

## HOLY GHOST CHURCH — PROVIDENCE, RI

*Reminder About the New Temporary Mass Schedule:*

Vigil Masses on Saturday at **4:00 PM** in English

Sunday Mass at **8:00 AM** in English

Sunday at **10:00 AM** in English with readings in Italian. This mass will be live-streamed on our Facebook page.

Sunday at **12:00 PM** in Spanish

*The temporary change was needed to allow for the orderly entrance and exit of parishioners and the disinfecting of the Church after each Mass.*

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HOURS OF OPERATION:

Please call or email during this time.

Rev. Francesco Francese, Pastor  
[fr.francesco.francese@gmail.com](mailto:fr.francesco.francese@gmail.com)  
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Rev. Mr. Stephen Raymond  
Sr. Rocio Nieto, HMSP  
[sisterrocio.mssw@gmail.com](mailto:sisterrocio.mssw@gmail.com)

Mrs. Valerie Bishop, Office Administrator, Religious Ed.  
Coordinator

Mr. James Colson, *Music Director*

Rev. Saji Thengumkudiyil, Priest in Residence

Thirteenth Sunday - June 28  
Entrance Antiphon [Ps 47 (46):2]

All peoples, clap your hands.  
Cry to God with shouts of joy!

Fourteenth Sunday - July 5  
Entrance Antiphon [Cf. Ps 48 (47):10–11]

Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## THIRTEENTH SUNDAY — SUNDAY JUNE 28, 2020

## Mass Schedule

Intentions in a different color indicate that they were offered during the time of restricted access and are being offered again.

### Saturday, June 27

Confessions 3:00 PM

4:00 PM - *Thirteenth Sunday*

†Anthony Belmonte  
†Mr & Mrs Joseph Cotoia  
†Deceased Members  
of the Cotoia Family

### Sunday June 28 - *Thirteenth Sunday*

8:00 AM

†Alphonse Barletta  
†Ruggerio Family

10:00 AM

†Anna Marinelli  
†Janice Carloni  
†Louis Monaco

12:00 AM

†Joshua Saucedo

### Monday June 29 - No Scheduled Mass

### Tuesday June 30

7:00 AM

†Battista and Masello Families

### Wednesday July 1

7:00 AM

†Edith Kinney

Adoration 5:00-7:00 PM  
Confessions from 6:00 PM  
until Benediction

### Thursday July 2

7:00 AM

†Ernest Martucci  
Souls in Purgatory

7:00 PM

Parishioners and Benefactors,  
Living and Deceased

### Friday July 3

7:00 AM

†Anna Maria Sprague  
†Giuseppe and Alfonsina  
De Cubellis

### Saturday July 4

Confessions 3:00 PM

4:00 PM - *Fourteenth Sunday*

†Carannante Fioravante  
†Theodore Fazioli  
†Amelia Fazioli

### Sunday July 5 - *Fourteenth Sunday*

8:00 AM

Community Mass  
†Janet Yousif  
†Dgranohi Khachek

10:00 AM

†Emilia and Giuseppa Rivera  
†Community Mass  
(From April 19)

12:00

*Pro Populo*



Esta es una nota del P. Francesco sobre algunas de las diferencias en la forma de celebrar la Santa Misa ahora. En las próximas semanas explicará algunas diferencias, ajustes y su significado.

Antes de comenzar es necesario saber que hay instrucciones acerca de cómo el Santo Sacrificio de la Misa es ofrecido. La Instrucción General del Misal Romano es la fuente principal y junto con las rúbricas (instrucciones en letras rojas en el Misal) son las que guían la Misa. Estas se refieren a la Sagrada Escritura y la Tradición de la Iglesia y también a otros documentos de la Iglesia.

a forma de entrada puede variar. Adoraremos a Dios en este tiempo enfocándonos en lo esencial y manteniendo las cosas simples. La manera en que estamos comenzando la Misa ahora es con el sonido de una campana y luego el sacerdote y otros hacen la procesion desde un lado, desde lo que se llama "la sacristía". Las instrucciones solo dicen lo siguiente: "Reunido el pueblo, el sacerdote se acerca al altar con los ministros mientras se entona el canto de entrada".

Después de tocar la campana, el sacerdote anunciará la antífona de entrada. La antífona de entrada es un verso corto de la Sagrada Escritura que está destinado a ser cantado, o en otros lugares hacen referencia a los cantos. Es una selección simple que corresponderá a diferentes aspectos de la Misa que cambian a lo largo del año.

También hay versiones extendidas de la antífona de entrada que están destinadas a ser cantadas de manera alterna por un coro, pero para nuestros propósitos simplemente se dirá en voz alta sin cantar. La opción preferible de cantarla requerirá acompañamiento musical y práctica que pido a Dios venga con el tiempo.

La antífona de entrada para este fin de semana que es el XII domingo del Tiempo Ordinarios es del Salmo 27, 8-9 "El Señor es fuerza para su pueblo, apoyo y salvación para su Ungido. Salva a tu pueblo y bendice tu heredad, sé su pastor y llévalos siempre". A medida que regresamos a la Misa de manera lenta y segura, pedimos que este sea un momento para renovarnos por un enfoque más estricto en los Misterios Sagrados y cómo se celebran y que escuchemos a Dios y andemos en sus caminos.

