to heaven.
R#1 Job 19:1-23-27
Job answered and said: “Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another’s shall behold hi And from my flesh I shall see God; my inmost being is consumed with longing.

R#2 (long form) Wisdom 3:1-9
The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet it is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; They shall judge nations and rule over people, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

R#3 (short form) Wisdom 3:1-6, 9
The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet it is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

R#4 Wisdom 4:7-14
The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life the attainment of old age. He who pleased God was love; he who lived among sinners was transported – snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

R#5 Isaiah 25:6-9
On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples. The web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth, for the Lord has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!”

R#6 Lamentations 3:17-26
My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; They are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.
R#7 Daniel 12:1-3
[I, Daniel, mourned and I heard this word of the Lord:] “At the time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, and everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever.”

R#8 Maccabees 12:43-46
Judas [the ruler of Israel] then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for expiatory sacrifice. In doing this he acted I a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.
New Testament Readings

Please select one of the following eight Old Testament Readings (R#1-8).

Record your selection on the Funeral Mass Planning Sheet.

A family member or friend may be a reader or we can provide a reader for you.

**S#1 (long form) Acts of the Apostles 10:34-43**

Peter proceeded to address the people in these words: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace though Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth whit the holy Spirit and powers. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”


Peter proceeded to address the people in these words: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace though Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

**S#3 Romans 5:5-11**

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we still were sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

**S#4 Romans 5:17-21**

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

**S#5 Romans 6:3-9**

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown in union with him through death like his, we shall also be united with him in resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.
New Testament Readings

S#6 Romans 6:3-4, 8-9
Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

S#7 Romans 8:14-23
Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption, through which we cry, Abba, “Father!” The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

S#8 Romans 8:31-35, 37-39
If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God’s chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am con-
vinced that neither death, nor life, nor angels, nor principalities, not present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

S#9 Romans 14:7-12
None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord’s. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: “As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.” So then each of us shall give an account of himself to God.

S#10 (long form) 1 Corinthians 15:20-23, 24b-28
Christ has raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.” But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.
We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

We do not want to be unaware, brothers [and sisters], about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of the archangel and with the trumpet of god, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.
S#17 2 Timothy 2:8-13
Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him, we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful, he remains faithful, for he cannot deny himself.

S#18 1 John 3:1-2
See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

S#19 1 John 3:14-16
We know that we have passed from death to life because we love our brothers [and sisters]. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

S#20 Revelation 14:13
I heard a voice from heaven say, “Write this: Blessed are the dead who die in the Lord from now on.” “Yes,” said the Spirit, “let them find rest from their labors, for their works accompany them.”

S#21 Revelation 20:11-21:1
I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

S#22 Revelation 21:1-7
I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne, saying, “Behold, God’s dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe away every tear from their eyes, and there shall be not more death or mourning, wailing or pain, for the old order has passed away.” The one who sat on the throne said, “Behold, I make all things new. I am the alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.”
## Music Selections

Questions about music? Please contact our music director Chantal Ward at (727) 422-8175. She is happy to assist you with your selections.

