

Harold Tepe  
 April 14, 2019

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 Of  
 Billy R. Entrop



6/16/35—8/28/2019



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# St. Joseph Catholic Church

Located at 311 Oaks St., Marlin, Texas

# Sacred Heart Catholic Church

Located at 213 North 6<sup>th</sup> Street, Lott, Texas

June 14, 2020 - The Most Holy Body and Blood of Christ



### Catholic Social Teaching Corner

June 13-14, The Solemnity of the Body and Blood of Christ (Corpus Christi)

This Sunday we celebrate the gift of the Body and Blood of Christ, which gives us life! In the Eucharist we share that taste of heaven; that glorious banquet of the kingdom, which is Christ's promise to us. But this share of heaven calls us to a way of being that reflects heaven – a life of generous self-sacrificing love. During this opening week of the Fortnight of Freedom, the Freedom to serve, how will we express the love of Christ that has been given so generously to us?

Most Reverend Joe S. Vasquez, Bishop of Austin  
 Reverend Gregory A. McLaughlin, Pastor  
 Mailing Address: PO Box 371, Marlin Texas 76661  
 Office Phone 254 803-8888, Rectory Phone 254 252-8080  
 Email: [stjosephmarlin@gmail.com](mailto:stjosephmarlin@gmail.com)  
 On Facebook at St. Joseph Catholic Church  
 Website: [stjosephmarlin.com](http://stjosephmarlin.com)

[St. Joseph Catholic Church / Austin Diocese - Marlin, TX](#)

Please support our Bulletin Sponsors. Ads are tax-deductible. Ads Save the Church Printing Expense. Place a Memorial or Ad call 254 803-8888.  
 Ads - \$300 Annually for both St. Joseph and Sacred Heart bulletins.  
 Memorials - \$10 Monthly. Monthly Sanctuary Light in Memory of a Loved One - \$20.



## **St. Joseph Catholic Church**

### ***Mass Schedule***

Saturday 6 pm (English)  
Sunday 10am (English)  
Sunday 11:45am (Spanish)  
Confession by Appointment  
Rosary Sunday 9:30am



### ***Second Collection - June 13 & 14 - Parish Black Bag***

#### **Mass Intentions**

6:00pm Sat June 13th + Betty Jo Margoitta (dec'd) by Vence Margoitta & Family  
10:00am Sun June 14th + Paul Mushinski (dec'd) by Leonard & Ernestine Warhol Family  
11:30am Sun June 14th + Juan Robert Benitez (dec'd)  
+ For the Parish  
6:00pm Sat June 20th + Betty Jo Margoitta (dec'd) and Rita Schroeder (dec'd)  
By Vence Margoitta Family  
10:00am Sun June 21st + Paul Mushinski (dec'd) by Joe & Brenda Penick  
+ Floyd Hopcus (dec'd) by JoAnn Sapp & Family  
11:30am Sun June 21st + Juan Robert Benitez (dec'd)  
+ For the Parish

### ***June Sanctuary Lights in Memory of Floyd Hopcus***

#### ***Second Collection - June 20 & 21 - Parish Building Fund***

#### ***Second Collection - June 27 & 28 - Diocese of Austin - Peter's Pence Collection***

Last Week Stewardship - \$ 2,741.25

### **Let Us Pray for Our Sick and Homebound**

Lupe Morales, Violet Piper, Joan Duhr, Indalecio Benitez, Rosemary Clark, Roslyn Schneider, Eva Ann Greger (infant), Gracie Jane Weibel (infant), John Delgado, Jeanette Gisting. Six month inclusion. Please call the Office at 803-8888 for inclusion or removal from list.

Baptismal Instruction: Servando Gorostieta. Contact the office for preparation 3 months in advance. Pongase en contacto con la oficina para la preparacion de 3 meses de antelacion.  
Weddings - Register by calling the office at least 1 year prior to the planned date.  
Quinceanera Preparation – Call the office at least 1 year prior to the planned date.  
Music Directors: Sue Yezak, Servando Gorostieta.  
Shut Ins: Patricia Dingrando, Rosa Ramirez.  
Rite of Christian Initiation of Adults (RCIA): Guillermo & Rose Ann Espinoza.  
Religious Education (CCE) Directors: Guillermo & Rose Ann Espinoza.  
Marriage Recognition: 10 years and over (5 year increment) Contact the Office.  
Altar Server Instructor: Rose Ann Espinoza  
Prison Ministry: Deacon Jack Murphy, St. Monica, Cameron. Contact the office to volunteer.  
Church/Housekeeping: Rosa Ramirez. Contact the office to volunteer.  
Lawn Care: Edward Reyes. Contact the office to volunteer.  
Lector & Cup Ministers: Contact the office to volunteer.  
Usher & Collector Ministers: Contact the office to volunteer.



