

HOLY GHOST CHURCH PROVIDENCE, RI
TWENTY-NINTH SUNDAY IN ORDINARY TIME OCTOBER 17, 2021



Painting our Lady of the Rosary from the Pontifical Shrine of the Blessed Virgin of the Rosary of Pompei.

It depicts the Blessed Virgin Mary with the Child Jesus giving the Rosary to St. Domenic and St. Catherine of Siena.

MASS SCHEDULE AND INTENTIONS

Saturday, October 16

Confessions 3:00 PM

29th Sunday in Ordinary Time

4:00 PM

†Francesco DeLuca

†Gino Caputo

Sunday, October 17

29th Sunday in Ordinary Time

9:00 AM - English

†George and Irene Rocchio

†Bronwen Rocchio

†Louis Manfredo 3rd Anniversary

10:30 AM - Italian

†Kathleen Patriarca 2nd Anniversary

12:00 PM - Spanish

Pro Populo

Monday, October 18 No scheduled Mass

Tuesday, October 19

7:00 AM

†Bernadette Mernin

Wednesday, October 20

7:00 AM

†Orlando Marciano

Adoration 5:00-7:00 PM

Confessions from 6:00 PM

until Benediction

7:30 Reunion Dinner Meeting

Thursday, October 21

7:00 AM

†Susan Marie Carloni

7:00 PM - Spanish

†Dora Petrella

Friday October 22

7:00 AM

†Ronald Capasso 27th Anniversary

Saturday, October 23

Confessions 3:00 PM

30th Sunday in Ordinary Time

4:00 PM

†Meredith Raymond

Sunday, October 24

30th Sunday in Ordinary Time

9:00 AM - English

†Ernest Martucci

†Savino Marfeo

10:30 AM - Italian

†Mark Marella

12:00 PM - Spanish

Pro Populo

- * The Sacrament of Reconciliation is available every Saturday from 3:00 PM until the beginning of the 4:00 PM Mass. It is also available on Wednesdays from 6:00 PM until Benediction, after morning daily Masses until 8:00 AM and at other times by request.
- * Baptisms are held each first Sunday of the month at 1:30 PM. Other times are possible by request.
- * Weddings should be scheduled a year in advance to account for different situations that may be present with the bride and groom that take time to work through. A wedding will not be truly scheduled until it is demonstrated that a couple is free to marry.



<https://holy-ghost-church.org/giving> - Text GIVE to +1 (401) 271-7162

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HOURS OF OPERATION:
Monday-Wednesday 9:30-3:00

Rev. Francesco Francese, Pastor
fr.francesco.francese@gmail.com
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Rev. Mr. Stephen Raymond
Sr. Rocio Nieto, HMSP
sisterrocio.mssw@gmail.com

Mrs. Valerie Bishop,
Office Administrator,
Religious Ed. Coordinator

Mr. James Colson, Music Director

Offertory of October 3, 2021

Collection: \$2587.00

Online Giving: \$362.45

Second Collection for
Seminarian Formation: \$746.00

A world of thanks to Arturo Cubellotti and Anthony DeCubellis for organizing the donations for Columbus Day Weekend parking. It takes a tremendous amount of work and the proceeds are deeply appreciated.

The total will be posted next week.

TWENTY-NINTH SUNDAY IN ORDINARY TIME - OCTOBER 17

Collect

Almighty ever-living God,
grant that we may always conform our will to
yours and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

Prayer over the Offerings

Grant us, Lord, we pray,
a sincere respect for your gifts, that, through the
purifying action of your grace, we may be cleansed
by the very mysteries we serve.
Through Christ our Lord.

Prayer after Communion

Grant, O Lord, we pray,
that, benefiting from participation in heavenly
things, we may be helped by what you give in this
present age and prepared for the gifts that are
eternal.
Through Christ our Lord.

