

LITURGY OF THE EUCHARIST

OFFERTORY

1. What won-drous love is this, O my soul, O my
 2. To God and to the Lamb I will sing, I will
 3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
 2. sing; To God and to the Lamb, I will sing; To
 3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
 2. God and to the Lamb, who is the great I
 3. when from death I'm free, I'll sing and joy-ful

1. bliss To bear the dread-ful curse for my soul, for my
 2. AM, While mil-lions join the theme, I will sing, I will
 3. be, And through e-ter-ni-ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
 2. sing; While mil-lions join the theme, I will sing.
 3. on! And through e-ter-ni-ty, I'll sing on.

PREFACE ACCLAMATION

San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -
 oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -
 a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -
 nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set us free.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there
 And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

Ps 122

Jerusalem is built as a city bonded as one together.

MEDITATION HYMN

1. A - gain we keep this sol - emn fast, A
 2. The law and proph - ets from of old In
 3. More spar - ing, there - fore, let us make The
 4. Let us a - void each harm - ful way That
 5. We pray, O bless - ed Three - in - One, Our

1. gift of faith from a - ges past, This Lent which binds us
 2. fig - ured ways this Lent fore - told, Which Christ, all a - ges'
 3. words we speak, the food we take, Our sleep, our laugh - ter,
 4. lures the care - less mind a - stray; By watch - ful prayer our
 5. God while end - less a - ges run, That this, our Lent of

1. lov - ing - ly To faith and hope and char - i - ty.
 2. Lord and Guide, In these last days has sanc - ti - fied.
 3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
 4. spir - its free From schem - ing of the en - e - my.
 5. for - ty days, May bring us growth and give you praise.

God so loved the world – A. Strasser (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL

Refrain
 Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -
 plore you!

Verses
 1. O great Re - deem - er, King of all cre - a - tion,
 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
 3. We beq - uest you, Je - sus, God im - mense in pow - er:

1. As we are sin - ners, we de - serve your judg - ment:
 2. Gate of sal - va - tion, Way to life im - mor - tal:
 3. Lis - ten in kind - ness as we ask for - give - ness:

1. Je - sus, be gra - cious; hear our prayer of sor - row.
 2. Send forth your Spir - it; heal your hum - bled peo - ple!
 3. Though sin con - demns us, you are strong to save us!

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.

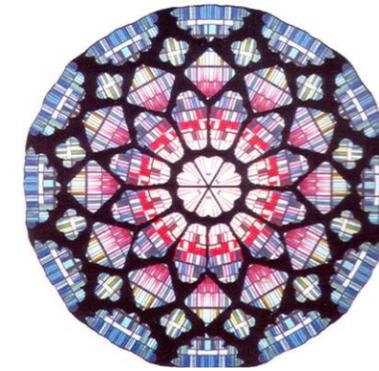
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



FOURTH SUNDAY OF LENT
 14 MARCH 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Is 66:10-11

Re - joice, Je - ru - sa - lem, and all who love her.
 Be joy - ful, all who were in mourn - ing.

[Cf. Isaiah 66: 11]; Psalm 122 (121): 1, 2, 3, 4ab

- [Exult and and *be* satisfied * at her *consoling* breast.]
- I rejoiced when they said *to me*, * "Let us go to the house of *the LORD*."
- And now our feet *are* standing * within your gates, *O Jerusalem*.
- Jerusalem is built as a city * bonded as *one* together.
- It is there that the tribes *go up*, * the tribes of *the LORD*.
- Glory be to the Father, and to *the Son*, * and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever *shall be*, * world without *end*. Amen.

PENITENTIAL RITE

Cantor Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.
 Cantor Chri - ste e - le - i - son. All Chri - ste e - le - i - son.
 Cantor Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.

LITURGY OF THE WORD

FIRST READING

2 Chr 36:14-16, 19-23

A reading from the second Book of Chronicles

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

RESPONSORIAL PSALM

Psalm 137:1-2, 3, 4-5, 6



R. Let my tongue be silenced, if I ever forget you!

By the streams of Babylon
we sat and wept
when we remembered Zion.

On the aspens of that land
we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us
the lyrics of our songs,

And our despoilers urged us to be joyous:
"Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD
in a foreign land?

If I forget you, Jerusalem,
may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate
if I remember you not,

If I place not Jerusalem
ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

SECOND READING

Eph 2:4-10

A reading from the first Letter of Saint Paul to the Ephesians

Brothers and sisters:

God, who is rich in mercy,
because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been saved —,
raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come
He might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.
For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.
For we are his handiwork, created in Christ Jesus for the good works
that God has prepared in advance,
that we should live in them

GOSPEL ACCLAMATION

Jn 3:16



*God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

GOSPEL

Jn 3:14-21

✠ A reading from the Holy Gospel according to John

Jesus said to Nicodemus:

"Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life."
For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

And this is the verdict,
that the light came into the world,
but people preferred darkness to light,
because their works were evil.

For everyone who does wicked things hates the light
and does not come toward the light,
so that his works might not be exposed.

But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, "Lord, Hear Our Prayer"

OFFERTORY E-GIVING

To send a Mass offering online,
scan the QR code using your smart phone camera.