| Order of the Mass and other choices | Pick one song in each category. Processional and Recessional hymns may be interchanged. There are both traditional and some contemporary songs. The contemporary songs are marked with an *.
|-------------------------------------|---------------------------------------------------------------------------------------------------|
| **1. Processional**                | All Creatures of Our God and King
All That Is Hidden – Upbeat
Amazing Grace
Be not Afraid
Here I am, Lord
Holy God, We Praise Thy Name *
In Every Age
* I Am the Resurrection and the Life
Now Thank we all our God
O God, Our Help In Ages Past
To Jesus Christ, Our Sovereign King |
| **2. Responsorial Psalm**          | Psalm 23 – Shepherd me, O God
* Psalm 23 – God alone may lead my spirit – Very Upbeat
Ecclesiastes The Parable -: To everything there is a season, a time to be born...
Psalm 25 – To you, O Lord I lift up my soul
Psalm 27 – The Lord is My Light
Psalm 42 – As the Deer Longs for running streams, so I long for You.
Psalm 63 – My Soul is Thirsting for you, O Lord
Psalm 91 – Be with Me, Lord BB 798
Like a Child Rests
O Loving God, tune to O Danny Boy
Only a Shadow
Peace is Flowing like a River
Prayer of St. Francis
* This Alone
You Are Near |
| **3. Both Presentation of the Gifts and/or a Meditation song** | All I Ask of You in BB
Ave Maria (Schubert, solo) Classical
Ave Maria (Norbet BB 713) – Beautiful
Because the Lord is My Shepherd – Gentle
Eye Has Not Seen – Gentle
Hosea
In The Garden
Isaiah 49 “I will never forget you...”
Blest Are They
Bread of Life
Gift of Finest Wheat
I am the Bread of Life
One Bread, One Body
Panis Angelicus 3,5
The Supper of the Lord
It is Well With My Soul
Softly and Tenderly, Jesus is Calling
You Are Mine |
| **5. Meditation (Optional)**       | Jesus, Remember me
Holy is His Name: Magnificat (Mary)
I Know that My Redeemer lives
It is Well With My Soul
Softly and Tenderly, Jesus is Calling
You Are Mine |
| **6. Recessional**                 | Fly Like a Bird
* Go In Peace
How can I keep from Singing? - Upbeat
* Psalm 84 – I Rejoiced – Upbeat
How Great Thou Art
* Lead Me, Lord
Let there be Peace on Earth
On Eagle’s Wings – 1,2,3,4
Precious Lord, Take My Hand -1,3,5
Shall We Gather at the River
Soon and Very Soon - Upbeat
We Will Rise Again – 3,5 |
We extend our deepest condolences on your recent loss. St. Matthew Catholic Church strives to be a community of faith and love. As an outreach of our community, the Condolence Ministry provides assistance for a reception after a funeral service, offering a time for family and friends to gather together in fellowship.

BETHANY HALL:
If there is no conflict with the availability of Bethany Hall, the Pastor may approve a luncheon to be held there after the funeral service. Pastoral discretion would apply to any fee charged for use of the facility. There is no charge for the services of the Condolence Ministry.

FOOD:
The foods brought into Bethany Hall should be prepared by a deli, restaurant or local grocery rather than prepared in a private home. Refrigeration is available in the kitchen, and a warming oven is also in the kitchen for any items needing to be heated. No alcoholic beverages or cooking is allowed on the property.

Should assistance be needed in picking up refreshments from a commercial provider, arrangements may be made with the designated member of the Condolence Ministry as long as payment has been made at the time the order has been placed.

WE PROVIDE:
Coffee, lemonade and water, as well as paper products and plastic eating utensils are provided. Cloth-covered round tables, seating for eight, and the necessary number of long serving tables, covered in plastic sheeting are setup in the center of the hall. Serving of refreshments is buffet style. Ministry members will attend to setting out refreshments before the end of the funeral Mass, cleaning up, and packaging any leftover food for the family to take home.

LEFTOVERS:
Should the family not wish to take the leftovers, our Ministry for Feeding the Homeless will gladly accept the donation, and make a pickup the following day.

CONTACT:
Contact Jeanette Clegg at 727-392-8008 if you would like to have a reception with the help of our Condolence Ministry.
We would like the following readings:

Old Testament (First Reading) (R #1-9) ______________
Read by: __________________________________ or □ Please provide a reader for us

New Testament (Second Reading) (S #1-22) ____________
Read by: __________________________________ or □ Please provide a reader for us

We would like the following music to be included:

1. Processional Hymn:________________________________________________
2. Responsorial Psalm:________________________________________________
3. Presentation of the Gifts:____________________________________________
4. Communion:_______________________________________________________
5. Meditation (Optional):_____________________________________________
6. Recessional Hymn :________________________________________________

Optional: □ Please select music for us

St. Matthew’s is able to provide people to assist with all of the below, however these are opportunities for family or friends to participate in the liturgy. Please provide names of people who will serve as:

Greeter(s): _______________________________________________________ □ Please provide for us

Gift Bearers (2 people bring bread & wine at Offertory):____________________________ □ Please provide for us

Extraordinary Ministers of the Eucharist: (must be commissioned at their home parish) :
_________________________________________________________________________□ Please provide for us

Altar Server: (must be experienced at their home parish) :____________________________ □ Please provide for us

_____ We would like to hold a luncheon in the church’s Bethany Hall (pending availability)
_____ We will provide a framed portrait of our loved one for the Memorial Mass
_____ We will provide a picture of our loved one, please provide a frame