THIRTIETH SUNDAY IN ORDINARY TIME - OCTOBER 24

Collect

Almighty ever-living God, increase our faith, hope
and charity, and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity of the Holy
Spirit, God, for ever and ever.

Prayer over the Offerings

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

Prayer after Communion

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

PARISH ANNOUNCEMENTS

St. Vincent de Paul Thanksgiving Baskets

We are working on preparing 45 baskets for Thanksgiving to donate to families in need in our Church and in our local neighborhood to be distributed on Saturday, November 20th.

We would like to ask for your help to gather some items that we include in these baskets. We will have bins at each entrance of the Church to drop off food items. **Please bring the items no later than November 14th.**

We are in need of:

Tomato Puree cans
Stuffing Mix in boxes
Mashed Potatoes in boxes
Cranberry Sauce cans
Turkey Gravy cans
Green Beans cans
Yellow Corn cans
Peas cans
Cookies for children
Canned soups



With each basket, we are donating families frozen turkeys; large families of 4 or more will get a frozen turkey between 10-12 lbs. If you would like to donate one frozen turkey, please kindly let us know in advance.

Thank you for your continued generosity!

If you have any questions, please contact Sonia and Patrick at 401.545.0339

The Saint Vincent de Paul Society at Holy Ghost Church is continuing to run a food pantry and other services for those in need. Please visit us or call the rectory at (401) 421-3551. The food pantry is open each Saturday from 10:00 am to 12:00 noon. It is located at the back of the rectory.

Our friends are in need of cereals, children snacks and canned pasta sauce.

(Father Jefferey F. Kirby has written a helpful explanation the Rosary for Crux.com.)

As we approach October, the Church draws our attention to the Blessed Virgin Mary and the rosary. October serves as a month-long reminder to us of the essential role of Mary to our Christian discipleship and of the immense help the rosary can be to us in fulfilling our call to prayer.

Our tradition tells us that the Blessed Virgin Mary gave the rosary to Saint Dominic in the early thirteenth century. Before such a spiritual introduction, however, the rosary had already proven itself to be the "go to" prayer of everyday Christians.

Before the life of Saint Dominic, generations of lay members of the Church sought to fulfill the duties of their work, to take care of their families, to pray, and to grow in holiness. As they were called to be in the midst of the world, they were oftentimes in...

PARISH ANNOUNCEMENTS

...the fields or in the marketplaces.

The praying of the seven point Liturgy of the Hours by the monks was the heart of community life and the spiritual clock that determined the movement of the day and the priorities of life. The rhythmic chanting of the 150 psalms throughout the week was perceived as the highest form of prayer, after the Mass and sacraments. The monks were the masters of prayer, the ones called to a set way of holiness. The laity, therefore, wanted to be united with them and their prayer.

The baptized who were called into the world, however, couldn't regularly pause their lives – and work – and be in the monastery for the chanted prayers. Even if such a pause were possible, the laity oftentimes couldn't read or didn't know the scales necessary to chant.

What were the lay faithful to do?

In response to the two pulls of life – to pray and to work – the laity began the devotional practice of praying set numbers of the Lord's Prayer in the midst of their work. While saying the prayers, they spiritually united themselves to the monks who were offering the psalms to the praise and glory of God. Eventually, a series of mysteries from the life of the Lord Jesus or of his Blessed Mother was assigned to the sets of the Lord's Prayer.

In the course of time, and reflecting a widespread and growing devotion to the Mother of God and the humanity of the Lord Jesus, the Lord's Prayer was replaced by the Angelic Salutation, which eventually became what we now popularly call the Hail Mary.

The Hail Mary became the definitive prayer of this devotional practice. Fifteen mysteries were assigned and 150 Hail Mary's were to be prayed, so as to reflect the 150 psalms of the Book of Psalms. This led to the

devotion being called "the beads," since the faithful would count the prayers on prayer beads, or "Our Lady's Psalter," since the Hail Mary's were spiritual ways of offering the psalms.

