

# LITURGY OF THE EUCHARIST

## OFFERTORY



1. See us, Lord, a - bout your al - tar,  
 2. Hear our prayers, O lov - ing Fa - ther,  
 3. Once were seen the blood and wa - ter:  
 4. Wheat and grape con - tain the mean - ing:  
 5. Hear us yet: so much is need - ful  
 6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by  
 2. Hear in them your Son, our Lord; Hear him speak our  
 3. Now are seen but bread and wine; Once in hu - man  
 4. Food and drink he is to all; One in him we  
 5. In our frail, dis - or - dered life; Stay with us and  
 6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.  
 2. love and wor - ship As we sing with one ac - cord.  
 3. form he suf - fered, Now his form is but a sign.  
 4. kneel a - dor - ing, Gath - ered by his lov - ing call.  
 5. tend our weak - ness Till that day of no more strife.  
 6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

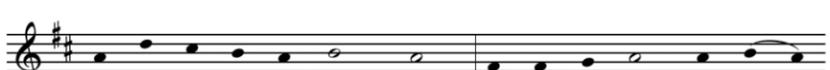
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set us free.

## COMMUNION RITE

### LORD'S PRAYER

### BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world.**

**Have mercy on us.**

**Lamb of God, you take away the sins of the world.**

**Have mercy on us.**

**Lamb of God, you take away the sins of the world.**

**Grant us peace.**

## SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.**

**I love you above all things and I desire to receive you in my soul.**

**Since I cannot at this moment receive you sacramentally,**

**Come at least spiritually into my heart.**

**I embrace you as if you were already there**

**And unite myself wholly to you.**

**Never permit me to be separated from you.**

**Amen.**

## COMMUNION ANTIPHON

Mt 5:5-6

*Blessed are those who mourn, for they shall be consoled.*

*Blessed are those who hunger and thirst for righteousness, for they shall have their fill.*

## MEDITATION HYMN



I re - ceived the liv - ing God, and my heart is full of



joy. I re - ceived the liv - ing God, and my heart is full of joy.



1. Je - sus said: "I am the Bread Knead - ed long to give you life;  
 2. Je - sus said: "I am the Way, And my Fa - ther longs for you;  
 3. Je - sus said: "I am the Truth; If you fol - low close to me,  
 4. Je - sus said: "I am the Life Far from whom no thing can grow,



to Refrain  
 1. You who will par - take of me Need not ev - er fear to die."  
 2. So I come to bring you home To be one with him a - new."  
 3. You will know me in your heart, And my word shall make you free."  
 4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

Ave Maria – P. Stopford (10am only)

## CONCLUDING RITES

### BLESSING AND DISMISSAL

*O Jesus, Joy of Loving Hearts*

O Jesus, joy of loving hearts, thou fount of life, thou light of men,  
from fullest bliss that earth imparts we turn unfilled to thee again,  
we turn unfilled to thee again.

Thy truth unchanged has ever stood, thou savest those that on thee call;  
to them that seek thee, thou art good, to them that find thee, all in all, to them  
that find thee, all in all.

Music in this worship is for Saturday and Sunday 8am and 10am only.

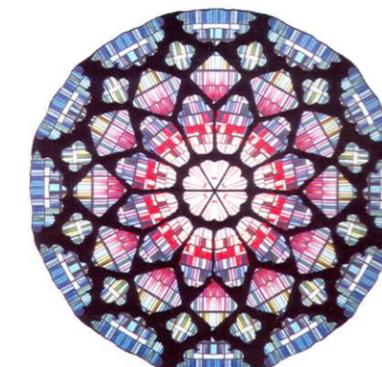
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



FIFTH SUNDAY IN ORDINARY TIME

7 FEBRUARY 2021

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Ps 95

*O Come, let us worship God and bow low before the God who made us,  
for he is the Lord our God.*

### ENTRANCE HYMN

*Praise, My Soul, The King of Heaven*

### GLORIA

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,**

**we bless you,**

**we adore you,**

**we glorify you,**

**we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father. Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,**

**have mercy on us;**

**you take away the sins of the world,**

**receive our prayer;**

**you are seated at the right hand of the Father,**

**have mercy on us.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father.**

**Amen.**

### OPENING PRAYER

# LITURGY OF THE WORD

## FIRST READING

Job 7:1-4, 6-7

A reading from the Book of Job

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,

a hireling who waits for his wages.

So I have been assigned months of misery,

and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;

they come to an end without hope.

Remember that my life is like the wind;

I shall not see happiness again.

## RESPONSORIAL PSALM

Psalm 147:1-2, 3-4, 5-6



### **R. Praise the Lord, who heals the brokenhearted.**

Praise the LORD, for he is good;

sing praise to our God, for he is gracious;

it is fitting to praise him.

The LORD rebuilds Jerusalem;

the dispersed of Israel he gathers.

### **R. Praise the Lord, who heals the brokenhearted**

He heals the brokenhearted

and binds up their wounds.

He tells the number of the stars;

he calls each by name.

### **R. Praise the Lord, who heals the brokenhearted**

Great is our Lord and mighty in power;

to his wisdom there is no limit.

The LORD sustains the lowly;

the wicked he casts to the ground.

### **R. Praise the Lord, who heals the brokenhearted**

## SECOND READING

1 Cor 9:16-19, 22-23

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,

for an obligation has been imposed on me,

and woe to me if I do not preach it!

If I do so willingly, I have a recompense,

but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach,

I offer the gospel free of charge

so as not to make full use of my right in the gospel.

Although I am free in regard to all,

I have made myself a slave to all

so as to win over as many as possible.

To the weak I became weak, to win over the weak.

I have become all things to all, to save at least some.

All this I do for the sake of the gospel,

so that I too may have a share in it.

## GOSPEL ACCLAMATION

Mt 8:17

*Christ took away our infirmities  
and bore our diseases.*

## GOSPEL

Mk 1:29-39

A reading from the Holy Gospel according to Mark

On leaving the synagogue

Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset,

they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases,

and he drove out many demons,

not permitting them to speak because they knew him.

Rising very early before dawn, he left

and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him

and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages

that I may preach there also.

For this purpose have I come."

So he went into their synagogues,

preaching and driving out demons throughout the whole of Galilee.

## HOMILY

## PROFESSION OF FAITH

**I believe in one God, the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## GENERAL INTERCESSIONS

Response, "Lord, Hear Our Prayer"