#### **June Lectors**

6pm - Dinah Schneider  
10am - Regina Webber  
11:30am - Sandra Tellez

#### **June Ushers / Collectors**

6pm - Need Volunteers  
10am - Tim Nowaski , Lisa Smith  
11:30am - Need Volunteers

#### **Eucharistic/Cup Ministers (No Eucharistic Cup during the Pandemic)**

6pm / 10am - Jacinta Avila, Patricia Dingrando, Willie Mae Feldman, Guillermo & Rose Ann Espinoza, Jeanette Gisting, Cynthia & Servando Gorostieta, Edward Reyes, Dinah Schneider, Susie Tovar  
11:30am - Laurencia Cabrera, Zeniada Rivera, Maria Cubilla, Felicitas Benitez, Sandra Tellez

**For Updates or Corrections, please contact the office at 254 803-8888**

Fr. Gregory will hear confessions at the rectory office at St. Joseph, Marlin from 5 – 7pm on Monday June 15 and June 29. Please call the office 254 803-8888 or rectory 254 252-8080 in advance for an appointment. For Appointments, please inform the office or Fr. Gregory who will be attending and the nature of the appointment. Please notify Fr. Gregory as soon as possible of any cancellation or change in the appointment.

At Catholic Charities of Central Texas, we respect and uphold the dignity of every human person, beginning at the moment of conception. Our Gabriel Project Life Center offers free education, case management and material assistance to new or expectant mothers and fathers so they can give their children the best possible start to life. Classes are currently being offered virtually to ensure the safety of our clients. For more information or to schedule an appointment, email [kimberly-mcgrath@ccctx.org](mailto:kimberly-mcgrath@ccctx.org) or call (512) 651-6100 (Austin) or (979) 822-9340 (Brazos Valley).



**St. Joseph June Birthdays:** Omar Cubilla, Patrick Howard, Earlene Neumann, Gerald Nowaski, Marissa Fitz, Violet Piper, Adan Mederos, Cindy Rosales, Vince Margiotta Jr., Brandon Bucio, Mauel Becerra, Patricia Dingrando, Callie Wilkey, Josephine Musia, Susie Tovar, Jose Benitez, Phillip Meuse, Luis Vasquez,



## SACRED HEART CATHOLIC CHURCH

### *Mass Schedule*

Sunday 8:30 am

Confession by Appointment



### *Second Collection - June 14th - Parish Black Bag*

### Mass Intentions

8:30am Sun June 14th + Billy Entrop (dec'd)

+ Albert & Josephine Michalewicz (dec'd)

8:30am Sun June 21st + Herbert & Helen Hoelscher (dec'd)

8:30am Sun June 28th + Harold and Doris Corbett (dec'd) by John & Colleen Lawson

+ Jack Lawson (dec'd) by John & Colleen Lawson

### *Second Collection - June 21st - Parish Building Fund*

### *Second Collection - June 28th - Diocese of Austin - Peter's Pence Collection*

Last Week Stewardship - \$ 467.00

**Fr. Gregory** will hear confessions at the rectory office at St. Joseph, Marlin from 5 – 7pm on Monday June 15, and June 29. Please call the office 254 803-8888 or rectory 254 252-8080 in advance for an appointment.

**For Appointments**, please inform the office or Fr. Gregory who will be attending and the nature of the appointment. Please notify Fr. Gregory as soon as possible of any cancellation or change in the appointment.

### **LET US PRAY FOR OUR SICK AND HOMEBOUND**

Nancy Conners, Rosemary Clark, Alma Lena Roessler, Pete and Susanna Moya, Eva Ann Greger (infant), Gracie Jane Weibel (infant). Six month inclusion. Please call the Office at 803-8888 for inclusion or removal from list.



**Baptisms** - Contact the church office at 254-803-8888 for preparation at least 3 months prior to the planned date. Please pick-up a Baptism form from the Church office. Parents and Godparents must attend a Baptism class in preparation for the Baptism. The Godparents should be practicing Catholics who have all their sacraments and be married by the Catholic Church.

