

Laetare - Rejoice - Rallegrati - Alégrate

Ant. ad introitum [Cf. Is 66:10–11]

Lætáre, Ierúsalem, et convéntum fácite, omnes qui dilígitis eam;
gaudéte cum lætítia, qui in tristítia fuístis, ut exsultétis, et satiémini ab ubéribus consolatiónis vestræ.

Entrance Antiphon [Cf. Is 66:10–11]

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

Ant. d'ingresso [Cf. Is 66:10–11]

Rallegrati, Gerusalemme, e voi tutti che l'amate radunatevi.
Sfavillate di gioia con essa,
voi che eravate nel lutto.
Così gioirete e vi sazierete al seno delle sue consolazioni.

Antífona de la Entrada [Cf. Is 66:10–11]

Alégrate, Jerusalén, y que se reúnan cuantos la aman.
Compartan su alegría los que estaban tristes,
Vengan a saciarse con su felicidad.

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Mr. James Colson, Music Director



<https://holy-ghost-church.org/giving> Text GIVE to +1 (401) 271-7162

Reminder About the Temporary Mass Schedule:
Vigil Masses on Saturday at 4:00 PM in English

Sunday Mass at 8:00 AM in English

Sunday at 10:00 AM in English with readings in Italian. This mass will be live-streamed on our Facebook page.

Sunday at 12:00 PM in Spanish

The temporary change was needed to allow for the orderly entrance and exit of parishioners and the disinfecting of the Church after each Mass.

Mass Schedule and Intentions

Saturday March 13

Fourth Sunday of Lent - Laetare Sunday

Confessions 3:00 PM

4:00 PM

†Domenico Fiano

Sunday March 14

Fourth Sunday of Lent - Laetare Sunday

8:00 AM

Pro Populo

10:00 AM

†Antonino and Anita Carnevale

†Mafalda DeVecchis

12:00 PM

Rudy Perez

Sr. Jenny Ricci

†Melba Rafaela Nuñez 1^{yr} Anniversary

Monday March 15 *No Scheduled Mass*

Tuesday March 16

7:00 AM

†Hannah Weir

Wednesday March 17

7:00 AM

†Meredith Raymond

Adoration 5:00-7:00 PM

Confessions from 5:00 PM

until Benediction

Thursday March 18

7:00 AM

†Paola Molinatto Quaglia

7:00 PM - Spanish

†Giuseppina DellaPosta

Friday March 19

Solemnity of St. Joseph

7:00 AM

†Giacomo Diaceri

7:00 PM

All Fathers Living and Deceased

Saturday March 20

Fifth Sunday of Lent - Passiontide

Confessions 3:00 PM

4:00 PM

†Eva Lupo

†Bernadette Mernin

Sunday March 21

Fifth Sunday of Lent - Passiontide

8:00 AM

†Domenica and Gaspare DelleDonne

10:00 AM

Pro Populo

12:00 PM

†Dora Petrella

This is the Fourth Sunday of Lent which also has another name; *Laetare Sunday*. It comes from the first word of what is called Entrance Antiphon and it means **Rejoice** (Rellegrati, Alégrate). Each Mass has an entrance antiphon which frequently comes from Sacred Scripture, but exclusively. The General Instruction for The Roman Missal refers to how it is intended to be chanted, though there are other options. The following is from numbers 47 and 48:

The Entrance

47. When the people are gathered, and as the Priest enters with the Deacon and ministers, the Entrance Chant begins. Its purpose is to open the celebration, foster the unity of those who have been gathered, introduce their thoughts to the mystery of the liturgical time or festivity, and accompany the procession of the Priest and ministers.

48. This chant is sung alternately by the choir and the people or similarly by a cantor and the people, or entirely by the people, or by the choir alone. In the Dioceses of the United States of America there are four options for the Entrance Chant: (1) the antiphon from the Missal or the antiphon with its Psalm from the Graduale Romanum as set to music there or in another setting; (2) the antiphon and Psalm of the Graduale Simplex for the liturgical time; (3) a chant from another collection of Psalms and antiphons, approved by the Conference of Bishops or the Diocesan Bishop, including Psalms arranged in responsorial or metrical forms; (4) another liturgical chant that is suited to the sacred action, the day, or the time of year, similarly approved by the Conference of Bishops or the Diocesan Bishop.

If there is no singing at the Entrance, the antiphon given in the Missal is recited either by the faithful, or by some of them, or by a reader; otherwise, it is recited by the Priest himself, who may even adapt it as an introductory explanation (cf. no. 31).



