

LITURGY OF THE EUCHARIST

OFFERTORY

Refrain
What-so-ev-er you do to the least of my peo-ple, that you

Verses
do un-to me.

1. When I was hun-gry, you gave me to
2. When I was home-less, you o-pened your
3. When I was wea-ry, you helped me find
4. When in a pris-on, you came to my
5. When I was laughed at, you stood by my

1. eat; When I was thirst-y, you gave me to drink.
2. door; When I was na-ked, you gave me your coat.
3. rest; When I was anx-ious, you calmed all my fears.
4. cell; When on a sick-bed, you cared for my needs.
5. side; When I was hap-py, you shared in my joy.

to Refrain
1-5. Now en-ter in-to the home of my Fa-ther.

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

COMMUNION ANTIPHON

Ps 34

Look toward the Lord and be radiant; Let your faces not be abashed.

MEDITATION HYMN

*U-bi-ca-ri-tas est ve-ra, est ve-ra:
De-us i-bi est, De-us i-bi est.

Draw Us in the Spirit's Tether (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL

1. God, whose al-might-y word Cha-os and
2. Sav-ior, you came to give Those who in
3. Spir-it of truth and love, Life-giv-ing,
4. Gra-cious and ho-ly Three, Glo-ri-ous

dark-ness heard, And took their flight:
dark-ness live, Heal-ing and sight,
ho-ly dove, Speed on your flight!
Trin-i-ty, Wis-dom, love, might:

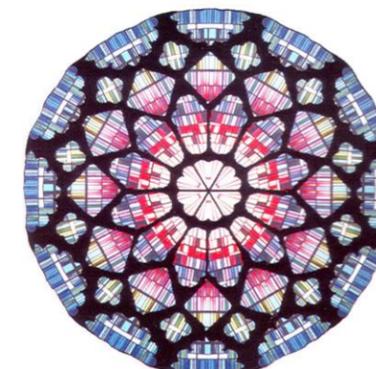
Hear us, we hum-bly pray, And where the gos-pel-day
Health to the sick in mind, Sight to the in-ward blind:
Move on the wa-ter's face Bear-ing the lamp of grace
Bound-less as o-cean's tide Roll-ing in full-est pride

Sheds not its glo-rious ray, Let there be light!
Now to all hu-man-kind, Let there be light!
And, in earth's dark-est place, Let there be light!
Through the world far and wide, Let there be light!

Music in this worship is for Saturday and Sunday 8am and 10am only.

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SAINT JANE FRANCES DE CHANTAL
CATHOLIC CHURCH
BETHESDA, MARYLAND



THIRD SUNDAY IN ORDINARY TIME
24 JANUARY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 96

O sing a new song to the Lord: sing to the Lord all the earth.

ENTRANCE HYMN

We Sing to You

We sing to You, Lord of life: only your name is great on earth. You are our Lord,
we sing your Glory. Great You are, You make eternal wonders, You are God.
We sing to You, Lord Jesus Christ: Son of God, came on earth, You were born for
us, in the womb of Mary. You our Lord risen from the death, You are with Us.
We sing to You, infinite love, You who are God, the Spirit of the Father lives
with-in us and guide our steps. We pray: light in un the fire of eternal charity.
GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

Jon 3:1-5, 10

A reading from the book of the Prophet Jonah
The word of the LORD came to Jonah, saying:
“Set out for the great city of Nineveh,
and announce to it the message that I will tell you.”
So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day’s walk announcing,
“Forty days more and Nineveh shall be destroyed, “
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.
When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9



R. Teach me your ways, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

R. Teach me your ways, O Lord.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

R. Teach me your ways, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way.

R. Teach me your ways, O Lord.

SECOND READING

1 Cor 7:29-31

A reading from the First Letter of Saint Paul to the Corinthians

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

GOSPEL ACCLAMATION

Mk 1:15

*The kingdom of God is at hand.
Repent and believe in the Gospel.*

GOSPEL

Mk 1:14-20

A reading from the Holy Gospel according to Mark

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”
As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
“Come after me, and I will make you fishers of men.”
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”