

LITURGY OF THE EUCHARIST

OFFERTORY

Verses

1. What do you want of me, Lord? Where do you
 2. I hear you call my name, Lord, and I am
 3. A-bove, be-low, and a-round me, be-fore, be-

1. want me to serve you? Where can I sing your
 2. moved with-in me. Your Spir-it stirs my
 3. hind, and all through me, your Spir-it burns deep with-

1. prais-es? I am your song.
 2. deep-est self. Sing your songs in me.
 3. in me. Fire my life with your love.

Refrain

1. Je-sus, Je-sus, you are the Lord.
 2. Je-sus, Je-sus, you are my Lord.
 3. Je-sus, Je-sus, be the warmth of my heart.

1-5. Je-sus, Je-sus, you are the way.

Teach me, O Lord (10am only - Recorded by the St. Jane's Schola)

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who comes
 in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and
 Res-ur-rec-tion you have set us free.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,
 Come at least spiritually into my heart.
 I embrace you as if you were already there
 And unite myself wholly to you.
 Never permit me to be separated from you.
 Amen.

COMMUNION ANTIPHON

Jn 4:16

We know and believe in God's love for us.

MEDITATION HYMN

All Hail the Power of Jesus' Name

1. All hail the power of Je-sus' name! Let an-gels pros-trate
 2. Crown him, you mar-tvrs of our God Who from his al-tar
 fall. Bring forth the roy-al di-a-dem, And crown him
 call: Ex-tol the stem of Jes-se's rod, And crown him
 Lord of all. Bring forth the roy-al di-a-dem,
 Lord of all. Ex-tol the stem of Jes-se's rod,
 And crown him Lord of all!

It was a Season for the Soul to Wait (10am only - Recorded by the St. Jane's Schola)

CONCLUDING RITES

BLESSING AND DISMISSAL

Glory and Praise to our God

Glo-ry and praise to our God, who a-lone gives
 light to our days. Man-y are the
 bless-ings he bears to those who trust in his ways.

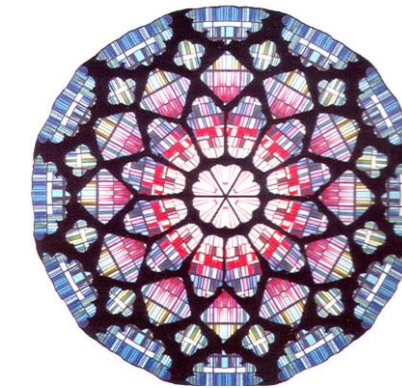
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



SECOND SUNDAY IN ORDINARY TIME
 17 JANUARY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 66

All the earth shall down before you, O God, and shall sing to your name, O Most High!

ENTRANCE HYMN

As We Gather at Your Table

As we gather at your Table, as we listen to your Word, help us know, O God,
 your presence; let our hearts and minds be stirred. Nourish us with sacred
 story till we claim it as our own; teach us through this holy banquet how to
 make Love's victory known.

GLORIA

**Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.**

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

1 Sam 3:3b-10,19

A reading from the book of Samuel

Samuel was sleeping in the temple of the LORD where the ark of God was.

The LORD called to Samuel, who answered, “Here I am.”

Samuel ran to Eli and said, “Here I am. You called me.”

“I did not call you,” Eli said. “Go back to sleep.”

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am,” he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD,

because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You called me.”

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, “Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,

not permitting any word of his to be without effect.

RESPONSORIAL PSALM

Psalm 40:2, 4, 7-8, 8-9, 10

R. Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,

and he stooped toward me and heard my cry.

And he put a new song into my mouth,

a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,

but ears open to obedience you gave me.

Holocausts or sin-offerings you sought not;

then said I, “Behold I come.”

R. Here I am, Lord; I come to do your will.

“In the written scroll it is prescribed for me,

to do your will, O my God, is my delight,

and your law is within my heart!”

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;

I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

SECOND READING

1 Cor 6:13c-15a, 17-20

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters:

The body is not for immorality, but for the Lord,

and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body,

but the immoral person sins against his own body.

Do you not know that your body

is a temple of the Holy Spirit within you,

whom you have from God, and that you are not your own?

For you have been purchased at a price.

Therefore glorify God in your body.

GOSPEL ACCLAMATION

Jn 1:41-17b

*We have found the Messiah:
Jesus Christ, who brings us truth and grace.*

GOSPEL

Jn 1:35-42

A reading from the Holy Gospel according to John

John was standing with two of his disciples,

and as he watched Jesus walk by, he said,

“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them,

“What are you looking for?”

They said to him, “Rabbi” — which translated means Teacher —,

“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,

and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,

was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,

“We have found the Messiah” — which is translated Christ —.

Then he brought him to Jesus.

Jesus looked at him and said,

“You are Simon the son of John;

you will be called Cephas” — which is translated Peter.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

