LITURGY OF THE EUCHARIST

OFFERTRY

preface

MEMORIAL ACCLAMATION

Lord’s Prayer

Breaking of the Bread

Communion Rite

BLESSING AND DISMISSAL

CONCLUDING RITES

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

COMMUNION ANTIPHON

Ps 122

Jerusalem is built as a city hallowed as one together.

MEDITATION HYMN

God is love – A. Strauss (10am only)

CONCLUDING RITES

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.
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INTRODUCTORY RITES

ENTRANCE ANTIPHON

Is 66:10-11

PENITENTIAL RITE

1. [Exult and be satisfied *at her counsel* bow once]
2. Jerusalem is built as a city *bonded as one together.*
3. [rejoiced when they said to me *Let us go to the house of the Lord.*]
4. In thine is the house of the Lord.
5. And now our feet are standing *within* your gates, O Jerusalem.
6. Glory be to the Father, and to the Son,* and to the Holy Spirit.

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LITURGY OF THE WORD

FIRST READING
2 Chr 36:14-16, 19.23
A reading from the second Book of Chronicles

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD’s temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, their enemies the Medes and the Persians, until the land had retrieved its lost sabbaths, because he had compassion on his people and his dwelling place.

RESPONSORIAL PSALM
Psalm 137:1-2, 3, 4.5, 6

Psalm 137

R. Let my tongue be silenced, if I ever forget you!
By the streams of Babylon we sat and wept when we remembered Zion.

R. Let my tongue be silenced, if I ever forget you!
The aspersions of that land hang up our harps.

R. Let my tongue be silenced, if I ever forget you!
For there our captors asked of us the lyrics of our songs.

R. Let my tongue be silenced, if I ever forget you!
May my tongue cleave to my palate if I remember you not, if I place not Jerusalem ahead of my joy.

SECOND READING
Eph 2:4-10
A reading from the first Letter of Saint Paul to the Ephesians

Brothers and sisters:
God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast.

GOSPEL ACCLAMATION
Jn 3:16

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

GOSPEL
Jn 3:14-21

A reading from the Holy Gospel according to John

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

HOMILY

PROFESSION OF FAITH
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS
Response, “Lord, Hear Our Prayer”

OFFERTORY E-GIVING
To send a Mass offering online, scan the QR code using your smart phone camera.