LITURGY OF THE EUCHARIST

Offertory
1. How good, Lord, to be here! Your mercy fills the night;
2. How good, Lord, to be here. Where Moses and Elijah stand;
3. Fill er of the past, we taste of death;
4. Be sure we taste of death. We long to hold the keys;
5. How good, Lord, to be here! Yet open your kingdom come;

Preface Acclamation

MEMORIAL ALCALMATION

Lord's Prayer

Blessing and Dismissal

CONCLUDING RITES

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.
All music used with permission under reprint and livestream license
Onelicense.net #727505

Spiritual Communion Prayer

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

Communion Antiphon

Mt 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

Meditation Hymn

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

Communion Antiphon

Mt 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

Meditation Hymn

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.
LITURGY OF THE WORD

FIRST READING
Gn 22:1-2, 9a, 10-13, 15-18
A reading from the Book of Genesis

God put Abraham to the test.
He called to him, “Abraham!”
“Here I am!” he replied.

Then God said: “Take your son Isaac, your only one, whom you love,
and go to the land of Moriah. There you shall offer him up as a holocaust
on a height that I will point out to you.”

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, “Abraham, Abraham!”
“Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

He spied a ram caught by its horns in the thicket.

Again the LORD's messenger called to Abraham from heaven,
and said: “I swear by myself, declares the LORD,
that because you acted as you did
in no way withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
and in your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing - all this because you obeyed my command.”

RESPONSORIAL PSALM
Psalm 116:10, 15, 16-17, 18-19

R. I will walk before the Lord, in the land of the living.
I believe, even when I said,
“I am greatly afflicted.”
Precious in the eyes of the LORD
is the death of his faithful ones.
R. I will walk before the Lord, in the land of the living.
O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
R. I will walk before the Lord, in the land of the living.
My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.
R. I will walk before the Lord, in the land of the living.

SECOND READING
Rom 8:31b-34
A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with him?
Who will bring a charge against God’s chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

GOSPEL
Mt 17:5

From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah.”
He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them,
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw a man
but Jesus alone with them.

And his clothes became dazzling white,
such as no fuller on earth could bleach them.

He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them,
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw a man
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

HOMILY

PROFESSION OF FAITH
I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS
Response, “Lord, Hear Our Prayer”