**SVdP
Announcement**

Every week on Saturday, we are helping an average of 10-15 families in need, sometimes even more.

In particular, we are looking for cleaning supplies and laundry detergent, toiletries (shampoos, toothpaste, deodorant and soap) and any special treats for children such as cookies, juice and cereals.

Thank you in advance for your support.



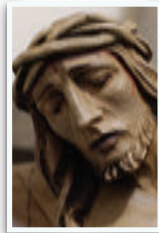
40 Days for Life 2021 Lenten Campaign

The Office of Life and Family Ministry would like to invite you to commit to do something this Lenten season - to peacefully pray to end abortion, to convert hearts and minds, to speak for the voiceless in our community. Sign up to pray at 40daysforlife.com/providence.

Sign up with a friend or your parish pro-life committee. These babies, mothers and fathers need our prayers!

If you have questions or would like to learn more about the campaign that calls for prayer, fasting and community outreach, please contact Lisa Cooley, coordinator, Office of Life and Family, 401.278.2518, lcooley@diocesofprovidence.org.
Thank you!

Please consider joining us for the praying of the Stations of the Cross each Friday during Lent at 7:00PM. It will be led by Deacon Stephen Raymond with the assistance of those who are able to help. If anyone is unable to join us consider praying the Stations with the assistance of a Missal, especially if you are able to pray at 3:00 PM.



ROMAN CATHOLIC
DIOCESE of PROVIDENCE

OFFICE OF FAITH FORMATION

**Faith Formation
Convocation**

If anyone is interested in learning more about their faith by taking part in a the 2021 Faith Formation Convocation information can be found at <https://faithformationconvocation.com> or call 401-278-4646 to register.



From the
Cathedral of Saints
Peter & Paul,
Providence

**THREE EVENINGS OF REFLECTION
FOR THE HOLY SEASON OF LENT**

**Monday, Tuesday and Wednesday
Evenings
at 7PM
March 15th, 16th & 17th**

Father Peter Mongeon, Homilist

**Holy Mass will be celebrated each
evening.
Confessions will be heard each evening
from
6PM until 6:45PM.**

***“For God so loved the world that He gave
us His only Son that whoever believes in
Him may not perish but have everlasting
life” (John 3:16)***

For more information call 401.331.2434

One of our parishioners will be celebrating a significant birthday. Her name is Yvette Vary and she is turning 100.

She is a WWII Navy Veteran and there will be a car parade in her honor starting at Barrington Middle School at 1:45 on Sunday March 21. Her birthday is 3/22/21

The following is a history of Yvette written by her niece Lynn:

She was born March 22, 1921 in Central Falls. She was the oldest of 3 siblings and grew up in Central Falls on Crossman St. Her father was a house painter, and both her parents were from Canada. Her father actually served in WWI as a Private. He served in France from July 1918 to July 1919. She left high school with one year left to go at age 17

to work as a braid inspector in Pawtucket because money was tight. She, along with her younger brother and younger sister, all enlisted in the Navy (Florian, Noella and Yvette Richard).

She enlisted in April of 1944 and received an honorable discharge in 1946. She served as a NAVY WAVE in Quonset and attained the rank of Seaman First Class, performing the duties of a Yeoman. She met my father's brother who served in the Navy (He was an Aviation Ordnanceman 3rd class) and they married after they were discharged. He died in a car accident in 1958. They were married for about 10 years. In 1947 she took flying lessons just to do it.

After her Navy discharge she went on to earn her high school equivalency in 1951. And then graduated from Bryant College in 1954. She worked in the secretarial field after graduation from Bryant and lived in Pawtucket. She married again in her late 50's to Paul Vary who was a WWII Vet and served in France during the conflict. (He was a Technical Sergeant). She worked with him at his construction company until they retired. He died in 2012.

