LITURGY OF THE EUCHARIST

OFFERTORY

1. Tho’ so many we are one; Man-y souls by
2. Hear in them your Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu-man
4. Food and drink he is to all; One in him we
5. In our frail, dis-or-dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be-

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

MEMORIAL ACCLAMATION

Save us, Savi-or of the world, for by your Cross and

COMMUNION RITE

BREAKING OF THE BREAD
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Grant us peace.

SACRAMENTAL ACT

Communion Antiphon
Blessed be those who mourn, for they shall be consoled.
Blessed be those who hunger and thirst for righteousness, for they shall have their fill.

MEDITATION HYMN

Ave Maria – P. St. John (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL
O Jesus, Joy of Loving Hearts

O Jesus, joy of loving hearts, thou font of life, thou light of men,
from fullest bliss that earth imparts we turn unfilled to thee again,
we turn unfilled to thee again.

Thy truth unchanged has ever stood, thou savest those that on thee call; to
them that seek thee, thou art good, to them that find thee, all in all, to them
that find thee, all in all.

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R. Praise the Lord, who heals the brokenhearted.

Praise the Lord, who heals the brokenhearted.

He tells the number of the stars; He heals the brokenhearted.

R. Praise the Lord, who heals the brokenhearted.

He rebuilds the LORD.

Psalm 2, 3

Job 7:1-4, 6-7

SECOND READING

1 Cor 9:16-19, 22-23

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it!

If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible.

To the weak I became weak, to win over the weak.

To the strong I became strong, to win over the strong.

All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL ACCLAMATION

Mr 8:17

Christ took away our infirmities and bore our diseases.

GOSPEL

Mk 1:29-39

A reading from the Holy Gospel according to Mark

On leaving the synagogue

Jesus entered the house of Simon and Andrew with James and John.

Simon’s mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grabbed her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him and on finding him said, “Everyone is looking for you.”

He told them, “Let us go on to the nearby villages that I may preach there also.

For this purpose have I come.”

So he went into their synagogues, preaching and driving our demons throughout the whole of Galilee.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response, “Lord, Hear Our Prayer”