

LITURGY OF THE EUCHARIST

OFFERTORY

To Jordan Jesus Humbly Came



1. To Jor - dan Je - sus hum - bly came, His
2. John plunged him in that wa - t'ry grave, Christ
3. God's thun - d'ring voice the heav - ens rends, The
4. God names us sons and daugh - ters, too, In



1. Gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
2. rose to teach and heal and save, To show us how to
3. Spir - it's might on him de - scends; The Word - made - Flesh, with
4. font and Spir - it born a - new; In Christ we die, with



1. will was done By God's be - lov - ed on - ly Son.
2. die to sin And share e - ter - nal life with him.
3. grace in - fused, A - noint - ed, goes to bring Good News.
4. Christ we rise, Through Christ we en - ter par - a - dise!

PREFACE ACCLAMATION

**Holy, Holy, Holy Lord God of Hosts,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

**When we eat this Bread, and drink this Cup,
we proclaim your death, O Lord, until you come again.**

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us peace.

SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present
in the Most Holy Sacrament.**

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

GAL 3:27

All of you who have been baptized in Christ have put on Christ, alleluia.

MEDITATION HYMN

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

CONCLUDING RITES

BLESSING AND DISMISSAL

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly Word;



1. Man - i - fest - ed by the star To the sag - es from a - far;
2. And at Ca - na, wed - ding guest, In thy God - head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
2. Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi - pha - ny;



1. Prais - es be to thee ad - dressed,)
2. Prais - es be to thee ad - dressed,) God in flesh made man - i - fest.
3. And may praise thee, ev - er - blessed,)

Music in this worship is for Saturday and Sunday 8am and 10am only

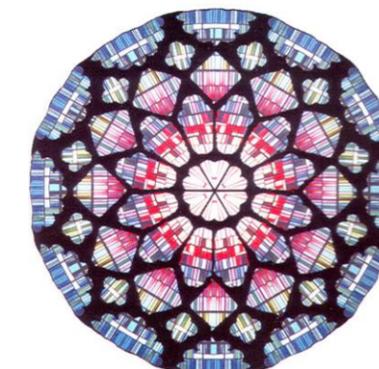
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



THE BAPTISM OF THE LORD

10 JANUARY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

MT 3:17

This is my beloved Son, with whom I am well pleased.

ENTRANCE HYMN

When John Baptized by Jordan's River

When John baptized by Jordan's river, in faith and hope the people came,
That John and Jordan might deliver, their troubled souls from sin and shame.

They came to seek a new beginning, the human spirit's ageless quest:
Repentance and an end of sinning, renouncing every wrong confessed.

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.**

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

Is 42:1-4, 6-7

A reading from the book of Prophet Isaiah
Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

RESPONSORIAL PSALM

Is 12:2-3, 4bcd, 5-6

R. You will draw water joyfully from the springs of salvation.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

SECOND READING

Act 10:34-38

A reading from the Acts of the Apostles

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,

for God was with him.”

GOSPEL ACCLAMATION

Jn 1:29

*John saw Jesus approaching him, and said:
Behold the Lamb of God who takes away the sin of the world.*

GOSPEL

Mk 1:7-11

A reading from the Holy Gospel according to Mark

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee
and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

