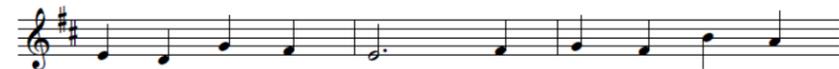


LITURGY OF THE EUCHARIST

OFFERTORY



1. How sweet the name of Je - sus sounds To
 2. It makes the wound - ed spir - it whole And
 3. Blest Name! The rock on which we build, Our
 4. O Je - sus, shep - herd, guard - ian, friend, Our



all be - liev - ing ears! It soothes our sor - rows,
 calms the heart dis - tressed: 'Tis man - na for the
 shield and rest - ing place, Our nev - er - fail - ing
 proph - et, priest, and king, Our Lord, our life, our



heals our wounds, And drives a - way our fears.
 hun - gry soul, And for the wea - ry, rest.
 store - house, filled With count - less gifts of grace!
 way, our end, Ac - cept the praise we bring.

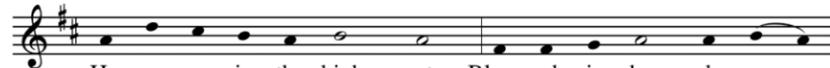
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes

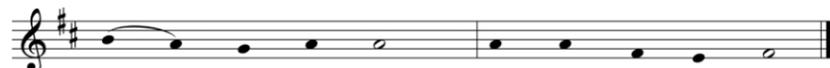


in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set us free.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.

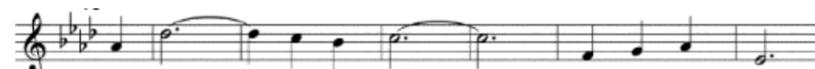
I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,
 Come at least spiritually into my heart.
 I embrace you as if you were already there
 And unite myself wholly to you.
 Never permit me to be separated from you.
 Amen.

COMMUNION ANTIPHON

Mt 5:3-4

*Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.
 Blessed are the meek, for they shall possess the land.*

MEDITATION HYMN



Re - joice and be glad! Bless - ed are you,



ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Ave Maria – P. Stopford (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the
 2. Al - le - lu - ia! not as or - phans Are we left in sor - row



throne; Al - le - lu - ia! his the tri - umph, His the vic - to -
 now; Al - le - lu - ia! he is near us, Faith be - lives, nor



ry a - lone; Hark! the songs of peace - ful Zi - on
 ques - tions how: Though the cloud from sight re - ceived him,



Thun - der like a might - y flood; Je - sus out of
 When the for - ty days were o'er, Shall our hearts for -



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more"?

Music in this worship is for Saturday and Sunday 8am and 10am only.

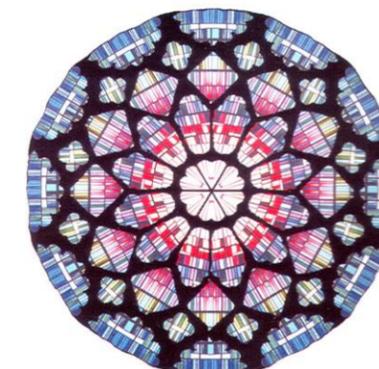
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



FOURTH SUNDAY IN ORDINARY TIME
 31 JANUARY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 106

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise You.

ENTRANCE HYMN

As a Fire is Meant for Burning

GLORIA

Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

Dt 18:15-20

A reading from the book of Deuteronomy

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb

on the day of the assembly, when you said,

‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’

And the LORD said to me, “This was well said.

I will raise up for them a prophet like you from among their kin,

and will put my words into his mouth;

he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name

an oracle that I have not commanded him to speak,

or speaks in the name of other gods, he shall die.”

RESPONSORIAL PSALM

Psalms 95:1-2, 6-7, 7-9



R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;

let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;

let us kneel before the LORD who made us.

For he is our God,

and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

“Harden not your hearts as at Meribah,

as in the day of Massah in the desert,

Where your fathers tempted me;

they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

SECOND READING

1 Cor 7:32-35

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,

how he may please the Lord.

But a married man is anxious about the things of the world,

how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,

so that she may be holy in both body and spirit.

A married woman, on the other hand,

is anxious about the things of the world,

how she may please her husband.

I am telling you this for your own benefit,

not to impose a restraint upon you,

but for the sake of propriety

and adherence to the Lord without distraction.

GOSPEL ACCLAMATION

Mt 4:16

*The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen.*

GOSPEL

Mk 1:21-28

A reading from the Holy Gospel according to Mark

Then they came to Capernaum,

and on the sabbath Jesus entered the synagogue and taught.

The people were astonished at his teaching,

for he taught them as one having authority and not as the scribes.

In their synagogue was a man with an unclean spirit;

he cried out, “What have you to do with us, Jesus of Nazareth?

Have you come to destroy us?

I know who you are—the Holy One of God!”

Jesus rebuked him and said,

“Quiet! Come out of him!”

The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another,

“What is this?

A new teaching with authority.

He commands even the unclean spirits and they obey him.”

His fame spread everywhere throughout the whole region of Galilee.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”