Affection won the day, however, and the devotion was eventually renamed "the rosary." Such a name was given to the devotion since it was taught that a believer placed a spiritual "rose" at the feet of Our Lady whenever the prayers were offered and that such a gift was pleasing to both Our Lady and to her divine Son.

While the warmth of the rosary is encouraging, the biblical basis of the prayer cannot be forgotten. As our forebears sought to unite themselves to the chanting of the Word of God by offering the rosary prayers, so we ought to remind ourselves of that inspiration and read, study, and pray the Bible, as we turn to the centuries-old "go to" prayer of Christians and offer our heartfelt Hail Mary's.

As our forefathers and foremothers sought to grow in holiness through the rosary, so we are invited, especially in this month of October, to continue this noble legacy of devotion and prayer and to place our rose at Our Lady's feet, to her pleasure and that of her divine Son. In our prayers, we petition Our Lady's help as we desire to imitate her example and so be faithful and ardent followers of the Lord Jesus.

Pope Francis reminds us: "I invite you to pray the rosary, and to carry it in your hands or in your pockets. The recitation of the rosary is the most beautiful prayer we can offer to the Virgin Mary; it is a contemplation on the stages of the life of Jesus the Savior with his Mother Mary and is a weapon that protects us from evils and temptations."

<https://cruxnow.com/commentary/2021/09/october-beckons-us-to-embrace-mary-through-the-rosary/>



How To Pray the Rosary

Praying the Rosary

1. While holding the crucifix, make the Sign of the Cross and say the Apostles' Creed.
2. On the first bead and all the single beads, say an Our Father.
3. Pray one Hail Mary on each of the next three beads for an increase in faith, hope, and charity.
4. On the next single bead, pray the Glory Be.
5. Before praying the next set of ten beads (called a decade), first meditate on the first mystery. Announce the mystery, imagine the event, and begin to meditate on it by itself or in association with whatever matter the mystery brings to your heart.
6. Pray an Our Father.
7. Pray a Hail Mary on the first bead of the decade, and on each following bead.
8. After praying the decade, pray the Glory Be. You may also want to add the Fatima invocation.
9. Reflect on the second mystery, then pray an Our Father on the next single bead.
10. Pray the Hail Mary on the next ten beads. Repeat the sequence around the rosary.
11. At the end of the last decade, pray the Hail Holy Queen.

The Sign of the Cross

In the name of the Father,
And of the Son,
And of the Holy Spirit.
Amen.

The Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting.
Amen.

The Lord's Prayer (Our Father)

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

Hail Mary

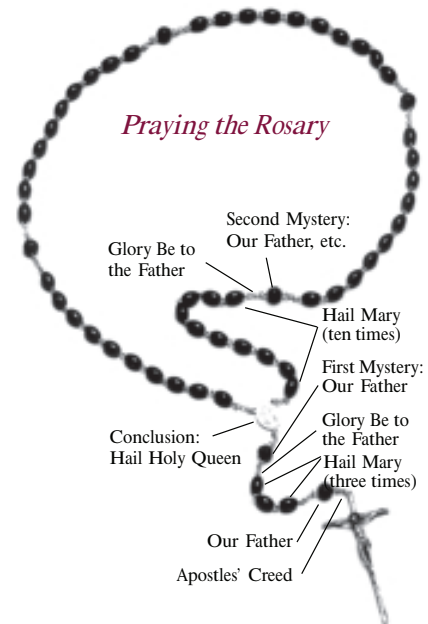
Hail Mary, full of grace.
The Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.

The Glory Be (The Doxology)

Glory be to the Father,
and to the Son,
and to the Holy Spirit.

As it was in the beginning,
is now, and ever shall be,
world without end.
Amen.



Fatima Invocation

O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need of thy mercy.