INSTRUCTIONS FOR PUBLIC MASSES

EFFECTIVE MAY 30, 2020

1. **Catholics will continue to be dispensed from Sunday Mass and Holy Day Masses, until further notice.**
2. **Access to the Mass will be limited.**
 - In order to be sure that we have enough space between parishioners only every third pew will be available. Families and those that live together may sit in the same pew, but in other cases there will only be two people in each pew. The Church will be full when each of the pews has either two unrelated people in it, or about 50 people are in the Church. Once the limit is reached anyone else who comes in will have to wait for the next Mass or will have to come back another day. We may implement a simple system to regulate Mass attendance at some time in the future.
3. **Hand hygiene and masks are key.**
 - Parishioners will be expected to sanitize their hands immediately upon entry to the church. Likewise, they must wear a mask at all times, with the exception of receiving Holy Communion.
4. **Singing will be limited.**
 - There will be no choirs at this time, and there will be limited singing among the congregation.
5. **Parishioners will receive Holy Communion in a safe manner.**
 - Instructions will be given by Fr. Francesco at each Mass in the following weeks. There will be no Extraordinary Ministers of Holy Communion at this time. Also, it is not necessary to receive Holy Communion at every Mass one attends, during this time or at any other time.
6. **The Church will be sanitized after every Mass and parish event.**
 - This will take time and that is why the Mass schedule for Sundays has to be changed for now.
7. **Budget envelopes will be submitted as you leave.**
 - Baskets will be present on both sides near the exit of the Church.
8. **Avoid personal contact with anyone.**
 - The sign of peace, which is always optional, will remain suspended. Even though it saddens me to say this, please do not congregate before or after Mass during this time.
9. **Those who are sick must stay home.**
 - Please be cautious, and when in doubt stay home.
 1. Los católicos continuarán siendo dispensados de la misa dominical y misas de precepto, hasta nuevo aviso.
 2. El acceso a la misa será limitado. Se han preparado lugares para un máximo de 50 personas. Por favor sea comprensivo si ya no hay acceso.
 3. Por favor desinfecte sus manos al momento de entrar a la iglesia y use cubrebocas en todo momento, excepto al recibir la comunión.
 4. El canto será limitado, por el momento no habrá coros.
 5. Los feligreses recibirán la Sagrada Comunión de manera segura. Por favor siga las instrucciones del P. Francesco.
 6. La Iglesia será desinfectada después de cada misa y evento parroquial.
 7. Los sobres de la colecta podrán depositarlos en las canastas colocadas en la salidas de la iglesia.
 8. Evitar el contacto personal con los demás. Lamentablemente no habrá reuniones antes o después de misa.
 9. Por favor tomen suficientes precauciones. Los que están enfermos o con malestares deben quedarse en casa.

Sources of the Ten Commandments - Deuteronomy 5:6-21

⁶ "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

⁷ "You shall have no other gods before me.

⁸ "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth; ⁹ you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me, ¹⁰ but showing steadfast love to thousands of those who love me and keep my commandments.

¹¹ "You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless who takes his name in vain.

¹² "Observe the sabbath day, to keep it holy, as the Lord your God commanded you. ¹³ Six days you shall

labor, and do all your work; ¹⁴ but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, or your manservant, or your maidservant, or your ox, or your ass, or any of your cattle, or the sojourner who is within your gates, that your manservant and your maidservant may rest as well as you.

¹⁵ You shall remember that you were a servant in the land of Egypt, and the Lord your God brought you out thence with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

¹⁶ "Honor your father and your mother, as the Lord your God commanded you; that your days may be prolonged, and that it may go well with you, in the land which the Lord your God gives you.

¹⁷ "You shall not kill.

¹⁸ "Neither shall you commit adultery.

¹⁹ "Neither shall you steal.

²⁰ "Neither shall you bear false witness against your neighbor.

²¹ "Neither shall you covet your neighbor's wife; and you shall not desire your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbor's."

A Traditional Catechetical Formula

1. I am the Lord your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.

Catholic Biblical Association (Great Britain), *The Holy Bible: Revised Standard Version, Catholic Edition* (New York: National Council of Churches of Christ in the USA, 1994), Dt 5:1-21.

Sources of the Ten Commandments - Exodus 20:2-17

² "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

³ "You shall have no other gods before me.

⁴ "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ⁵ you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.

⁷ "You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain.

⁸ "Remember the sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work; ¹⁰ but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; ¹¹ for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it.

4. Honor your father and your mother.

5. You shall not kill.

6. You shall not commit adultery.

7. You shall not steal.

8. You shall not bear false witness against your neighbor.

9. You shall not covet your neighbor's wife.

10. You shall not covet your neighbor's goods.

¹² "Honor your father and your

mother, that your days may be long in the land which the Lord your God gives you.

¹³ "You shall not kill.

¹⁴ "You shall not commit adultery.

¹⁵ "You shall not steal.

¹⁶ "You shall not bear false witness against your neighbor.

¹⁷ "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's."

Catholic Biblical Association (Great Britain), *The Holy Bible: Revised Standard Version, Catholic Edition* (New York: National Council of Churches of Christ in the USA, 1994), Ex 20.



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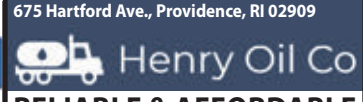
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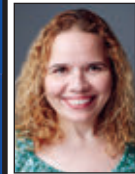
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