

LITURGY OF THE EUCHARIST

OFFERTORY

Be with me, Lord, when I am in trou-ble, be
with me, Lord, I pray.

PREFACE ACCLAMATION

San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -
oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -
a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -
nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

MEMORIAL ACCLAMATION

We pro - cla - im your death o Lord,
and pro - fess your re - surr - ec - tion un -
til you come a - gain.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Grant us peace.

Ag - nus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
mi - se - ré - re no - bis.
do - na no - bis pa - cem.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

COMMUNION ANTIPHON

The Lord will conceal you with his pinions, and under his wings you will trust.

Ps 91

MEDITATION HYMN

- Hum - bly we a - dore Thee, Christ, Re - deem - er, King;
- Je - sus, Lord, we thank you for this won - drous bread;
- You who died to save us live now as our light;

- Thou are Lord of heav - en, you to whom we sing.
- In our land now dwell - ing, by you we are fed.
- Though our eyes are blind - ed, yet our faith gives sight.

- God, the Might - y, you have come, bear - ing gifts of grace;
- We who share this mys - ter - y in you are made one;
- Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,

- Son of Ad - am still you are, Sav - ior to our race.
- Ev - 'ry act we of - fer you in your name is done.
- We in grief con - fess our guilt; cleanse our souls of stain.

Scapulis Suis – G.P. da Palestrina (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL

Refrain
Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -
plere you!

Verses

- O great Re - deem - er, King of all cre - a - tion,
- Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
- We beq - uire you, Je - sus, God im - mense in pow - er:

- As we are sin - ners, we de - serve your judg - ment:
- Gate of sal - va - tion, Way to life im - mor - tal:
- Lis - ten in kind - ness as we ask for - give - ness:

to Refrain

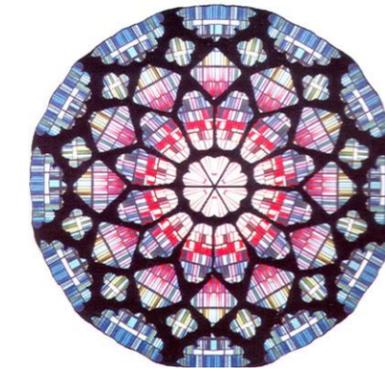
- Je - sus, be gra - cious; hear our prayer of sor - row.
- Send forth your Spir - it; heal your hum - bled peo - ple!
- Though sin con - demns us, you are strong to save us!

Music in this worship is for Saturday and Sunday 8am and 10am only.

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SAINT JANE FRANCES DE CHANTAL CATHOLIC CHURCH BETHESDA, MARYLAND



FIRST SUNDAY OF LENT
21 FEBRUARY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 91

*When he calls me, I will answer him.
I will deliver him and give him glory, I will grant him length of days.*

ENTRANCE HYMN

Refrain
Save your peo - ple, O Lord. Show us the way to come
home. We have been wan - der - ing far from your love. Save your
peo - ple, O Lord.

Verses

- One thing I ask, O Lord,
- For you will hide me in the
- Lis - ten, O Lord, to the
- Thus will I bless you all the

- Lord, this I seek: to dwell for - ev - er in your
- shel - ter of your wings and from the ar - rows of my
- sound of my call, for I ac - knowl - edge my of -
- days of my life. Lift - ing my hands, I call your

- house, that I may gaze on your love - li - ness
- foes. You set me high on a moun - tain - top,
- fense. Wash me and I shall be pur - i - fied.
- name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

- all the days of my life.
- saved me from my dis - tress.
- I shall be whit - er than snow.
- Save your peo - ple, O Lord!

LITURGY OF THE WORD

FIRST READING

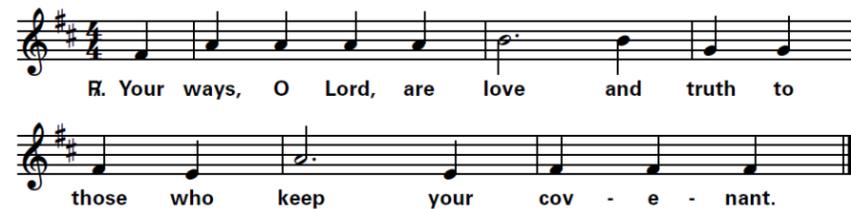
Gn 9:8-15

A reading from the book of Genesis

God said to Noah and to his sons with him:
“See, I am now establishing my covenant with you
and your descendants after you
and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.
I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth.”
God added:
“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:
I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.
When I bring clouds over the earth,
and the bow appears in the clouds,
I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings.”

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9



R. Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

SECOND READING

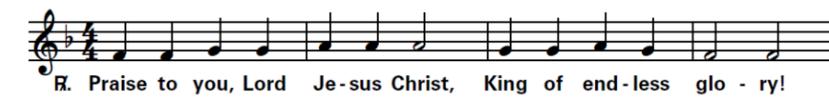
1 Pt 3:18-22

A reading from the First Letter of Saint Peter

Beloved:
Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.
In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.
This prefigured baptism, which saves you now.
It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Mt 4:4b



*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

GOSPEL

Mk 1:12-15

A reading from the Holy Gospel according to Mark

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.
He was among wild beasts,
and the angels ministered to him.
After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”