LITURGY OF THE EUCHARIST

OFFERTORY

2. Praise we the Holy Ghost, Son of the Father.
3. O Holy Ghost, who art in the hearts of all good men.

And in our hearts thou dost thyself.
Knew thee, though through thee they rest; high.
Come thou and be this our grace life, firm Son.
And in us, our prayers which thou hast made, bove.

Preface Acclamation

Sante ens, sancta, sanctissima Domini.

MEMORIAL ACCLAMATION

Communion Rite

Blessed are they who dwell in thy house, for ever singing thy praise.

CONCLUDING RITES

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.
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FIRST READING  Ex 20:1-3, 7-8, 12-17
A reading from the Book of Exodus

In those days, God delivered all these commandments: “I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished him who takes his name in vain. Honor your father and your mother, for the one who is barren before the eyes of the Lord shall inherit the land. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s wife, or his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

RESPONSORIAL PSALM  Psalm 19:8, 9, 10, 11

R. Lord, you have the words of everlasting life.
The law of the LORD is perfect, refreshing the soul; The decrees of the LORD are trustworthy, giving wisdom to the simple.
R. Lord, you have the words of everlasting life.
The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.
R. Lord, you have the words of everlasting life.
The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.
R. Lord, you have the words of everlasting life.
They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.
R. Lord, you have the words of everlasting life.

SECOND READING  1 Cor 1:22-25
A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION  Jn 3:16

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

GOSPEL  Jn 21:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days!” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

HOMILY

PROFESSION OF FAITH
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS  Response, “Lord, Hear Our Prayer”