# INSTRUCTIONS FOR PUBLIC MASSES

## EFFECTIVE MAY 30, 2020

1. **Catholics will continue to be dispensed from Sunday Mass and Holy Day Masses, until further notice.**
2. **Access to the Mass will be limited.**
  - In order to be sure that we have enough space between parishioners only every third pew will be available. Families and those that live together may sit in the same pew, but in other cases there will only be two people in each pew. The Church will be full when each of the pews has either two unrelated people in it, or about 50 people are in the Church. Once the limit is reached anyone else who comes in will have to wait for the next Mass or will have to come back another day. We may implement a simple system to regulate Mass attendance at some time in the future.
3. **Hand hygiene and masks are key.**
  - Parishioners will be expected to sanitize their hands immediately upon entry to the church. Likewise, they must wear a mask at all times, with the exception of receiving Holy Communion.
4. **Singing will be limited.**
  - There will be no choirs at this time, and there will be limited singing among the congregation.
5. **Parishioners will receive Holy Communion in a safe manner.**
  - Instructions will be given by Fr. Francesco at each Mass in the following weeks. There will be no Extraordinary Ministers of Holy Communion at this time. Also, it is not necessary to receive Holy Communion at every Mass one attends, during this time or at any other time.
6. **The Church will be sanitized after every Mass and parish event.**
  - This will take time and that is why the Mass schedule for Sundays has to be changed for now.
7. **Budget envelopes will be submitted as you leave.**
  - Baskets will be present on both sides near the exit of the Church.
8. **Avoid personal contact with anyone.**
  - The sign of peace, which is always optional, will remain suspended. Even though it saddens me to say this, please do not congregate before or after Mass during this time.
9. **Those who are sick must stay home.**
  - Please be cautious, and when in doubt stay home.

# **INSTRUCCIONES PARA MISAS PÚBLICAS QUE COMIENZAN EL 30 DE MAYO DE 2020**

1. Los católicos continuarán siendo dispensados de la misa dominical y misas de precepto, hasta nuevo aviso.
2. El acceso a la misa será limitado. Se han preparado lugares para un máximo de 50 personas. Por favor sea comprensivo si ya no hay acceso.
3. Por favor desinfecte sus manos al momento de entrar a la iglesia y use cubrebocas en todo momento, excepto al recibir la comunión.
4. El canto será limitado, por el momento no habrá coros.
5. Los feligreses recibirán la Sagrada Comunión de manera segura. Por favor siga las instrucciones del P. Francesco.
6. La Iglesia será desinfectada después de cada misa y evento parroquial.
7. Los sobres de la colecta podrán depositarlos en las canastas colocadas en las salidas de la iglesia.
8. Evitar el contacto personal con los demás. Lamentablemente no habrá reuniones antes o después de misa.
9. Por favor tomen suficientes precauciones. Los que están enfermos o con malestares deben quedarse en casa.



## *Gloria in excelsis Deo...*

**A**s we have begun to celebrate Masses publicly again we have been doing so with some adjustments. The focus will be on the essentials of the Mass and the same will be true of the other sacraments.

One of the differences has to do with music. Mr. Jim Colson is still away and we have been advised to limit singing among the congregation. But is also true that we are called to “sing the Mass” as much as we can, not merely to sing at Mass. At the Masses that I have celebrated I have been singing the Gloria and this is something that I wish to continue and to expand.

The objective, in part, will be to enable us to pray and sing with one voice across the different Masses at Holy Ghost Church. Another benefit will be that we will be able to sing at Masses when there is no musical accompaniment, for whatever reason, such as at daily Mass.

This approach is taken from the guidance of the Church, that Masses and other liturgies offered in vernacular languages should continue to use and chant in Latin those parts which do not vary from Mass to Mass.

There was also the desire that there should be a continuance of the musical patrimony of the Church, in simple and complex forms, throughout the world. This is something that we can accomplish. Saint Pope Paul VI also published an aid called *Jubilare Deo* with those common Mass parts sets to a simple chant, which is also the version of the Gloria that we

have been chanting. That version is in this bulletin and will be available in the future for us to have to use.

I am confident that this will help us as a parish, even though it is new to us, and to provide what the Council Fathers intended, of continuity and community in prayer in the Catholic Church in everyplace.



G ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ  
 vol-un-tá-tis. Lau-dá-mus te. Be-ne-dí-ci-mus te Ado-rá-  
 mus te. Gló-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi prop-ter  
 mag-nam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us  
 Pa-ter om-ní-po-tens. Dó-mi-ne Fi-li uni-gé-ni-te, Ie-su Christe.  
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris, Qui tollis peccáta  
 mun-di, mi-se-ré-re nobis. Qui tollis peccáta mundi, súscipe de-  
 pre-ca-ti-ó-nem no-stram. Qui sedes ad déxteram Patris, mi-seré-  
 re nobis. Quóni-am tu solus Sanctus. Tu solus Dó-mi-nus Tu so-  
 lus Al-tíssimus, Ie-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a  
 De-i Pa-tris. A-men.



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