**Weddings** - Register by calling the church office at 254-803-8888 at least 1 year prior.

**Religious Education / RCIA** - Contact Colleen Lawson for more information at 254-584-2419.

*Happy Birthday!*

**Sacred Heart June Birthdays:** Cade Waller, Colleen Lawson, Dolores Michalewicz, James Portillo, Connie Tindle.

At **Catholic Charities of Central Texas**, we respect and uphold the dignity of every human person, beginning at the moment of conception. Our Gabriel Project Life Center offers free education, case management and material assistance to new or expectant mothers and fathers so they can give their children the best possible start to life. Classes are currently being offered virtually to ensure the safety of our clients. For more information or to schedule an appointment, email [kimberly-mcgrath@ccctx.org](mailto:kimberly-mcgrath@ccctx.org) or call (512) 651-6100 (Austin) or (979) 822-9340 (Brazos Valley).

Throughout the summer, the diocesan **Office of Evangelization and Catechesis** is offering a variety of courses to serve the needs of Catholic school educators, parish catechists, youth ministers and anyone who wants to learn more about their faith. Topics range from Sacramental Theology to Ecumenism to Christian Leadership. Courses feature instruction by experienced trainers and include printed materials and books for students. All courses will be held online. For a full list of the classes to be offered, visit [www.austindiocese.org/summer-classes](http://www.austindiocese.org/summer-classes) or call the Office of Evangelization and Catechesis at (512) 949-2492.

**The Catholic Foundation – Diocese of Austin** is a non-profit organization established in 2007 to provide a means for individuals and organizations to provide long-term financial stability for the diocese and its churches, schools, agencies and organizations. Through the creation of individual endowments, the Foundation provides a means to generate income to help sustain the long-term strength and viability of Catholic institutions in Central Texas. For more information about how to include the Foundation in your will or estate plan please visit [www.catholicfdn.org](http://www.catholicfdn.org) or contact Scott Whitaker at [scott-whitaker@austindiocese.org](mailto:scott-whitaker@austindiocese.org) or (512) 949-2441.

***Feast of Corpus Cristi***  
***[Body and Blood of Christ]***

Last Monday, I celebrated 35 years of priestly ministry. I had some time to reflect, remember, reminisce about the many parishes I have served; priesthood in the context of campus ministry, priesthood in the context of military chaplaincy, priesthood in the context of the teaching and catechetical ministry. One of the questions I contemplated was: Could the people be church without me? I wasn't just meaning me personally, but my brother priests all over the world, as well. Sometimes in the many struggles of ministry, people disagree with the priest. They think he is unrealistic at times. They believe they could run the parish better or whatever institution he is serving in the capacity of ministry. They even think sometimes that he does not think like "we" do, whatever "we" means. As I reflected on the question, it dawned on me that central to what I do is what they cannot do. I confect the eucharist. I give absolution. I witness sacramental marriages. I baptize. I anoint the sick. Each of these is tied with being the Church. Each is central. But most importantly, each requires that I have a different mindset, different training, different vision. Whether in a regular parish Mass, a celebration on a college campus, or in the middle of a war-torn area with bullets flying, the ability to confect the eucharist is still a miracle. The ability to absolve so that others may worthily receive the eucharist is still a miracle. The ability to anoint someone so that they may be ready to receive viaticum is a miracle. The ability to join two people in the bond of matrimony who then form the domestic church and become the body of Christ to the world is still a miracle. I am in awe that God has called me to perform this miracle for 35 years but what does it mean? Our readings today call us to reflect on this question.

In the first reading from Deuteronomy, Moses reminds the people that when they were wondering for forty years, God allowed them to be afflicted with hunger while his response was to give them manna, food unknown to them and to their fathers. We have recently been through hopefully the worst parts of the pandemic when bishops across the United States and other parts of the world called for a cessation of public Masses to help stem the tide of the virus. People were able to do a "spiritual communion" but that was not the same as receiving the eucharist. In the military many of the men and women serving our country are not able to receive the eucharist for months at a time. There is a lack of Catholic priests. There is approximately one Catholic priest for every 300,000 Catholics in the military. I have served mission churches when I took an educational sabbatical. I would go around to the mission church once a month to celebrate the eucharist and replenish the tabernacle. The other three weeks, the people would have a communion service led by a deacon, etc. While they received the eucharist, they missed the presence of the priest in their midst. I believe God allows these situations so that we may come to a deeper hunger for the Eucharist and the priesthood because they are intrinsically tied together.

