

LITURGY OF THE EUCHARIST

OFFERTORY



1. Come, Ho - ly Ghost, Cre - a - tor blest,
 2. O Com - fort - er, to thee we cry,
 3. O Ho - ly Ghost, through thee a - lone,
 4. Praise we the Lord, Fa - ther and Son,

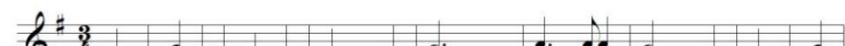
And in our hearts take up thy rest;
 Thou heav'n - ly gift of God most high;
 Know we the Fa - ther and the Son;
 And Ho - ly Spir - it with them one;

Come with thy grace and heav'n - ly aid
 Thou fount of life, and fire of love,
 Be this our firm un - chang - ing creed,
 And may the Son on us be - stow

To fill the hearts which thou hast made,
 And sweet a - noint - ing from a - bove,
 That thou dost from them both pro - ceed,
 All gifts that from the Spir - it flow,

To fill the hearts which thou hast made.
 And sweet a - noint - ing from a - bove.
 That thou dost from them both pro - ceed.
 All gifts that from the Spir - it flow.

PREFACE ACCLAMATION



San - ctus, San - ctus, Sa - ctus, Do - minus De - us Sa - ba -
 oth. Ple - ni sunt coe - li et ter - ra glo - ri - a Tu -
 a. Ho - san - na in ex - cel - sis. Be - ne dic - tus qui ve -
 nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

MEMORIAL ACCLAMATION



We pro - cla - im your death o Lord,
 and pro - fess your re - surr - ec - tion un -
 til you come a - gain

COMMUNION RITE

LORD'S PRAYER
 BREAKING OF THE BREAD

SPIRITUAL COMMUNION PRAYER

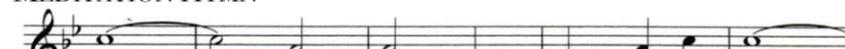
My Jesus, I believe that you are present
 in the Most Holy Sacrament.
 I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,
 Come at least spiritually into my heart.
 I embrace you as if you were already there
 And unite myself wholly to you.
 Never permit me to be separated from you.
 Amen.

COMMUNION ANTIPHON

Blessed are they who dwell in your house, for ever singing your praise.

Ps84

MEDITATION HYMN



Je - sus, hear me. O Good Je -
 sus, hear me. With - in Your
 wounds, hide me. O Good
 Je - sus, hear me.

Fine 2

Justitiae Domini – A. Scarlatti (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL



Refrain
 Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -
 plore you!

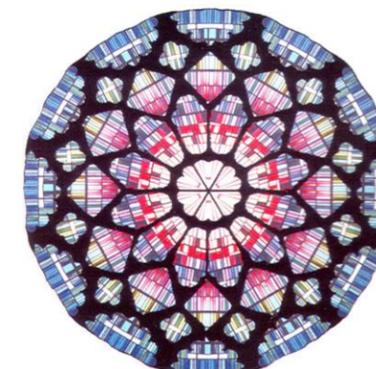
Verses
 1. O great Re - deem - er, King of all cre - a - tion,
 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
 3. We beg you, Je - sus, God im - mense in pow - er:

1. As we are sin - ners, we de - serve your judg - ment:
 2. Gate of sal - va - tion, Way to life im - mor - tal:
 3. Lis - ten in kind - ness as we ask for - give - ness:

to Refrain
 1. Je - sus, be gra - cious; hear our prayer of sor - row.
 2. Send forth your Spir - it; heal your hum - bled peo - ple!
 3. Though sin con - demns us, you are strong to save us!

Music in this worship is for Saturday and Sunday 8am, 10am and 12pm only.
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SAINT JANE FRANCES DE CHANTAL
 CATHOLIC CHURCH
 BETHESDA, MARYLAND



THIRD SUNDAY OF LENT
 7 MARCH 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 25



vii My eyes are al - ways on the Lord, for he res - cues my
 feet from the snare.

Psalm 25 (24): [16], 1-2, 3, 4, 5

- [Turn to me and have mercy on me, * for I am alone and poor.]
- To you, O LORD, I lift up my soul. * In you, O my God, I have trusted; let me not be put to shame; * let not my enemies exult over me.
- Let none who hope in you be put to shame; * but shamed are those who wantonly break faith.
- O LORD, make me know your ways. * Teach me your paths.
- Guide me in your truth, and teach me; † for you are the God of my salvation. * I have hoped in you all day long.
- Glory be to the Father, and to the Son, * and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

PENITENTIAL RITE



Cantor All
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Cantor All
 Chri - ste e - le - i - son. Chri - ste e - le - i - son.
 Cantor All
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY OF THE WORD

FIRST READING

Ex 20:1-3, 7-8, 12-17

A reading from the Book of Exodus

In those days, God delivered all these commandments:

“I, the LORD am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.

“You shall not take the name of the LORD, your God, in vain.

For the LORD will not leave unpunished
the one who takes his name in vain.

“Remember to keep holy the sabbath day.

Honor your father and your mother,
that you may have a long life in the land
which the Lord, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

RESPONSORIAL PSALM

Psalms 19:8, 9, 10, 11



R. Lord, you have the words of everlasting life.

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;

the command of the LORD is clear,
enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;

the ordinances of the LORD are true,
all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;

sweeter also than syrup
or honey from the comb.

R. Lord, you have the words of everlasting life.

SECOND READING

1 Cor 1:22-25

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION

Jn 3:16



*God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

GOSPEL

Jn 2:13-25

✠ A reading from the Holy Gospel according to John

Since the Passover of the Jews was near,

Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.

He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,

“Take these out of here,
and stop making my Father’s house a marketplace.”

His disciples recalled the words of Scripture,
Zeal for your house will consume me.

At this the Jews answered and said to him,

“What sign can you show us for doing this?”

Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”

The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”

But he was speaking about the temple of his body.

Therefore, when he was raised from the dead,
his disciples remembered that he had said this,

and they came to believe the Scripture

and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name

when they saw the signs he was doing.

But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.

He himself understood it well.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”