

LITURGY OF THE EUCHARIST

OFFERTORY



1. How good, Lord, to be here! Your
 2. How good, Lord, to be here, Your
 3. Ful - fill - er of the past And
 4. Be - fore we taste of death, We
 5. How good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail your bod - y
 see your king - dom come; We long to hold the
 we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Your mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

PREFACE ACCLAMATION



San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -



oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -



a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -



nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

MEMORIAL ACCLAMATION



We pro - cla - im your death o Lord,



and pro - fess your re - surr - ec - tion un -



til you come a - gain

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

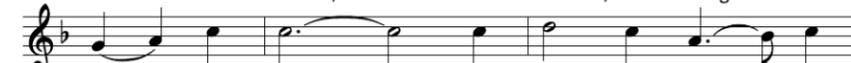
Mt 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

MEDITATION HYMN



1. Je - ru - sa - lem, my hap - py home, When shall I
 2. O hap - py har - bor of the saints, O sweet and
 3. Your gar - dens and your gal - lant walks Con - tin - ual -
 4. There trees for - ev - er - more bear fruit And ev - er -
 5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that



1. come to thee? When shall my sor - rows
 2. pleas - ant soil! In you no sor - row
 3. ly are green; There grow such sweet and
 4. more do spring; There ev - er - more the
 5. I may see Your end - less joy, and



1. have an end? Your joys when shall I see?
 2. may be found, No grief, no care, no toil.
 3. pleas - ant flow'rs As no - where else are seen.
 4. an - gels sit And ev - er - more do sing!
 5. of the same Par - tak - er ev - er be!

Scapulis Suis - G.P. da Palestrina (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL



Refrain
Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -



Verses
pire you! 1. O great Re - deem - er, King of all cre - a - tion,
 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
 3. We beg you, Je - sus, God im - mense in pow - er:



1. As we are sin - ners, we de - serve your judg - ment:
 2. Gate of sal - va - tion, Way to life im - mor - tal:
 3. Lis - ten in kind - ness as we ask for - give - ness:



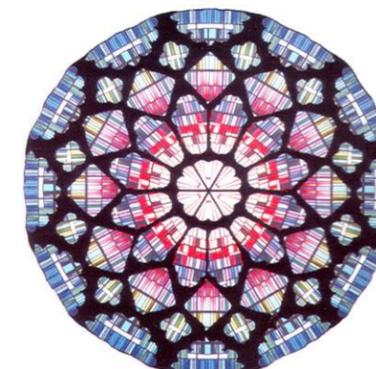
1. Je - sus, be gra - cious; hear our prayer of sor - row.
 2. Send forth your Spir - it; heal your hum - bled peo - ple!
 3. Though sin con - demns us, you are strong to save us!

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.

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SAINT JANE FRANCES DE CHANTAL
 CATHOLIC CHURCH
 BETHESDA, MARYLAND



SECOND SUNDAY OF LENT
 28 FEBRUARY 2021

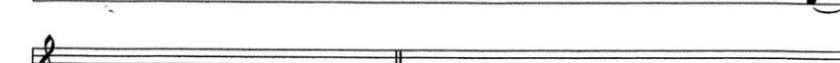
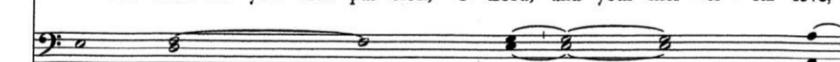
INTRODUCTORY RITES

ENTRANCE ANTIPHON

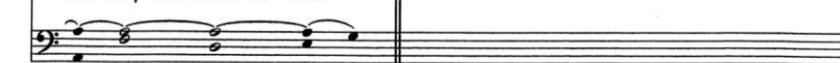
Ps 25



IV Re - mem - ber your com - pas - sion, O Lord, and your mer - ci - ful love,



for they are from of old.



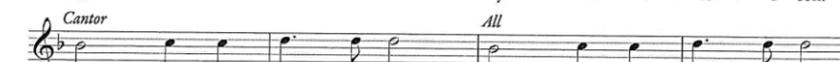
Psalm 25 (24): [Cf. 2bc and 22], 1-2a, 3, 4, 5

- | | |
|---|---|
| 1. [Let not our enemies exult over us. *
Redeem us, O God of Israel, from all our
distress.] | 4. O LORD, make me know your ways. * Teach
me your paths. |
| 2. To you, O LORD, I lift up my soul. * In you,
O my God, I have trusted. | 5. Guide me in your truth, and teach me; † for
you are the God of my salvation. * I have
hoped in you all day long. |
| 3. Let none who hope in you be put to
shame; * but shamed are those who
wantonly break faith. | 6. Glory be to the Father, and to the Son, *
and to the Holy Spirit.
As it was in the beginning, is now, and ever
shall be, * world without end. Amen. |

PENITENTIAL RITE



Cantor Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.



Cantor Chri - ste e - le - i - son. All Chri - ste e - le - i - son.



Cantor Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.

LITURGY OF THE WORD

FIRST READING

Gn 22:1-2, 9a, 10-13, 15-18

A reading from the Book of Genesis

God put Abraham to the test.

He called to him, “Abraham!”

“Here I am!” he replied.

Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it.

Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven, “Abraham, Abraham!”

“Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him.

I know now how devoted you are to God,

since you did not withhold from me your own beloved son.”

As Abraham looked about, he spied a ram caught by its horns in the thicket.

So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said:

“I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing - all this because you obeyed my command.”

RESPONSORIAL PSALM

Psalm 116:10, 15, 16-17, 18-19



R. I will walk be - fore the Lord, in the land of the liv - ing.

R. I will walk before the Lord, in the land of the living.

I believed, even when I said,

“I am greatly afflicted.”

Precious in the eyes of the LORD

is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;

I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay

in the presence of all his people,

In the courts of the house of the LORD,

in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

SECOND READING

Rom 8:31b-34

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God’s chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

GOSPEL ACCLAMATION

Mt 17:5



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

From the shining cloud the Father’s voice is heard:

This is my beloved Son, listen to him.

GOSPEL

Mk 9:2-10

✠ A reading from the Holy Gospel according to Mark

Jesus took Peter, James, and John

and led them up a high mountain apart by themselves.

And he was transfigured before them,

and his clothes became dazzling white,

such as no fuller on earth could bleach them.

Then Elijah appeared to them along with Moses,

and they were conversing with Jesus.

Then Peter said to Jesus in reply,

“Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah.”

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;

from the cloud came a voice,

“This is my beloved Son. Listen to him.”

Suddenly, looking around, they no longer saw anyone

but Jesus alone with them.

As they were coming down from the mountain,

he charged them not to relate what they had seen to anyone,

except when the Son of Man had risen from the dead.

So they kept the matter to themselves,

questioning what rising from the dead meant.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”