In our second reading from Corinthians, we are confronted with a real question more about our attitudes than about the reality. "Is not the cup of blessing we bless a sharing in the blood of Christ? Is not the bread we break a sharing in the body of Christ?" Putting aside the theology of these statements, do we really believe this? Because if we do, it calls for action on our part. It calls for sacrifice on our part. Are we willing to put aside the distractions at Mass, in order to be part of the miracle taking place at the altar? People in the pews get bothered by such little things. Their minds wander from the central mystery. If I believe that there is a real miracle, am I willing to get to bed and

get enough rest the night before to be at Mass fully attentive? Will I enter into the mystery itself? Can I put my cell phone down, stop chewing my gum, stop playing with the little baby or the brother or sister sitting beside me? Can I take the time long enough when I walk into the church to stop chatting even to say hi and treat the church as a sacred space rather than a mall? Can I come into the presence of God to witness the miracle, to become part of it, and thus become part of what most makes me a member of the Body of Christ?

Finally, in our gospel from John, it gives me goosebumps when I think of what Jesus is saying and how it applies to me, as a priest. Jesus says, "I myself am the living bread come down from heaven....If you do not eat the flesh of the Son of Man and drink his blood you have no life in you." The reason this gives me goosebumps is the acknowledgement that I make this possible. Each priest makes this possible every Sunday and Holy Day and each time we celebrate Mass. It became more real one time when I was stationed at a church in the countryside. I had three different parishes that I would celebrate Mass for each Sunday. One Sunday, one of the parishioners from a parish that was not one of mine came running up to me in a panic. He told me that the pastor had gotten very sick and could not celebrate Mass. They had a deacon who could do a communion service but there were not enough hosts in the tabernacle. Could I come? I informed them that I had two more Masses to celebrate and could not come now but if they would go with me, I would consecrate enough hosts to take with them. Luckily, there was just enough time to get through the consecration so they could make it back with the hosts in time for the deacon to celebrate a communion service. Then I realized what it meant when they said, "Thank God you were here Father. Thank God you could provide us with the bread of life." Later, I went to visit the priest and anointed him. What a privilege it was to anoint a fellow priest, to provide for

him what he provided for so many others. It turns out that this was the last time he would receive the sacrament, and the communion I gave him turned out to be his viaticum, his food for the journey.

After 35 years, I am still in awe that God called me to play this role. Maybe one day I will be worthy of it....One can only hope! I am...

Fraternally in Christ,

*Fr. Gregory A. McLaughlin, Pastor*



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***Fiesta de Corpus Christi***  
***[Cuerpo y Sangre de Cristo]***

El lunes pasado celebré 35 años de ministerio sacerdotal. Tuve tiempo para reflexionar y recordar las muchas parroquias a las que he servido; sacerdocio en el contexto del ministerio del campus, sacerdocio en el contexto de la capellanía militar, sacerdocio en el contexto de la enseñanza y el ministerio catequético. Una de las preguntas que contemplé fue: ¿Podría la gente ser iglesia sin mí? No solo me refería a mí personalmente, sino también a mis hermanos sacerdotes de todo el mundo. Algunas veces en las muchas luchas del ministerio, las personas no están de acuerdo con el sacerdote. Piensan que es poco realista a veces. Creen que podrían administrar mejor la parroquia o cualquier institución a la que esté sirviendo en calidad de ministerio. Incluso a veces piensan que él no piensa como "nosotros", lo que sea que signifique "nosotros". Al reflexionar sobre la pregunta, me di cuenta de que lo central que hago es lo que no pueden. Confecciono la eucaristía. Doy la absolución. Soy testigo de los matrimonios sacramentales. Yo bautizo. Yo unjo a los enfermos. Cada uno de estos está relacionado con ser la Iglesia. Cada uno es central. Pero lo más importante, cada uno requiere que tenga una mentalidad diferente, un entrenamiento diferente, una visión diferente. Ya sea en una misa parroquial regular, una celebración en el campus de una universidad, o en medio de un área devastada por la guerra con balas volando, la capacidad de confeccionar la eucaristía sigue siendo un milagro. La capacidad de absolver para que otros puedan recibir dignamente la eucaristía sigue siendo un

milagro. La capacidad de ungir a alguien para que esté listo para recibir viático es un milagro. La capacidad de unir a dos personas en el vínculo del matrimonio que luego forman la iglesia doméstica y se convierten en el cuerpo de Cristo para el mundo sigue siendo un milagro. Estoy asombrado de que Dios me haya llamado a realizar este milagro durante 35 años, pero ¿qué significa? Nuestras lecturas de hoy nos llaman a reflexionar sobre esta pregunta.