Hail, Holy Queen (*Salve Regina*)

Hail, holy Queen, Mother of Mercy. Hail, our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn, then most gracious advocate, your eyes of mercy toward us and after this, our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Joyful Mysteries

(Mondays and Saturdays)

1. The Annunciation of the birth of the Lord to Mary by the archangel Gabriel (Lk 1:26-38).
2. The Visitation of Our Lady with St. Elizabeth, the mother of St. John the Baptist (Lk 1:39-56).
3. The Nativity of Our Lord (Mt 1:18-25; Lk 2:1-20).
4. The Presentation of the Christ Child in the Temple (Lk 2:22-32).
5. The Finding of the Child Jesus in the Temple (Lk 2:41-52).

The Sorrowful Mysteries

(Tuesdays and Fridays)

1. The Agony in the Garden of Gethsemane (Mk 14:32-42).
2. The Scourging of Jesus (Jn 19:1).
3. The Crowning with Thorns (Mk 15:16-20).
4. The Carrying of the Cross (Jn 19:12-17).
5. The Crucifixion (Mt 27:33-56; Mk 15:22-41; Lk 23:26-49; Jn 19:16-30).

The Luminous Mysteries

(Thursdays)

1. The Baptism of Our Lord in the River Jordan (Mt 3:13-16).
2. The Self-Manifestation of Our Lord at the Wedding at Cana (Jn 2:1-11).
3. The Proclamation of the Kingdom of God (Mk 1:14-15).
4. The Transfiguration of Our Lord (Mt 17:1-8; Lk 9:28-29).
5. The Last Supper, when the Eucharist was Instituted (Mt 26).

The Glorious Mysteries

(Wednesdays and Sundays)

1. The Resurrection (Lk 24:1-12; Jn 20).
2. The Ascension (Lk 24:50-53; Acts 1:1-12).
3. The Descent of the Holy Spirit at Pentecost (Acts 2:1-4).
4. The Assumption of the Blessed Virgin Mary (Song 2:8-14).
5. The Coronation of the Blessed Mother (Rev 12:1-4).

Pro-Life Rose Sale

Long-stem red roses will be available after Masses on **Saturday & Sunday, October 23rd & 24th**, to honor the Blessed Virgin Mary during Respect Life Month. All proceeds from the sale will benefit Catholic, pro-life Mother of Life Pregnancy Center in Providence (motheroflife.org).

The Center provides free pregnancy tests, ultrasounds, counseling, parenting classes, baby clothing, diapers, and much more. The suggested donation is \$3 per rose. Contributions in lieu of rose purchases will also be gratefully accepted. Thank you for your generous support!

RELIGIOUS EDUCATION AND FORMATION

RELIGIOUS EDUCATION CLASSES

- Classes have begun for students in grades K to 6th-Tuesdays, from 5:15-6:30 PM.
- Confirmation Classes for Students in grades 7th to 12th - Wednesdays, from 6:00-7:30 PM.

THE RITE OF CHRISTIAN INITIATION FOR ADULTS

- Deacon Stephen Raymond is directing and teaching the classes.
- They are held in the Church Hall after the 9:00 AM Mass on the following dates.

• October 17, 2021	November 14, 2021	December 12, 2021
• October 24, 2021	November 28, 2021	December 19, 2021
• October 31, 2021		
• January 9, 2022	February 13, 2022	March 12, 2022
• January 23, 2022	February 20, 2022	March 19, 2022
• January 30, 2022	February 27, 2022	March 26, 2022
- RCIA will open for adults who are discerning a call from the Lord to enter in His Holy Catholic Church. Baptized adult Catholics in need of preparation for the sacraments of Holy Eucharist and Confirmation are also welcome.

LITURGICAL TRAINING

- Training for servers, lectors, ushers and others will take place all together on the first Saturday of the month. It can also serve as general education and as more time for instruction for those in RCIA. Material for each session will be in the bulletin.
- Instruction will begin after the 4:00 Mass and last about an hour.



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