



Church of St. Anastasia
V SUNDAY OF EASTER



Entrance Hymn
Be Joyful Mary

1 Be joyful, Mary, heav'nly Queen,
Be joyful, Mary!/Gaude, Maria!
Your grief is changed to joy serene, Alleluia!

Rejoice, rejoice, O Mary!/Laetare, O Maria!

2 The Son you bore by heaven's grace,
Be joyful, Mary!/Gaude, Maria!
Did by his death our guilt erase, Alleluia!

Rejoice, rejoice, O Mary!/Laetare, O Maria!

3 The Lord has risen from the dead,
Be joyful, Mary!/Gaude, Maria!
He rose in glory as he said, Alleluia!

Rejoice, rejoice, O Mary!/Laetare, O Maria!

Gloria

Glory to God in the highest, and on earth peace
to people of good will.

We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you take
away the sins of the world, have mercy on us;
you take away the sins of the world, receive our
prayer; you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God
the Father.

Amen.

Liturgy of the Word

Reading 1

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord

Responsorial Psalm

R. I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:

“May your hearts live forever!”

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth

shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

R. I will praise you, Lord, in the assembly of
your people.

And to him my soul shall live;
my descendants shall serve him.

Let the coming generation be told of the
LORD

that they may proclaim to a people yet to be
born

the justice he has shown.

R. I will praise you, Lord, in the assembly of
your people.

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him.

And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.

Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Offertory Hymn
We Walk by Faith

We walk by faith and not by sight
No gracious words we hear
Of Him who as none e'er spoke
Yet we believe Him near

We may not touch His hands and side
Or follow where He trod
Yet in His promise we rejoice
And cry "My Lord and God"

Help then, oh Lord, our unbelief
And our faith abound
To call on you when you are near
And seek where you are found

Communion Hymn
How Great Thou Art

Oh Lord, my God

When I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

And when I think that God, His Son not
sparing

Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

Concluding Hymn

I Know that My Redeemer Lives

1. I know that my Redeemer lives.
What comfort this sweet sentence gives!
He lives, he lives, who once was dead.
He lives, my ever-living Head.
He lives to bless me with his love.
He lives to plead for me above.
He lives my hungry soul to feed.
He lives to bless in time of need.

2. He lives to grant me rich supply.
He lives to guide me with his eye.
He lives to comfort me when faint.
He lives to hear my soul's complaint.
He lives to silence all my fears.
He lives to wipe away my tears.
He lives to calm my troubled heart.
He lives all blessings to impart.

3. He lives, my kind, wise heav'nly Friend.
He lives and loves me to the end.
He lives, and while he lives, I'll sing.
He lives, my Prophet, Priest, and King.
He lives and grants me daily breath.
He lives, and I shall conquer death.
He lives my mansion to prepare.
He lives to bring me safely there.