En la primera lectura de Deuteronomio, Moisés les recuerda a las personas que cuando recorrían durante cuarenta años, Dios permitió que sufrieran hambre mientras que su respuesta fue darles maná, alimentos desconocidos para ellos y sus padres. Recientemente hemos pasado con suerte las peores partes de la pandemia cuando los obispos de los Estados Unidos y otras partes del mundo pidieron el cese de las Misas públicas para ayudar a detener la marea del virus. La gente pudo hacer una "comunidad espiritual", pero eso no era lo mismo que recibir la eucaristía. En el ejército, muchos de los hombres y mujeres que sirven a nuestro país no pueden recibir la eucaristía durante meses. Faltan sacerdotes católicos. Hay aproximadamente un sacerdote católico por cada 300,000 católicos en el ejército. He servido en iglesias misioneras cuando tomé un año sabático educativo. Iva a la iglesia misionera una vez al mes para celebrar la eucaristía y reponer el tabernáculo. Las otras tres semanas, la gente tendría un servicio de comunión dirigido por un diácono, etc. Mientras recibían la eucaristía, extrañaban la presencia del sacerdote en medio de ellos. Creo que Dios permite estas situaciones para que tengamos un hambre más profunda por la Eucaristía y el sacerdocio porque están intrínsecamente unidos.

En nuestra segunda lectura de Corintios, nos enfrentamos a una pregunta real más sobre nuestras actitudes que sobre la realidad. "El cáliz de la bendición con el que damos gracias, ¿no nos une a Cristo por medio de su sangre? Y el pan que partimos, ¿no nos une a Cristo por medio de su cuerpo?" Dejando de lado la teología de estas afirmaciones, ¿realmente creemos esto? Porque si lo hacemos, requiere acción de nuestra parte. Requiere sacrificio de nuestra parte. ¿Estamos dispuestos a dejar de lado las distracciones en la misa para ser parte del milagro que tiene lugar en el altar? La gente en las bancas se molesta por cosas tan pequeñas. Sus mentes se desvían del misterio central. Si creo que hay un verdadero milagro, ¿estoy dispuesto a acostarme y descansar lo suficiente la noche anterior para estar totalmente atento a la misa? ¿Entraré en el misterio mismo? ¿Puedo dejar mi teléfono celular, dejar de masticar mi chicle, dejar de jugar con el bebé o el hermano o hermana que está sentado a mi lado? ¿Puedo tomarme el tiempo suficiente cuando entro en la iglesia para dejar de hablar incluso para saludar y tratar a la iglesia como un espacio sagrado en lugar de un centro comercial? ¿Puedo entrar en la presencia de Dios para presenciar el milagro, formar parte de él y, por lo tanto, ser parte de lo que más me hace miembro del Cuerpo de Cristo?

Finalmente, en nuestro evangelio de Juan, me pone la piel de gallina cuando pienso en lo que Jesús está diciendo y cómo se aplica a mí, como sacerdote. Jesús dice: "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida". La razón por la que esto me pone la piel de gallina es el reconocimiento de que yo hago esto posible.

Cada sacerdote hace esto posible cada domingo y día santo y cada vez que celebramos la misa. Se volvió más real una vez cuando estaba estacionado en una iglesia en el campo. Tenía tres parroquias diferentes en las que celebraría misa cada domingo. Un domingo, uno de los feligreses de una parroquia que no era mía vino corriendo hacia mí en pánico. Me dijo que el pastor se había enfermado mucho y no podía celebrar la misa. Tenían un diácono que podía hacer un servicio de comunión, pero no había suficientes hostias en el tabernáculo. Podría venir? Les informé que tenía dos misas más para celebrar y que no podría ir ahora, pero que si iban conmigo, consagraría suficientes hostias para que se las llevaran. Afortunadamente, hubo tiempo suficiente para pasar por la consagración para que pudieran regresar con las hostias a tiempo para que el diácono celebrara un servicio de comunión. Entonces me di cuenta de lo que significaba cuando dijeron: "Gracias a Dios que estuviste aquí, Padre. Gracias a Dios que pudiste proporcionarnos el pan de vida ". Más tarde, fui a visitar al sacerdote y lo ungué. Qué privilegio fue unguir a un compañero sacerdote, para proporcionarle lo que él proporcionó para tantos otros. Resulta que esta era la última vez que recibiría el sacramento, y la comunión que le di resultó ser su viático, su alimento para el viaje. Después de 35 años, todavía estoy asombrado de que Dios me haya llamado a desempeñar este papel. Tal vez algún día seré digno de ello ... ¡Uno solo puede esperar!

Fraternally en Cristo,

*Fr. Gregory A. McLaughlin, Pastor*